



# THE EPISCOPAL CHURCH OF ST. MARTIN

ROOTED IN FAITH • GROWING IN HOPE • REACHING OUT IN LOVE

## The Great Vigil of Easter—Holy Eucharist Rite II Saturday, March 30, 2024 at 8:00pm

**SERVICE NOTES:** *We are glad you have joined us! If you are online:* We have posted a hymn insert, which also has other helpful information about attending online. *If you are in person:* Most hymns can be found here in the bulletin. The last three hymns (Communion hymns and recessional) can be found in the hymn book in the pew rack in front of you, with some of the service music printed within the text. We encourage you to sing and pray actively. Welcome!

### THE LIGHTING OF THE PASCHAL CANDLE

*The service begins outdoors in darkness. The fire is kindled and the Presider addresses the people.*

*Presider* Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. **Amen.**

*The Paschal Candle is lighted from the new fire. The people share the light. The Deacon, bearing the Paschal Candle, leads the procession into the nave, pausing three times to sing*



The light of Christ. Thanks be to God.

*The choir and the people process behind the Deacon and take their places in the pews, all standing. When the clergy are all in place, the Deacon sings the Exsultet.*

*Deacon* Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Deacon  
The Lord be with you.

People  
And al - so with you.

Deacon  
Let us give thanks to the Lord our God.

People  
It is right to give him thanks and praise.

*Deacon* It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our ancestors, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and we are reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns ...

Deacon ... for ev - er and ev - er. A - men.

People

***Please extinguish your candles.***

## THE LITURGY OF THE WORD

*Presider:* Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

**THE FIRST LESSON.** *Please be seated.*

**Genesis 1:1-2;4a**

*Reader:* A lesson from the book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let

there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

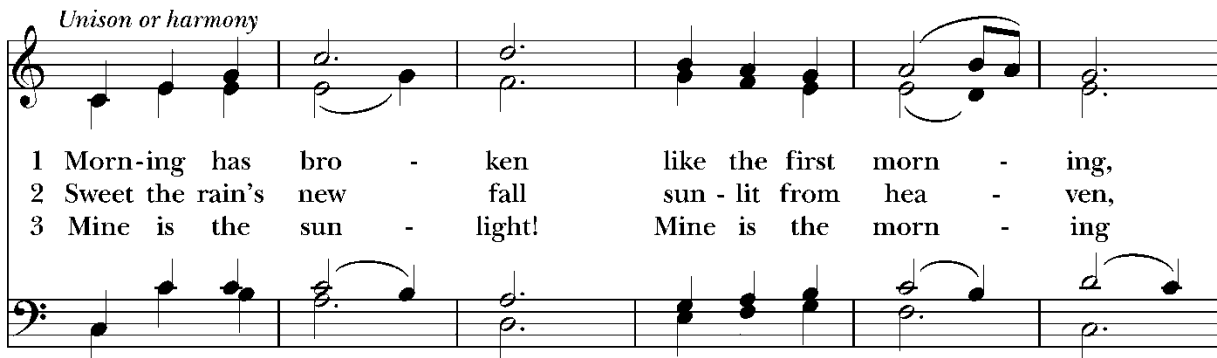
Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

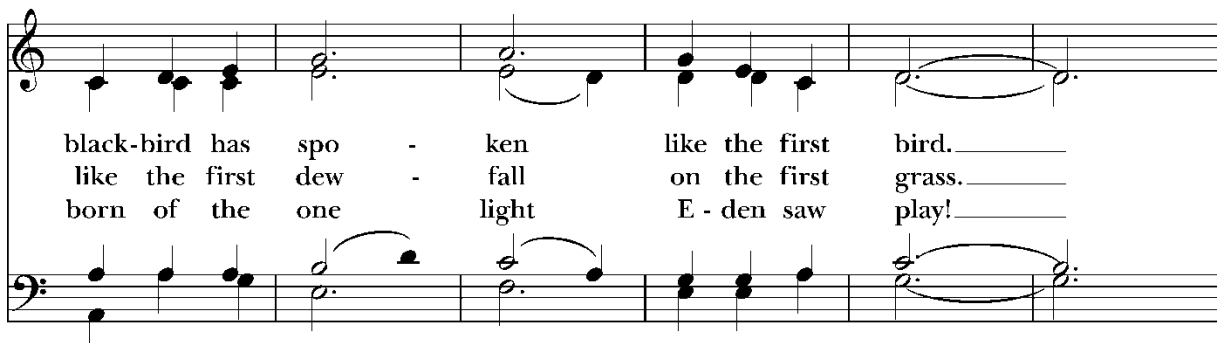
*Please stand, as you are able.*

**HYMNAL 8** "Morning has broken" (*Bunessan*)

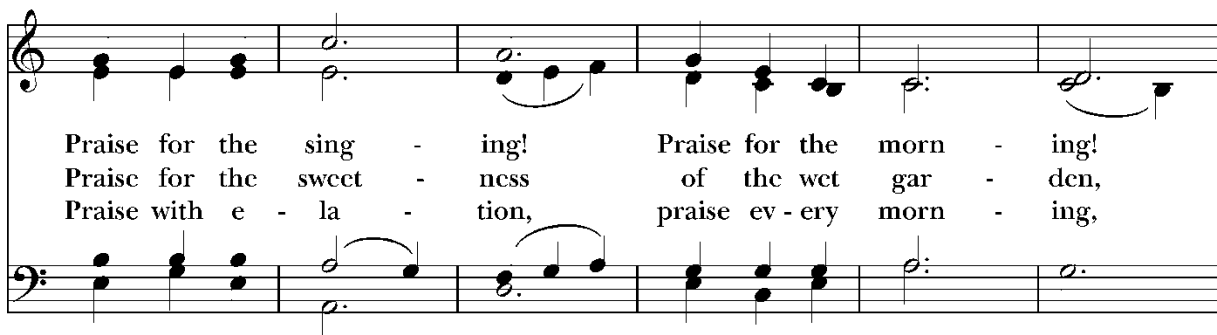
*Unison or harmony*



1 Morn-ing has bro - ken like the first morn - ing,  
2 Sweet the rain's new fall sun - lit from hea - ven,  
3 Mine is the sun - light! Mine is the morn - ing



black-bird has spo - ken like the first bird. \_\_\_\_\_  
like the first dew - fall on the first grass. \_\_\_\_\_  
born of the one light E - den saw play! \_\_\_\_\_



Praise for the sing - ing! Praise for the morn - ing!  
Praise for the sweet - ness of the wet gar - den,  
Praise with e - la - tion, praise ev - ery morn - ing,



Praise for them, spring - ing fresh from the Word! \_\_\_\_\_  
sprung in com - plete - ness where his feet pass. \_\_\_\_\_  
God's re - cre - a - tion of the new day! \_\_\_\_\_

*Presider* Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. **Amen.**

*Please be seated.*

## THE SECOND LESSON

Exodus 14:10-31; 15:20-21

A lesson from the book of Exodus.

**Narrator:** As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. They said to Moses,

**Crowd 1:** “Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt?”

**Crowd 2:** Is this not the very thing we told you in Egypt, ‘Let us alone and let us serve the Egyptians’?

**Crowd 1&2:** For it would have been better for us to serve the Egyptians than to die in the wilderness.”

**Narrator:** But Moses said to the people,

**Moses:** “Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still.”

**Narrator:** Then the LORD said to Moses,

**God:** “Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.”

**Narrator:** The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh’s horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said,

**Egyptians:** “Let us flee from the Israelites, for the LORD is fighting for them against Egypt.”

**Narrator:** Then the LORD said to Moses,

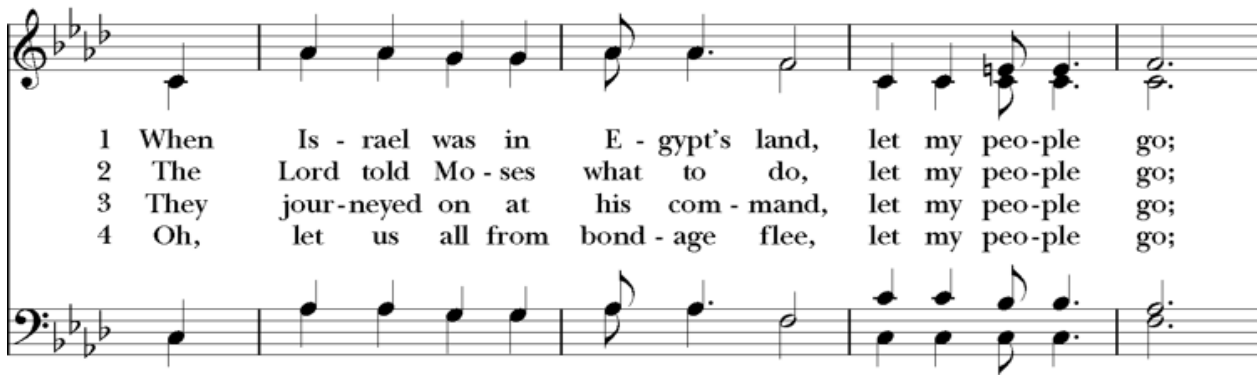
**God:** “Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.”

**Narrator:** So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses. Then the prophet Miriam, Aaron’s sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them:

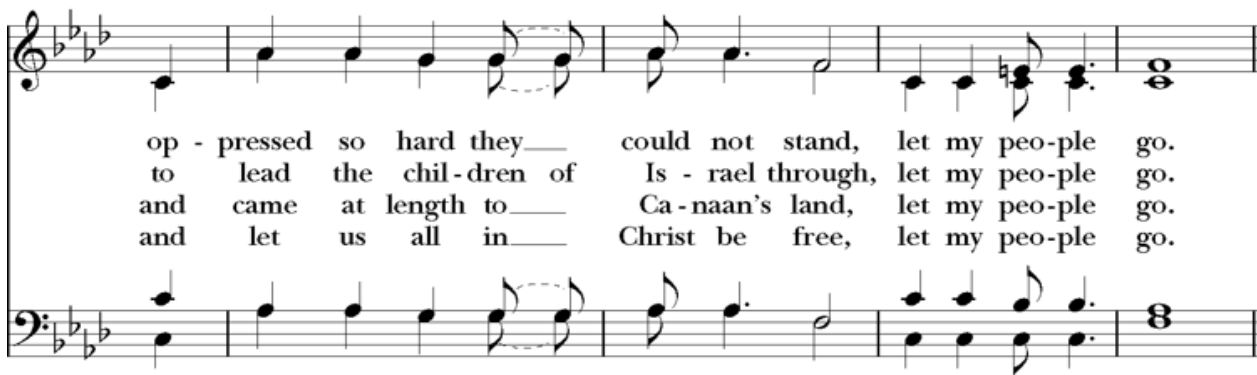
**Miriam:** “Sing to the LORD, for he has triumphed gloriously; horse and rider he has thrown into the sea.”

*Please stand, as you are able.*

**H 648** "When Israel was in Egypt's land" (Go Down, Moses)



1 When Is - rael was in E - gypt's land, let my peo-ple go;  
2 The Lord told Mo - ses what to do, let my peo-ple go;  
3 They jour - neyed on at his com - mand, let my peo-ple go;  
4 Oh, let us all from bond - age flee, let my peo-ple go;



op - pressed so hard they — could not stand, let my peo-ple go.  
to lead the chil - dren of Is - rael through, let my peo-ple go.  
and came at length to — Ca - naan's land, let my peo-ple go.  
and let us all in — Christ be free, let my peo-ple go.

*Refrain*



Go down, Mo - ses, way down in E - gypt's land;



tell old Pha - raoh to let my peo-ple go.

*Presider* Let us pray.

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. **Amen.**

*Please be seated.*

### THE THIRD LESSON

**Ezekiel 37:1-14**

A lesson from the book of Ezekiel.

**Ezekiel:** The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley. It was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me:

**God:** “Mortal, can these bones live?”

**Ezekiel:** I answered, “O Lord God, YOU know.”

**God:** “Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.”

**Ezekiel:** So I prophesied as I had been commanded: “O dry bones, hear the word of the Lord. Thus says the Lord God to these bones:—”

**God:** I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.

**Ezekiel:** And as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then the Lord said to me:

**God:** “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.”

**Ezekiel:** I prophesied as the Lord commanded me: “Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” –And the breath came into them, and they lived, and stood on their feet, a vast multitude. Then the Lord said to me:

**God:** “Mortal, these bones are the whole house of Israel. They say,

**Bones 1:** ‘Our bones are dried up—

**Bones 2:** Our bones are dried up—

**Bones 1:** And our hope is lost—

**Bones 2:** And our hope is lost—

**Bones 1:** We are cut off completely

**Bones 2:** We are cut off completely!’

**God:** Therefore prophesy, and say to them, Thus says the Lord God:

**Bones 1:** The Lord is going to open our graves

**Bones 2:** The Lord is going to open our graves.

**Bones 1:** And bring us up from our graves

**Bones 2:** And bring us up from our graves.

**God:** O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people.

**Bones 1:** The Lord will put the spirit within us—

**Bones 2:** The Lord will put the spirit within us—



**Bones 1:** And we shall live

**Bones 2:** And we shall live.

**Bones 1:** And the Lord will place us on our own soil

**Bones 2:** And the Lord will place us our own soil.

**God:** Then you shall know that I, the Lord, have spoken and will act.

*Please stand, as you are able.*

**VF 59 “Breath of God” (Bingham)**

1 Breath of God, life - bear - ing wind, wak - ing  
2 Breath of God, word - bear - ing wind, truth—re -  
3 Breath of God, fire - bear - ing wind, source of  
4 Breath of God, song - bear - ing wind, stir - ring

mat - ter in - to birth, plant - ing prom - ise, prompt - ing  
veal - er, pro - phet's speech, guide to vis - tas of the  
pow - er, love, and light, melt - ing fears and join - ing  
won - der to re - joice, yearn - ing's ech - o, gra - ce's

hope: with your life re - new the earth.  
mind: let your word ex - cite and teach.  
tongues: with your fire our hearts ig - nite.  
dance: let your song give our prayers voice.

*Presider* Let us pray. Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. **Amen.**

**BAPTISMAL RENEWAL INVITATION**

*Please remain standing. The Presider addresses the people, saying:*

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

**THE RENEWAL OF BAPTISMAL VOWS**

*Presider* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People* **I do.**

*Presider* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Presider* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord.**



**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Presider* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Presider* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Presider* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Presider* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Presider* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Presider* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

*The Presider concludes the Renewal of Vows as follows*

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

## **EASTER ACCLAMATION**

*The candles at the altar may now be lighted from the Paschal Candle. After the first "alleluia" is said, the people may ring bells or use noisemakers.*

*Presider* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*Presider* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*Presider* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

HYMN H 180 "He is risen! He is risen!" (*Unser Herrscher*)

1 He is ris - en, he is ris - en! Tell it out with  
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
 \*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
 ra - dian't brow! Death's long sha - dows have de - part - ed;  
 um - phant day; not one dark - some cloud is dim - ming  
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - jice: death is con - quered,  
 Je - sus' woes are o - ver now, and the pas - sion  
 yon - der glo - rious morn - ing ray, break - ing o'er the  
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
 that he bore— sin and pain can vex no more.  
 pur - ple east, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

## THE EPISTLE

**Romans 6:3-11**

*Reader:* A reading from the letter to the Romans.

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## SEQUENCE HYMN: THE GREAT ALLELUIA

*Please stand, as you are able.*

*Repeat after the Cantor*



## GOSPEL

**Mark 16:1-8**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON *Silence is kept after the sermon.*

## THE PEACE

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*We greet one another in the name of the Lord with sensitivity to those who wish to maintain physical distance.*

## ANNOUNCEMENTS

*Feel free to take this bulletin home with you. If you do not currently receive an email from us with current news and events, please reach out to [info@churchofstmartin.org](mailto:info@churchofstmartin.org).*

## OFFERTORY SENTENCE

*Presider* Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.  
(Psalm 50:14)

## OFFERTORY NOTES

The ushers will pass collection plates. Online giving is also available; just look for the blue “GIVE” button on our website or the QR code near the back of this bulletin. Or contact the church office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. **Please see the last page of this bulletin for information about our Easter Offering.**

**OFFERTORY ANTHEM** “Easter Carol” Alfred Fedak (based on *Orientis Partibus*)

**OFFERTORY RESPONSE** (*Franconia*)

*Please join in singing*

We give thee but thine own, / Whate'er the gift may be;  
All that we have is thine alone, / A trust, O God, from thee.

—William Walsham Howe

## THE GREAT THANKSGIVING

*Celebrant*                      *People*  
The Lord be with you.      And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts.      We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*The Presider continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS WLP 854

*Presider and People*

Ho - ly, ho - ly, ho - ly Lord,      God of pow - er and

might, hea-ven and earth are full of your glo-ry. Ho - san-na in the  
high-est. San - to, san - to, san - to es el Se -  
ñor. Ho - san - na, ho - san - na, ho - san - na en el  
cie - lo. Bless - ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na en el cie - lo.

**WORDS OF INSTITUTION** *The Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh.

For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Presider and People*

**We remember his death, we proclaim his resurrection, we await his coming in glory;**

*The Presider continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Martin and all your saints, we may enter the everlasting heritage of your children;

through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

### THE LORD'S PRAYER

As our Savior Christ has taught us, we now say, (*first in Spanish and then in English.*)

*People and Presider*

**Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.**

**Danos hoy nuestro pan de cada día.**

**Perdona nuestras ofensas,  
como también nosotros perdonamos a los  
que nos ofenden.**

**No nos dejes caer en tentación  
y líbranos del mal.**

**Porque tuyo es el reino, tuyo es el poder,  
y tuya es la gloria, ahora y por siempre.**

**Amen.**

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.**

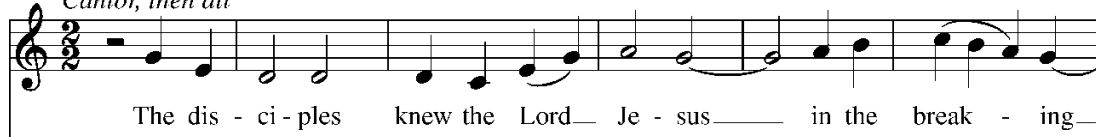
**For the kingdom, the power,  
and the glory are yours,  
now and forever.**

**Amen.**

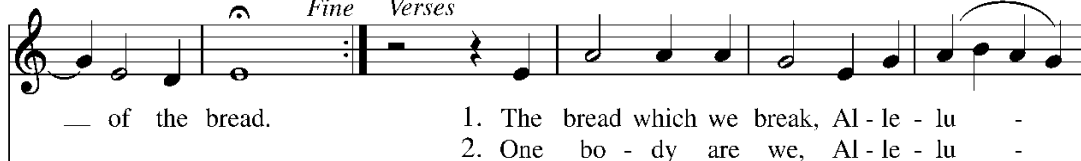
### THE BREAKING OF THE BREAD WLP 876

*Antiphon*

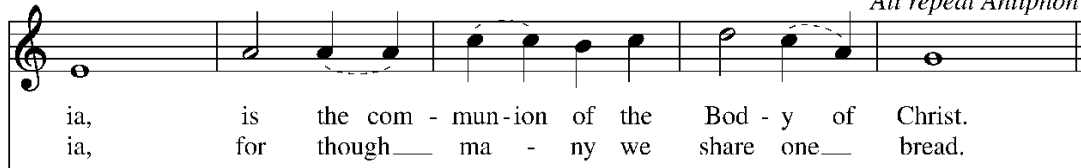
*Cantor, then all*



*Fine Verses*



*All repeat Antiphon*



*The Presider says*

The Gifts of God for the People of God.

### ABOUT RECEIVING HOLY COMMUNION

*All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. Come forward down the center aisle for Communion. Choose the station on the left for intinction by the priest or the station on the right to drink from the common cup. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates you would like a blessing instead of Communion.*

**COMMUNION HYMNS**    H 174 “At the Lamb’s high feast we sing” (*Salzburg*)  
H 307 “Lord, enthroned in heavenly splendor” (*Bryn Calfaria*)

*In the Hymnal*  
*In the Hymnal*

**POST-COMMUNION PRAYER**

*After Communion, the Presider says*

Let us pray.

*Presider and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of Christ,  
and heirs of your eternal kingdom.**

**And now, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Savior.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and forever. Amen.**

**BLESSING**            *The Presider offers a blessing.*

*Presider*            May God, who has redeemed us and made us God’s children through the resurrection of Jesus,  
bestow upon you the riches of God’s blessing.

*People*              **Amen.**

*Presider*            May God, who through the water of baptism has raised us from sin into newness of life, make  
you holy and worthy to be united with Christ for ever.

*People*              **Amen.**

*Presider*            May God, who has brought us out of bondage into true and lasting freedom in the redeemer,  
bring you to your eternal inheritance.

*People*              **Amen.**

*Presider*            And the blessing of God, the Father, the Son, and the Holy Spirit, be upon you and remain with  
you for ever.

*People*              **Amen.**

**CLOSING HYMN**            H 199 “Come, ye faithful, raise the strain” (*St. Kevin*)

*In the Hymnal*

**DISMISSAL**    *The Deacon dismisses the people.*

*Deacon*            Let us go forth in the name of Christ. Alleluia, alleluia!

*People*              **Thanks be to God. Alleluia, alleluia!**

**POSTLUDE**            “Fugue a la Gigue”

J. S. Bach

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**LAND ACKNOWLEDGMENT**

*We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of  
Patwin people. Today, there are three federally recognized Patwin tribes: Cachil Dehe Band of Wintun Indians  
of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin*



people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

## LITURGICAL MINISTERS

Preacher and Presider: The Rev. Dr. Pamela Dolan

Assisting Clergy: The Rev. Ernie Lewis

Deacon: The Ven. Margaret Grayden

Music Ministers: Jeffrey Jubenville and Dr. Suzanne Jubenville

Readers: Ben Brophy, David Martin, Colette Chabbott, Jordan Roberts, John Dolan, Jessie Ann Owens

Eucharistic Ministers: Maria Acuna Feldman, Jessie Ann Owens

Acolytes: Joe Bender, Ben Brophy, James Hochbreuckner, Carole Hom

Ushers: Janet Lane, Bob Holm

Livestream Coordinator: Gabe Avila

Flowers: Carole Hom, Elise Keddie

## NOTICE OF PHOTOGRAPHY, VIDEO RECORDING

*Our church services may involve photography and/or video recordings which may contain your likeness. By attending, you consent to the photography, recording, distribution, or any other lawful use of the materials and waive any and all rights you may have in connection with such materials. Any such images and recordings will be the property of The Episcopal Church of St. Martin (the "Church") and may be used by the Church or its agents for further distribution or marketing on its website, streamed to those off-site, or in printed materials to share our programs and activities. You also hereby release the Church and its leadership, staff, or agents from any liability that may arise from the use of such materials. Your consent, waiver, and release shall extend to any individual who is under your care, guardianship, or agency. **If you do not consent to being photographed or videotaped during this service, please sit in the back five rows on either side.***

## CHURCH CONTACT INFORMATION

Rector: The Rev. Dr. Pamela Dolan, [pamela@churchofstmartin.org](mailto:pamela@churchofstmartin.org)

Associate: The Rev. Ernest L. Lewis, [ernie@churchofstmartin.org](mailto:ernie@churchofstmartin.org)

Associate: The Rev. Deborah Hawkins, [debbie@churchofstmartin.org](mailto:debbie@churchofstmartin.org)

Deacon: The Ven. Margaret Grayden, [margaret@churchofstmartin.org](mailto:margaret@churchofstmartin.org)

Music Ministers: Jeffrey and Dr. Suzanne Jubenville, [jubenvilles@churchofstmartin.org](mailto:jubenvilles@churchofstmartin.org)

Church Operations Director: Gabe Avila, [communications@churchofstmartin.org](mailto:communications@churchofstmartin.org)

Administrative Assistant: Janet Lane, [info@churchofstmartin.org](mailto:info@churchofstmartin.org)

Treasurer: Jessie Ann Owens, [treasurer@churchofstmartin.org](mailto:treasurer@churchofstmartin.org)



STATEMENT OF  
COMMITMENT AND ACTION



WEBSITE LINK



TITHELY: GIVE  
WITH A CLICK

*The Episcopal Church of St. Martin • 640 Hawthorn Lane • Davis, California • 95616  
(530) 756-0444 • [info@churchofstmartin.org](mailto:info@churchofstmartin.org) • [www.churchofstmartin.org](http://www.churchofstmartin.org)*

## THE EASTER OFFERING

Our Easter Offering will be divided evenly between **The Episcopal Relief and Development Middle East Fund**, which is supporting humanitarian aid to areas affected by the conflict in Gaza, and **The Belfry Lutheran-Episcopal Ministry** in Davis, which offers support, fellowship, and worship opportunities to college students right from the "little yellow house" on A Street. You may write checks to The Church of St. Martin with memo "Good Friday Offering" or "Easter Offering," Or you may give on our website by clicking the blue GIVE button and choosing "Easter Offering 2024" from the drop-down menu. Thank you for your generosity!