



THE EPISCOPAL CHURCH OF ST. MARTIN

ROOTED IN FAITH • GROWING IN HOPE • REACHING OUT IN LOVE

Easter Day, Sunday of the Resurrection Holy Eucharist Rite II Sunday, March 31, 2024, 8am & 10am



SERVICE NOTES: *Welcome! We are glad you have joined us! **If you are online:** We have posted a hymn insert, which also has other helpful information about attending online. **If you are in person:** The hymns can be found in the hymn book in the pew rack in front of you, with some of the service music printed within the text. We encourage you to sing and pray actively. Thank you and welcome!*

PRELUDE

“Easter Morn”
“I Know That my Redeemer Liveth”
Soloist: Sarah Hough

E. H. Lemare
G.F. Händel

Please stand as you are able.

OPENING HYMN H 179 “Welcome, happy morning” (*Fortunatus*)

In the Hymnal.

OPENING ACCLAMATION

Presider Alleluia, Christ is risen.
People **Christ is risen indeed. Alleluia.**

SONG OF PRAISE EOM1 91 Canticle J A Song of Judith (*Crisafulli*)

The people sing the antiphon after the choir.

ANTIPHON



Choir: I will sing a new song to my God, for you are great and glorious, wonderful in strength invincible.

All: **I will sing a new song, sing a new song to my God. I will sing, I will sing, sing a new song to my God.**

Choir: Let the whole creation serve you, for you spoke and all things came into being.

You sent your breath and it formed them, no one is able to resist your voice.

All: **I will sing a new song, sing a new song to my God. I will sing, I will sing, sing a new song to my God.**

Choir: Mountains and seas are stirred to their depths, rocks melt like wax at your presence.

But to those who fear you, you continue to show mercy.

No sacrifice, however fragrant, can please you, but whoever fears the Lord shall stand in your sight for ever.

All: **I will sing a new song, sing a new song to my God. I will sing, I will sing, sing a new song to my God.**

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING *Please be seated for the readings.*

Isaiah 25:6-9

A reading from the book of Isaiah.

On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.

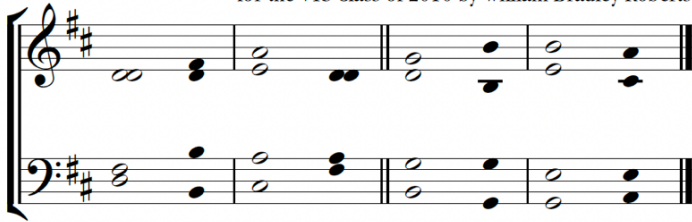
It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us.
This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM *Please join in singing Psalm 118.*

Adapted from *Easter Hymn*
for the VTS Class of 2010 by William Bradley Roberts



- 1 Give thanks to God who is good;*
God's mercy endures for ever.
- 2 Let Israel now proclaim:
“God's mercy endures for ever.”
- 14 God is my strength and my song*
and has become my salvation.
- 15 There is a sound of exultation and victory*
in the tents of the righteous:
- 16 “The right hand of the Most High has triumphed:*
the right hand of the Most High is exalted;
the right hand of the Most High has triumphed!”
- 17 I shall not die, but live*
and declare the works of God.
- 18 God has punished me sorely,*
but did not hand me over to death.
- 19 Open for me the gates of righteousness;*
I will enter them;
I will offer thanks to God.
- 20 “This is the gate of the Holy One;*
those who are righteous may enter.”
- 21 I will give thanks to you, for you answered me*
and have become my salvation.
- 22 The same stone which the builders rejected*
has become the chief cornerstone.
- 23 This is God's doing,*
and it is marvelous in our eyes.
- †24 On this day the Holy One has acted;*
we will rejoice and be glad in it.

SECOND READING

Acts 10:34-43

A reading from the book of Acts.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message

spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Please stand, as you are able.

In the Hymnal

SEQUENCE HYMN H 178, "Alleluia, alleluia! Give thanks to the risen Lord" (*Alleluia No. 1*), v. 1, 2

GOSPEL

John 20:1-18

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

Silence is kept after the sermon.

THE RENEWAL OF BAPTISMAL VOWS

Please stand, as you are able.

Presider Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Presider Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?
People **I do.**

Presider Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?
People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

The Presider continues as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

HYMN H 180 "He is risen! He is risen!" (*Unser Herrscher*)

In the Hymnal

PRAYERS OF THE PEOPLE

Deacon Let us pray for the church and the world.

Leader In peace, we pray to you, Lord God.

Leader For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Leader For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader For Michael, our Presiding Bishop; Megan our Bishop; and for all bishops and other ministers;

People **For all who serve God in his Church.**

Leader For the special needs and concerns of this congregation.

(The deacon adds prayer requests and then invite the congregation to add their prayers, silently or aloud.)

Leader Hear us, Lord;

People **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.

(We pause, making space for prayers to be offered either silently or aloud.)

Leader We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a place in your eternal kingdom.

(We pause, making space for prayers to be offered either silently or aloud.)

Leader Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

Presider O God of unchangeable power and eternal light: Look favorably upon your whole Church, that wonderful and sacred mystery; by the effectual workings of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. **Amen.**

THE PEACE *Please stand, as you are able.*

Presider The peace of Christ be always with you.

People **And also with you.**

We greet one another in the name of the Lord, with sensitivity to those wishing to maintain physical distance.

ANNOUNCEMENTS

Please see the announcement insert. We also have extended announcements on our website. If you do not currently receive an email from us with current news and events, please contact info@churchofstmartin.org so we can be in touch. Feel free to take this bulletin and/or the announcements home with you.

OFFERTORY SENTENCE

Presider O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. *Revelation 4:11*

OFFERTORY NOTES

The ushers will pass collection plates. Online giving is also available; just look for the blue “give” button on our website or the QR code near the back of this bulletin—or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you!

*This year, our **Easter Offering** will be divided evenly between **The Episcopal Relief and Development Middle East Fund**, which is supporting humanitarian aid to areas affected by the conflict in Gaza, and **The Belfry Lutheran-Episcopal Ministry** in Davis, which offers support, fellowship, and worship opportunities to college students right from the “little yellow house” on A Street.*

OFFERTORY ANTHEM “Hallelujah,” from Messiah, G.F. Handel

Sung by The Choir.

OFFERTORY RESPONSE (*Franconia*)

Please join in singing

We give thee but thine own, / Whate'er the gift may be;
All that we have is thine alone, / A trust, O God, from thee.

—William Walsham Howe

THE GREAT THANKSGIVING

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUSWLP 854 “Holy, holy, holy Lord” (*Santo*)*Presider and People*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho - san - na in the
 high - est. San - to, san - to, san - to es el Se -
 ñor. Ho - san - na, ho - san - na, ho - san - na en el
 cie - lo. Blessed is the one who comes in the name of the Lord. Ho -
 san - na, ho - san - na, ho - san - na en el cie - lo.

Music: Joel Martinson (b. 1960) from *Missa Guadalupe*. Copyright © 1994 Selah Publishing Co., Inc.**WORDS OF INSTITUTION***The Presider continues**Please kneel or stand, as you are able.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh.

For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

Presider and People

We remember Christ’s death, We proclaim Christ’s resurrection, We await Christ’s coming in glory;

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Martin and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

THE LORD’S PRAYER

As our Savior Christ has taught us, we now say, *(first in Spanish and then in English,)*

People and Presider

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.**

Danos hoy nuestro pan de cada día.

**Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.**

**No nos dejes caer en tentación
y líbranos del mal.**

**Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.**

Amen.

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever.**

Amen.

THE BREAKING OF THE BREAD WLP 876 “The disciples knew the Lord Jesus” *(Burnam)*

*Antiphon
Cantor, then all*

The dis - ci - ples knew the Lord Je - sus in the break - ing

Fine Verses

of the bread. 1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

All repeat Antiphon

ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though ma - ny we share one bread.

INVITATION AND DISTRIBUTION

The Presider says

The Gifts of God for the People of God.

ABOUT RECEIVING HOLY COMMUNION

All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. Come forward down the center aisle for Communion. Choose the station on the left for intinction by the priest or the station on the right to drink from the common cup. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates you would like a blessing instead of Communion.

COMMUNION HYMNS H 190 "Lift your voice rejoicing, Mary" (*Fisk of Gloucester*) *In the Hymnal*
H 396 "Come, risen Lord, and deign to be our guest" (*Sursum Corda*)
In the Hymnal

POST-COMMUNION PRAYER

After Communion, the Presider says

Let us pray.

Presider and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ,
and heirs of your eternal kingdom.
And now, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit,
be honor and glory, now and forever. Amen.

BLESSING *The Priest blesses the people, saying*

Presider May God, who has redeemed us and made us God's children through the resurrection of Jesus, bestow upon you the riches of God's blessing.

People Amen.

Presider May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

People Amen.

Presider May God, who has brought us out of bondage into true and lasting freedom in the redeemer, bring you to your eternal inheritance.

People Amen.

Presider And the blessing of God, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People Amen.

CLOSING HYMN H 207 "Jesus Christ is risen today" (*Easter Hymn*) *In the Hymnal*

DISMISSAL

Deacon Let us go forth in the Name of Christ. Alleluia. Alleluia.

People **Thanks be to God. Alleluia. Alleluia.**

POSTLUDE

“Toccata from Fifth Symphony”

C. M. Widor

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LITURGICAL MINISTERS

Presider & Preacher: The Rev. Dr. Pamela Dolan

Assisting Clergy: The Rev. Ernie Lewis

Deacon: The Ven. Margaret Grayden

Music Ministers: Jeffrey and Dr. Suzanne Jubenville

Readers: Maria Acuna-Feldman, Janet Lane (8am); Charlie Bamforth, Diane Bamforth (10am)

Intercessor: Janet Lane (8am); Diane Bamforth (10am)

Eucharistic Ministers: Jessie Ann Owens (8am); Susan Stone, Janet Gebhardt (10am)

Crucifer: Bob Holm (8am); Janet Lane (10am)

Streamer Bearer: Carole Hom

Ushers: Maria Acuna-Feldman, Bob Polkinghorn (8am); Joannie Cavanagh, Jim Oltjen (10am)

Livestream Coordinator: Gabe Avila (10am)

Flowers: Carole Hom, Elise Keddie

LAND ACKNOWLEDGMENT *We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*

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STATEMENT OF
COMMITMENT AND ACTION



WEBSITE LINK



TITHELY: GIVE
WITH A CLICK

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