



THE EPISCOPAL CHURCH OF ST. MARTIN

ROOTED IN FAITH • GROWING IN HOPE • REACHING OUT IN LOVE

Sunday, April 14, 2024 – Third Sunday of Easter Holy Eucharist Rite II at 10:00am

SERVICE NOTES: *We are glad you have joined us! If you are online:* We have posted a hymn insert, which also has other helpful information about attending online. *If you are in person:* The hymns can be found in the Hymnal in the pew rack in front of you, with some of the service music printed within the text. We encourage you to sing and pray actively. Welcome!

PRELUDE “Te deum laudamus” D. Buxtehude
“Te Martyrum”
“Pleni sunt coeli”

Please stand, as you are able, and join in singing.

OPENING HYMN H 492 “Sing ye faithful” (Finnian) *In the Hymnal*

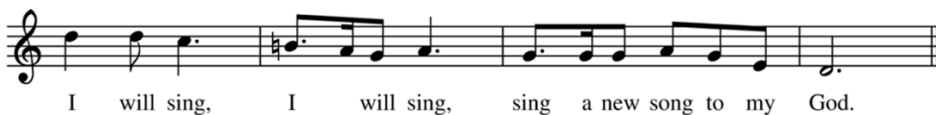
OPENING ACCLAMATION

Presider Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

The people sing the antiphon after the choir.

SONG OF PRAISE EOM1 91 Canticle J A Song of Judith (*Crisafulli*)

ANTIPHON



Choir: I will sing a new song to my God, for you are great and glorious, wonderful in strength invincible.

All: I will sing a new song, sing a new song to my God. I will sing, I will sing, sing a new song to my God.

Choir: Let the whole creation serve you, for you spoke and all things came into being.

You sent your breath and it formed them, no one is able to resist your voice.

Mountains and seas are stirred to their depths, rocks melt like wax at your presence.

All: I will sing a new song, sing a new song to my God. I will sing, I will sing, sing a new song to my God.

Choir: But to those who fear you, you continue to show mercy.

No sacrifice, however fragrant, can please you, but whoever fears the Lord shall stand in your sight for ever.

All: I will sing a new song, sing a new song to my God. I will sing, I will sing, sing a new song to my God.

COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray. O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING *Please be seated for the readings.*

Acts 3:12-19

A reading from the Acts of the Apostles.

Peter addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

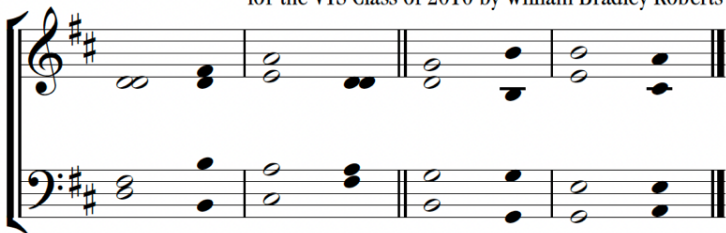
"And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out."

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

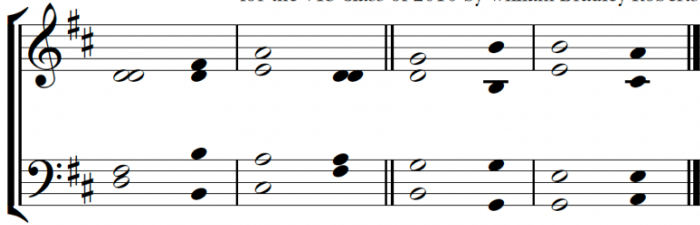
PSALM *Please join in singing Psalm 4.*

Adapted from *Easter Hymn*
for the VTS Class of 2010 by William Bradley Roberts



- 1 Answer me when I call, O God, defender of my cause; *
you set me free when I am hard-pressed;
have mercy on me and hear my prayer.
- 2 "You mortals, how long will you dishonor my glory; *
how long will you worship dumb idols
and run after false gods?"
- 3 Know that God does wonders for the faithful; *
when I call, God will hear me.
- 4 Tremble, then, and do not sin; *
speak to your heart in silence upon your bed.
- 5 Offer the appointed sacrifices *
and put your trust in the Most High.

Adapted from *Easter Hymn*
for the VTS Class of 2010 by William Bradley Roberts



**6 Many are saying, "Oh, that we might see better times!" *
Lift up the light of your countenance upon us, O God.**

**7 You have put gladness in my heart, *
more than when grain and wine and oil increase.**

**8 I lie down in peace; at once I fall asleep; *
for only you, God, make me dwell in safety.**

SECOND READING

1 John 3:1-7

A reading from the first letter of John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please stand, as you are able.

In the Hymnal

SEQUENCE HYMN H 178, "Alleluia, alleluia! Give thanks to the risen Lord" (*Alleluia No. 1*), v. 1&2

GOSPEL

Luke 24:36b-48

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory be to thee, Lord Christ.**

Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON *Silence is kept after the sermon.*

THE CREED *Please stand, as you are able, for the Creed.*

We believe in one God,
the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *The Leader and the People pray responsively.*

Deacon Let us pray for the Church and the world.

Leader Jesus, our Christ and our Peace, as you did with the Disciples in their time, help the leaders in your church today give witness to the truth of your words and the fullness of life to be found in following you. Energize their message and engage our hearts and minds, so that we may face each day with confidence, proclaiming you by thought, word, and action. We pray especially for our Presiding Bishop Michael, our Bishop Megan, and all who minister in your church. *(We pause, making space for prayer to be said, either silently or aloud.)*

Leader O Lord of wonders,
People **Fill us with peace and with faith.**

Leader Jesus, our Christ and our Peace, give to our elected, appointed, or self-declared leaders wisdom, compassion, and the ways of justice and mercy as they chart the course of life on our planet, in our nation, and in our communities. Fill us with the courage and grace to hold you in our hearts as we hold them accountable. *(We pause, making space for prayer to be said, either silently or aloud.)*

Leader O Lord of wonders,
People **Fill us with peace and with faith.**

Leader Jesus, our Christ and our Peace, calm the fears and pain of all who suffer through physical or emotional illness, addiction, or despair, and grant respite to those who provide support. We now join our hearts together to pray for those in need. *(The deacon will share prayer requests and then invite the congregation to add their prayer requests).*

Leader O Lord of wonders,
People **Fill us with peace and with faith.**

Leader Jesus, our Christ and our Peace, we pause in this moment to offer you our heartfelt thanksgiving for all the blessings of this life. With grateful hearts we pray especially for the members of this church who give so generously their gifts of time, talent, and treasure.

(We pause, making space for prayer to be said, either silently or aloud.)

Leader Lord of wonders,
People **Fill us with peace and with faith.**

Leader Jesus, our Christ and our Peace, ease our grieving hearts and minds with the comfort of knowing that those who have joined you in the glory of resurrection now dwell in the eternal gladness and freedom of salvation. We pray for those who have died and those who mourn.

(We pause, making space for prayer to be said, either silently or aloud.)

Leader Lord of wonders,
People **Fill us with peace and with faith.**

Presider God of the Beginning, the Now, and of all that is to Come, we ask that as you raised Christ you will raise us too, that we may live in faithfulness of heart, mind, and soul. Give us the peace that passes understanding and remind us of the joy that is found in serving one another. We ask all this through the name of Jesus, our Risen Savior; and the Holy Spirit, our Sanctifier; who together with You reign as One God, forever and ever. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People And also with you.

We greet one another in the name of the Lord, with sensitivity to those who wish to maintain physical distance.

ANNOUNCEMENTS

Please see the announcement insert, and feel free to take this bulletin home with you. If you do not currently receive an email from us with current news and events, please reach out to info@churchofstmartin.org.

CELEBRATIONS AND MILESTONES *All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY NOTES

The ushers will pass collection plates. Online giving is also available; just look for the blue “give” button on our website or the QR code near the back of this bulletin—or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you!

OFFERTORY ANTHEM Eden's Song," Mark Schweizer (tune: *O Waly Waly*)

A memory of Eden stirs and walks within the warmth of spring;
It whispers every hope God has to life eternal, listening.
Stretch past the gloom of winter's grey, unfurl by faith and not by sight
To touch the light of lengthening day that calls thee forth to green delight.
The season of new growth begins: embrace the promise we all share;
Lift every voice and celebrate the living God who's always there

OFFERTORY RESPONSE (*Franconia*) *Please stand, as you are able, and join in singing.*

We give thee but thine own, / Whate'er the gift may be;

All that we have is thine alone, / A trust, O God, from thee.

—William Walsham Howe

THE GREAT THANKSGIVING

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Presider continues

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing with joy:

SANCTUS WLP 854 *Presider and People*

The musical score for the Sanctus is written in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. It consists of six staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and earth are full of your glo-ry. Ho - san-na in the high-est. San - to, san - to, san - to es el Se - ñor. Ho - san - na, ho - san - na, ho - san - na en el cie - lo. Bless - ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na en el cie - lo. The score includes various musical notations such as rests, eighth notes, quarter notes, and half notes. There are several triplet markings (indicated by a '3' over a bracket) over groups of three notes. The piece concludes with a final chord in 3/4 time.

WORDS OF INSTITUTION *The People stand or kneel. The Presider continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you

gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

The Presider continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Martin all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Presider and People

Blessed are you now and for ever. Amen.

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

People and Presider

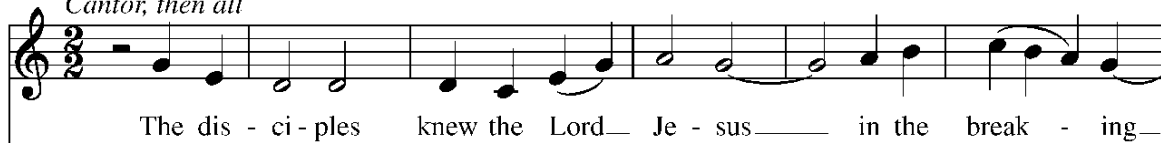
**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.
Amen.**

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever.
Amen.**

THE BREAKING OF THE BREAD WLP 876 "The disciples knew the Lord Jesus" (Burnam)

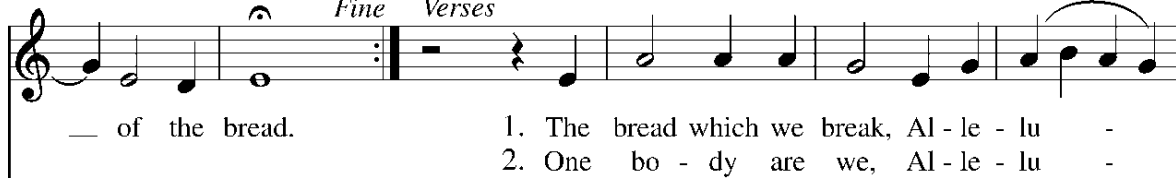
Antiphon

Cantor, then all



The dis - ci - ples knew the Lord - Je - sus in the break - ing -

Fine Verses

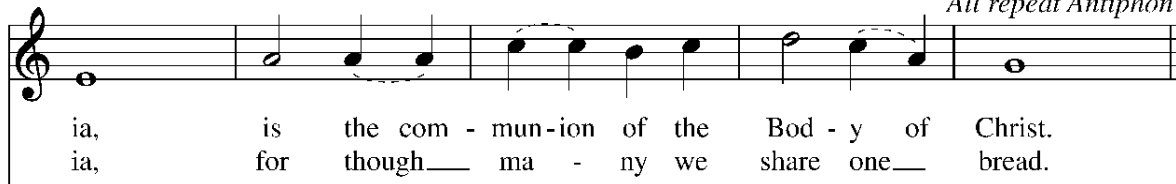


of the bread.

1. The bread which we break, Al - le - lu -

2. One bo - dy are we, Al - le - lu -

All repeat Antiphon



ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though - ma - ny we share one - bread.

INVITATION AND DISTRIBUTION

The Presider says

The Gifts of God for the People of God.

ABOUT RECEIVING HOLY COMMUNION

All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. Come forward down the center aisle for Communion. Choose the station on the left for intinction by the priest or the station on the right to drink from the common cup. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates you would like a blessing instead of Communion.

COMMUNION HYMNS H 306 "Come, risen Lord and deign to be our guest" (*Sursum Corda*) Hymnal
"Open Our Eyes, Lord," Robert Cull

**Open our eyes Lord,/ We want to see Jesus,
To reach out and touch Him/ And say that we love Him.
Open our ears Lord,/ And help us to listen.
Open our eyes Lord,/ We want to see Jesus.**

POST-COMMUNION PRAYER

Presider Let us pray.

Presider and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Please stand as you are able.

BLESSING *The Presider offers a blessing and the People respond Amen.*

The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, make you perfect in every good work to do his will; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

CLOSING HYMN

VF 108 “To God be the glory”

On pages 11-12

DISMISSAL

Deacon Let us go forth in the Name of Christ. Alleluia. Alleluia.

People **Thanks be to God. Alleluia. Alleluia.**

POSTLUDE

“Tu devicta martis aculea”

D. Buxtehude

LITURGICAL MINISTERS

Presider and Preacher: The Rev. Dr. Pamela Dolan

Assisting Clergy: The Rev. Ernie Lewis

Deacon: The Rev. Margaret Grayden

Music Ministers: Jeffrey Jubenville and Dr. Suzanne Jubenville

Readers: John Dolan, Alessa Johns

Intercessor: Alessa Johns

Eucharistic Ministers: Susan Stone, Janet Gebhardt

Crucifer: Janet Lane

Ushers: Russ Gebhardt, Joannie Cavanagh

Livestream Coordinator: Gabe Avila

Flowers: Molly Hillis

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LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

NOTICE OF PHOTOGRAPHY, VIDEO RECORDING

*Our church services may involve photography and/or video recordings which may contain your likeness. By attending, you consent to the photography, recording, distribution, or any other lawful use of the materials and waive any and all rights you may have in connection with such materials. Any such images and recordings will be the property of The Episcopal Church of St. Martin (the "Church") and may be used by the Church or its agents for further distribution or marketing on its website, streamed to those off-site, or in printed materials to share our programs and activities. You also hereby release the Church and its leadership, staff, or agents from any liability that may arise from the use of such materials. Your consent, waiver, and release shall extend to any individual who is under your care, guardianship, or agency. **If you do not consent to being photographed or videotaped during this service, please sit in the back five rows on either side.***

CHURCH CONTACT INFORMATION

Rector: The Rev. Dr. Pamela Dolan, pamela@churchofstmartin.org

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Associate: The Rev. Deborah Hawkins, debbie@churchofstmartin.org

Deacon: The Ven. Margaret Grayden, margaret@churchofstmartin.org

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Church Operations Director: Gabe Avila, communications@churchofstmartin.org

Administrative Assistant: Janet Lane, info@churchofstmartin.org

Treasurer: Jessie Ann Owens, treasurer@churchofstmartin.org

VESTRY (vestry@churchofstmartin.org)

Anthony Amato (Clerk), Diane Bamforth, Beth Capell (Jr. Warden), Colette Chabbott, Ben Eustis-Guthrie, Eric Jordan, Jim Jordan, Elise Keddie, Anthony Miller, Susan Stone, Neil Willits (Sr. Warden), Tom Young.



STATEMENT OF
COMMITMENT AND ACTION



WEBSITE LINK



TITHELY: GIVE
WITH A CLICK

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info@churchofstmartin.org • www.churchofstmartin.org*

Voices Found 108 “To God be the glory”

1 To God be the glo - ry, great things he has done! So loved he the
 2 O per - fect re - demp - tion, the pur - chase of blood! To ev - ery be -
 3 Great things he has taught us, great things he has done, and great our re -

world that he gave us his son, who yield - ed his life an a -
 liev - er the pro - mise of God! The vil - est of - fen - der who
 joic - ing through Je - sus the son; but pur - er and high - er and

tone - ment for sin and o - pened the life - gate that all may go in.
 tru - ly be - lieves, that mo - ment from Je - sus for - give - ness re - ceives.
 great - er will be our won - der, our rap - ture, when Je - sus we see.

Refrain

Praise the Lord! Praise the Lord! Let the earth hear his voice!



Praise the Lord! Praise the Lord! Let the peo - ple re - joice!



O come to the Fa - ther, through Je - sus the son,



and give him the glo - ry! Great things he has done!

Words: Fanny Crosby (1820–1915).
Music: W. H. Doane (1832–1916).