



# THE EPISCOPAL CHURCH OF ST. MARTIN

ROOTED IN FAITH • GROWING IN HOPE • REACHING OUT IN LOVE

## Sunday, May 5, 2024 – Sixth Sunday of Easter, Rogation Sunday Holy Eucharist Rite II at 10:00am

**SERVICE NOTES:** *We are glad you have joined us! If you are online:* We have posted a hymn insert, which also has other helpful information about attending online. *If you are in person:* The hymns can be found in the Hymnal in the pew rack in front of you, with some of the service music printed within the text. We encourage you to sing and pray actively. Welcome!

**PRELUDE**                    “The Secret Life of Plants”                    Stevie Wonder  
                                  “Ecclesiastes”  
                                  “Make Our Garden Grow”                    Leonard Bernstein

*Please stand, as you are able, and join in singing.*

**OPENING HYMN**    Hymnal 405 “All things bright and beautiful” (*Royal Oak*)                    *In the Hymnal*

### OPENING ACCLAMATION

*Presider*            Alleluia. Christ is risen.  
*People*              **The Lord is risen indeed. Alleluia.**

*All are invited to sing the Song of Praise.*

**SONG OF PRAISE**    Hymnal 385 “Many and great” (*Laquiparle*)                    *In the Hymnal*

### COLLECT OF THE DAY

*Presider*            The Lord be with you.  
*People*              **And also with you.**  
*Presider*            Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**FIRST READING**    *Please be seated for the readings.*                    **Acts 10:44-48**

A reading from the Acts of the Apostles.

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

*Lector*              Hear what the Spirit is saying to God's people.  
*People*              **Thanks be to God.**

## PSALM

Please join in reading Psalm 98

- 1 Sing a new song to God, \*  
who has done marvelous things.
- 2 With your right hand, O God, and your holy arm, \*  
you have won for yourself the victory.
- 3 You have made known your victory; \*  
your righteousness have you openly shown in the sight of the nations.
- 4 You remember your mercy and faithfulness to the house of Israel, \*  
and all the ends of the earth have seen the victory of our God.
- 5 Shout with joy to God, all you lands; \*  
lift up your voice, rejoice, and sing.
- 6 Sing to God with the harp, \*  
with the harp and the voice of song.
- 7 With trumpets and the sound of the horn, \*  
shout with joy before our God who reigns in majesty.
- 8 Let the sea make a noise and all that is in it, \*  
the lands and those who dwell therein.
- 9 Let the rivers clap their hands, \*  
and let the hills ring out with joy before God,  
who will come to judge the earth;
- 10 God shall judge the world in righteousness \*  
and the peoples with equity.

**SEQUENCE HYMN** EOM2 119 “Halle, halle, hallelujah” (Marty Haugen) *All may join in singing.*  
**Halle, halle, hallelujah!/Halle, halle, hallelujah!**  
**Halle, halle, hallelujah!/Hallelujah! Hallelujah!**

## GOSPEL

**John 15:9-17**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

Jesus said to his disciples, “As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

“This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.”

*Gospeller* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**THE SERMON** *Silence is kept after the sermon.*

**THE CREED**      *Please stand, as you are able, for the Creed.*

**We believe in one God,**

**the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE**      *The Leader and the People pray responsively.*

*Deacon*      Let us pray for the church and for the world.

*Leader*      Almighty God, you have created what we need to sustain our earthly lives. May we be faithful in our stewardship of the soil, the sky, the water, and the air, and be ever mindful of the needs and limits of your creation.

*(We pause, making space for prayers to be said, either silently or aloud.)*

*Leader*      Holy God, maker of heaven and earth,

*People*      **We lift up our prayers to you!**

*Leader*      O God, the Creator, you have ordered a time for planting and for harvesting, for rest and growth and work; for sun and rain, for warmth and for cold. May we respect and celebrate all times and seasons as a part of your creation and the cycle of our lives.

*(We pause, making space for prayers to be said, either silently or aloud.)*

*Leader*      Holy God, maker of heaven and earth,

*People*      **We lift up our prayers to you!**

*Leader*      Give us favorable weather for planting and growing and harvest. Bless the soil of the earth and the waters of streams and lakes and seas. And bless the harvests of all farmers and fishermen.

*(We pause, making space for prayers to be said, either silently or aloud.)*

*Leader*      Holy God, maker of heaven and earth,

*People*      **We lift up our prayers to you!**

*Leader*      We pray for the homeless, the hungry and the helpless, that we may be always willing to share with others and be mindful and responsive to their needs and wants.

*(We pause, making space for prayers to be said, either silently or aloud.)*

*Leader*      Holy God, maker of heaven and earth,

*People*      **We lift up our prayers to you!**

*Leader* We pray for all who are sick in body, mind and spirit. For those hospitalized or homebound, for the victims of climate disasters and for anyone carrying heavy burdens.

*(The deacon will share prayer requests, and then invite the congregation to add their prayer requests.)*

*Leader* Holy God, maker of heaven and earth,

*People* **We lift up our prayers to you!**

*Leader* For those who have died and have passed on to us the care of the beautiful earth. We thank you for their example and for your love that blesses us with eternal life.

*(We pause, making space for prayers to be said, either silently or aloud.)*

*Leader* Holy God, maker of heaven and earth,

*People* **We lift up our prayers to you!**

*Leader* For your Church as the community of faith and for those who serve you faithfully, and for the world in which we serve, we pray your grace and Spirit upon us.

*(We pause, making space for prayers to be said, either silently or aloud.)*

*Leader* Holy God, maker of heaven and earth,

*People* **We lift up our prayers to you!**

*Presider* Almighty God, we thank you for making the earth fruitful, so that it might produce what is needed for life: Bless those who work in the fields; give us seasonable weather; and grant that we may all share the fruits of the earth, rejoicing in your goodness; through Jesus Christ our Lord. **Amen.**

## **THE PEACE**

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

*We greet one another in the name of the Lord, with sensitivity to those who wish to maintain physical distance.*

## **ANNOUNCEMENTS**

*Please see the announcement insert, and feel free to take this bulletin home with you. If you do not currently receive an email from us with current news and events, please reach out to [info@churchofstmartin.org](mailto:info@churchofstmartin.org).*

## **CELEBRATIONS AND MILESTONES** *All may join in praying.*

**Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

## **OFFERTORY SENTENCE**

*Presider* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

## **OFFERTORY NOTES**

*The ushers will pass collection plates. Online giving is also available; just look for the blue “give” button on our website or the QR code near the back of this bulletin—or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you!*

## **OFFERTORY ANTHEM** *Sung by the Pop-up Choir*

## **OFFERTORY RESPONSE** *(Franconia) Please stand, as you are able, and join in singing.*

**We give thee but thine own, / Whate'er the gift may be;**

**All that we have is thine alone, / A trust, O God, from thee.**

—William Walsham Howe

## THE GREAT THANKSGIVING

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

### *The Presider continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### SANCTUS *Presider and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

### WORDS OF INSTITUTION *The People stand or kneel. The Presider continues*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

### *Presider and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

### *The Presider continues*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

## THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

**Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.  
Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también nosotros perdonamos a los  
que nos ofenden.  
No nos dejes caer en tentación  
y líbranos del mal.  
Porque tuyo es el reino, tuyo es el poder,  
y tuya es la gloria, ahora y por siempre.  
Amen.**

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever.  
Amen.**

## THE BREAKING OF THE BREAD

### THE FRACTION ANTHEM

*Presider* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

*The Presider says*

The Gifts of God for the People of God.

### ABOUT RECEIVING HOLY COMMUNION

*All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. Come forward down the center aisle for Communion. Choose the station on the left for intinction by the priest or the station on the right to drink from the common cup. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates you would like a blessing instead of Communion.*

**COMMUNION HYMN** Hymnal 204 "Now the green blade riseth" (*Noël Nouvelet*) *In the Hymnal*  
Hymnal 577 "God is love and where true love is" (*Ubi caritas*) *In the Hymnal*

### EUCCHARISTIC VISITOR SENDING PRAYER

*Presider* Let us pray.

*Deacon* We send you forth bearing these holy gifts, that those whom you visit will share in Christ's body and blood.

*People* **We who are many are one body, because we all share one bread, one cup.**

*Deacon* Our prayers go with you.

### POST-COMMUNION PRAYER

*Presider* Let us pray.

*Presider and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food**

*Please stand as you are able.*

**in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**BLESSING** *The Presider offers a blessing and the People respond Amen.*

The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, make you perfect in every good work to do his will; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

**CLOSING HYMN** Hymnal 400 “All creatures of our God and King” (*Lasst uns erfreuen*) v. 1, 4, 5, 7  
*In the hymnal*

**DISMISSAL**

*Deacon* Let us go forth in the Name of Christ. Alleluia. Alleluia.  
*People* **Thanks be to God. Alleluia. Alleluia.**

**POSTLUDE** “An Easter Alleluya”

G. Slater

**LITURGICAL MINISTERS**

Presider and Preacher: The Rev. Dr. Pamela Dolan  
Assisting Clergy: The Rev. Ernie Lewis  
Music Ministers: Jeffrey Jubenville and Dr. Suzanne Jubenville  
Reader: Charlie Bamforth  
Intercessor: Diane Bamforth  
Eucharistic Minister: Janet Lane, Susan Stone  
Crucifer: James Hocbrueckner  
Eucharistic Visitors: Bob Polkinghorn, Jessie Ann Owens  
Ushers: Tim Williams, Susan Lugo  
Livestream Coordinator: Gabe Avila  
Flowers: Susan Kauzlarich

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## LAND ACKNOWLEDGMENT

*We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*

## NOTICE OF PHOTOGRAPHY, VIDEO RECORDING

*Our church services may involve photography and/or video recordings which may contain your likeness. By attending, you consent to the photography, recording, distribution, or any other lawful use of the materials and waive any and all rights you may have in connection with such materials. Any such images and recordings will be the property of The Episcopal Church of St. Martin (the "Church") and may be used by the Church or its agents for further distribution or marketing on its website, streamed to those off-site, or in printed materials to share our programs and activities. You also hereby release the Church and its leadership, staff, or agents from any liability that may arise from the use of such materials. Your consent, waiver, and release shall extend to any individual who is under your care, guardianship, or agency. **If you do not consent to being photographed or videotaped during this service, please sit in the back five rows on either side.***

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STATEMENT OF  
COMMITMENT AND ACTION



WEBSITE LINK



TITHELY: GIVE  
WITH A CLICK

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