



THE EPISCOPAL CHURCH OF ST. MARTIN

ROOTED IN FAITH • GROWING IN HOPE • REACHING OUT IN LOVE

Sunday, May 12, 2024 – Seventh Sunday of Easter Holy Eucharist Rite II at 10:00am

SERVICE NOTES: *We are glad you have joined us! If you are online:* We have posted a hymn insert, which also has other helpful information about attending online. *If you are in person:* The hymns can be found in the Hymnal in the pew rack in front of you, with some of the service music printed within the text. We encourage you to sing and pray actively. Welcome!

PRELUDE French Suite no. 4 in E-Flat Major, "Allemande" J. S. Bach

Please stand, as you are able, and join in singing.

OPENING HYMN H 214 "Hail the day that sees him rise" (*Llanfair*) *In the Hymnal*

OPENING ACCLAMATION

Presider Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

All are invited to sing the Song of Praise.

SONG OF PRAISE Hymnal 385 "Many and great" (*Laquiparle*) *In the Hymnal*

COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray. O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

FIRST READING *Please be seated for the readings.* Acts 1:15-17, 21-26

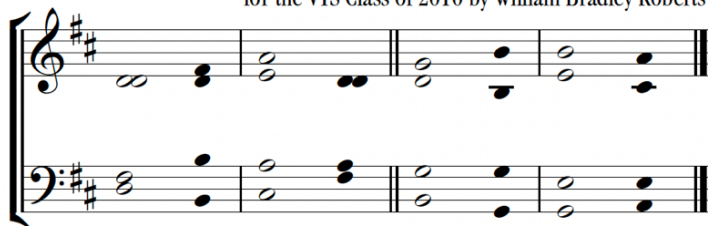
A reading from the Acts of the Apostles.

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM *Please join in singing Psalm 1.*

Adapted from *Easter Hymn*
for the VTS Class of 2010 by William Bradley Roberts



- 1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the Holy One, *
and they meditate on that law day and night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.
- 4 It is not so with the wicked; *
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.
- 6 For the Holy One knows the way of the righteous, *
but the way of the wicked is doomed.

SECOND READING

1 John 5:9-13

A reading from the first letter of John.

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Please stand, as you are able.

In the Hymnal

SEQUENCE HYMN H 178 "Alleluia, alleluia! Give thanks to the risen Lord" (*Alleluia No. 1*), v. 1, 2

GOSPEL

John 17:6-19

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus prayed for his disciples, “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON *Silence is kept after the sermon.*

THE CREED *Please stand, as you are able, for the Creed.*

**We believe in one God,
the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE *The Leader and the People pray responsively.*

Deacon Let us pray for the church and for the world.

Leader Almighty God, you have created what we need to sustain our earthly lives. May we be faithful in our stewardship of the soil, the sky, the water, and the air, and be ever mindful of the needs and limits of your creation. May we respect and celebrate all times and seasons as part of your creation and the cycle of our lives.
(We pause, making space for prayers to be said, either silently or aloud.)

Leader Holy God, maker of heaven and earth,
People **We lift up our prayers to you!**

Leader Give us favorable weather for planting and growing and harvest. Bless the soil of the earth and the waters of streams and lakes and seas. And bless the harvests of all farmers and fishermen.

(We pause, making space for prayers to be said, either silently or aloud.)

Leader Holy God, maker of heaven and earth,

People **We lift up our prayers to you!**

Leader We pray for the homeless, the hungry and the helpless, that we may be always willing to share with others and be mindful and responsive to their needs and wants.

(We pause, making space for prayers to be said, either silently or aloud.)

Leader Holy God, maker of heaven and earth,

People **We lift up our prayers to you!**

Leader We pray for all who are sick in body, mind and spirit. For those hospitalized or homebound, for the victims of climate disasters and for anyone carrying heavy burdens.

(The deacon will share prayer requests, and then invite the congregation to add their prayer requests.)

Leader Holy God, maker of heaven and earth,

People **We lift up our prayers to you!**

Leader For those who have died and have passed on to us the care of the beautiful earth. We thank you for their example and for your love that blesses us with eternal life.

(We pause, making space for prayers to be said, either silently or aloud.)

Leader Holy God, maker of heaven and earth,

People **We lift up our prayers to you!**

Leader For your Church as the community of faith and for those who serve you faithfully, and for the world in which we serve, we pray your grace and Spirit upon us.

(We pause, making space for prayers to be said, either silently or aloud.)

Leader Holy God, maker of heaven and earth,

People **We lift up our prayers to you!**

Presider Almighty God, we thank you for making the earth fruitful, so that it might produce what is needed for life: Bless those who work in the fields; give us seasonable weather; and grant that we may all share the fruits of the earth, rejoicing in your goodness; through Jesus Christ our Lord. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

We greet one another in the name of the Lord, with sensitivity to those who wish to maintain physical distance.

ANNOUNCEMENTS

Please see the announcement insert, and feel free to take this bulletin home with you. If you do not currently receive an email from us with current news and events, please reach out to info@churchofstmartin.org.

CELEBRATIONS AND MILESTONES *All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY NOTES

The ushers will pass collection plates. Online giving is also available; just look for the blue “give” button on our website or the QR code near the back of this bulletin—or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you!

Sung by the choir.

OFFERTORY ANTHEM "Lord Make Us Servants of Your Peace" (Beisner) Chris Reynolds

1. Lord, make us servants of your peace: / where there is hate, may we sow love; where there is hurt, may we forgive; / where there is strife, may we make one.
2. Where all is doubt, may we sow faith; / where all is gloom, may we sow hope; where all is night, may we sow light; / where all is tears, may we sow joy.
3. Jesus, our Lord, may we not seek / to be consoled, but to console, nor look to understanding hearts, / but look for hearts to understand.
4. May we not look for love's return, / but seek to love unselfishly, for in our giving we receive, / and in forgiving are forgiven.
- 5 Dying, we live, and are reborn / through death's dark night to endless day; Lord, make us servants of your peace, / to wake at last in heaven's light. - James Quinn

OFFERTORY RESPONSE (Franconia) *Please stand, as you are able, and join in singing.*

**We give thee but thine own, / Whate'er the gift may be;
All that we have is thine alone, / A trust, O God, from thee.** —William Walsham Howe

THE GREAT THANKSGIVING

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Presider continues

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS WLP 854 "Holy, holy, holy Lord" *Presider and People*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho - san - na in the

high-est. San - to, san - to, san - to es el Se -
 ñor. Ho - san - na, ho - san - na, ho - san - na en el
 cie - lo. Blessed is the one who comes in the name of the Lord. Ho -
 san - na, ho - san - na, ho - san - na en el cie - lo.

WORDS OF INSTITUTION *The People stand or kneel. The Presider continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.” After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

The Presider continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Martin and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Presider and People

Blessed are you now and for ever. Amen.

THE LORD’S PRAYER

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

People and Presider

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.
Amen.

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever.
Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM WLP 876 “The disciples knew the Lord Jesus” (*Burnam*)

The disciples knew the Lord Jesus in the breaking of the bread.

- 1. The bread which we break, Alleluia, is the communion of the Body of Christ.**
- 2. One body are we, Alleluia, for though many we share one bread,**

The Presider says

The Gifts of God for the People of God.

ABOUT RECEIVING HOLY COMMUNION

All are welcome at God’s table, children included. Gluten-free Communion hosts are available; please ask. Come forward down the center aisle for Communion. Choose the station on the left for intinction by the priest or the station on the right to drink from the common cup. The customary response upon receiving Communion is “Amen.” Crossing your arms over your chest indicates you would like a blessing instead of Communion.

COMMUNION MUSIC H 334 “Praise the Lord, rise up rejoicing” (*Alles ist an Gottes Segen*) *In Hymnal*
H 483 “The head that once was crowned with thorns” (*St Magnus*) *In Hymnal*
"Les Barricades mystérieuses," François Couperin

POST-COMMUNION PRAYER *Please stand as you are able.*

Presider Let us pray.

Presider and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING *The Presider offers a blessing and the People respond Amen.*

The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, make you perfect in every good work to do his will; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

CLOSING HYMN H 215 “See the Conqueror mounts in triumph” (*In Babilone*) *In the Hymnal*

DISMISSAL

Deacon Let us go forth in the Name of Christ. Alleluia. Alleluia.
People **Thanks be to God. Alleluia. Alleluia.**

POSTLUDE

Fuga in E-Flat Major

J. S. Bach

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LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

LITURGICAL MINISTERS

Presider: The Rev. Dr. Pamela Dolan
Preacher: Ben Brophy
Deacon: The Rev. Margaret Grayden
Music Minister: Chris Reynolds
Readers and Intercessor: Gwyneth Bruch, Alessa Johns
Eucharistic Ministers: Bob Holm, Janet Lane
Crucifer: Joe Bender Ushers: Russ Gebhardt, Joan Cavanagh
Livestream Coordinator: Gabe Avila
Flowers: Given in loving memory of Gwen McGrath by her family

NOTICE OF PHOTOGRAPHY, VIDEO RECORDING

*Our church services may involve photography and/or video recordings which may contain your likeness. By attending, you consent to the photography, recording, distribution, or any other lawful use of the materials and waive any and all rights you may have in connection with such materials. Any such images and recordings will be the property of The Episcopal Church of St. Martin (the "Church") and may be used by the Church or its agents for further distribution or marketing on its website, streamed to those off-site, or in printed materials to share our programs and activities. You also hereby release the Church and its leadership, staff, or agents from any liability that may arise from the use of such materials. Your consent, waiver, and release shall extend to any individual who is under your care, guardianship, or agency. **If you do not consent to being photographed or videotaped during this service, please sit in the back five rows on either side.***

CHURCH CONTACT INFORMATION

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STATEMENT OF
COMMITMENT AND ACTION



WEBSITE LINK



TITHELY: GIVE
WITH A CLICK

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