



THE EPISCOPAL CHURCH OF ST. MARTIN

ROOTED IN FAITH • GROWING IN HOPE • REACHING OUT IN LOVE

Sunday, May 19, 2024 – Day of Pentecost Holy Eucharist Rite II at 10:00am

SERVICE NOTES: *We are glad you have joined us! If you are online:* We have posted a hymn insert, which also has other helpful information about attending online. *If you are in person:* The hymns can be found in the Hymnal in the pew rack in front of you, with some of the service music printed within the text. We encourage you to sing and pray actively. Welcome!

PRELUDE “Choral variè sur le theme du *Veni Creator*” M. Duruflé

Please stand, as you are able, and join in singing.

OPENING HYMN Hymnal 225 “Hail thee, festival day” (*Salve festa dies*) *In the Hymnal*

OPENING ACCLAMATION

Presider Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

All are invited to sing the Song of Praise.

SONG OF PRAISE Hymnal 380 “From all that dwell below the skies”, v 1 & 3 (Old 100th) *In the Hymnal*

COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING *Please be seated for the readings.* **Acts 2:1-21**

A reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to

Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM *Please join in singing from Psalm 104.*

Robert Knox Kennedy
(b. 1945)



- 25 O Holy One, how manifold are your works; *
in wisdom you have made them all;
the earth is full of your creatures.
- 26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.
- 27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season.
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of God endure for ever; *
may the Holy One rejoice in all creation.



33 God looks at the earth and it trembles; *
God touches the mountains and they smoke.

34 I will sing to God as long as I live; *
I will praise my God while I have my being.

35 May these words of mine find favor; *
I will rejoice in the Holy One.

37 Bless the Holy One, O my soul. *
Alleluia!

SECOND READING

Romans 8:22-27

A reading from the letter to the Romans.

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please stand, as you are able.

SEQUENCE HYMN Hyfrdol

Choir: Alleluia, Alleluia, Alleluia, Alleluia.

All: **Alleluia, Alleluia, Alleluia, Alleluia.**

Choir: Hark! The word of God is calling over the ages the good news for all!

All: **Alleluia, Alleluia, Alleluia, Alleluia.**

GOSPEL

John 15:26-27, 16:4b-15

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they

do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON *Silence is kept after the sermon.*

THE RENEWAL OF BAPTISMAL VOWS *Please stand as you are able. The Presider says*
Let us all renew our baptismal vows.

Presider Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?
People **I do.**

Presider Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead. On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles’ teaching and fellowship, in the breaking of bread, and in the prayers?
People **I will, with God’s help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God’s help.**

Presider Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God’s help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God’s help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God’s help.**

The Presider concludes:

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

HYMN H 529 "In Christ there is no east or west" (*McKee*)

PRAYERS OF THE PEOPLE

Deacon Let us join together and offer prayers for the church and for the world.

Leader Holy God, we give thanks for the coming of the Holy Spirit. We ask that the gifts of the Spirit may be revealed in all your people. We pray for all who have the gifts of preaching, pastoral care, and administration. We ask that one day your whole church will be one Body.

(We pause, making space for prayers to be offered silently or out loud.)

Leader Breathe on us, Breath of God,

All **And fill us with new life.**

Leader We pray for all who use their talents to enrich and beautify our world—for artists, writers, craftspeople, and broadcasters, and for all who bring us into a fuller and richer life. We pray in thanksgiving for the beautiful diversity of the world you have made—of people, languages, beliefs, and expressions, of flora, fauna, and ecosystems—for all you have created out of your infinite creativity and all you sustain through your unending love.

(We pause, making space for prayers to be offered silently or out loud.)

Leader Breathe on us, Breath of God,

All **And fill us with new life.**

Leader We give you thanks for the working of the Spirit in our lives, for the gifts we have been given and the guidance we have received. We pray for those who have been our teachers and educators. Today we give special thanks for our choir, music ministers, Godly Play teachers, and all involved in worship and formation at St. Martin's.

(We pause, making space for prayers to be offered silently or out loud.)

Leader Breathe on us, Breath of God,

All **And fill us with new life.**

Leader We remember all whose gifts go unused through fear or opposition, as well as all who feel thwarted in their ambitions and talents or are afraid to take risks. We remember all whose lives are restricted by health challenges and all who are frustrated by the limitations placed on them. We pray for all who face illness, injury, or other difficulties, especially those on our parish prayer list.

(We pause, making space for prayers to be offered silently or out loud.)

Leader Breathe on us, Breath of God,

All **And fill us with new life.**

Leader We give thanks that you are the God of life, the one who always finds ways to restore and renew us. We give thanks for the promise of everlasting life in your Beloved Community. We remember before you our departed friends and loved ones and pray that they may share with your saints in glory.

(We pause, making space for prayers to be offered silently or out loud.)

Leader Breathe on us, Breath of God,

All **And fill us with new life.**

Presider Almighty and most merciful God, grant that by the indwelling of your Holy Spirit we may be enlightened and strengthened for your service; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

We greet one another in the name of the Lord, with sensitivity to those who wish to maintain physical distance.

ANNOUNCEMENTS

Please see the announcement insert, and feel free to take this bulletin home with you. If you do not currently receive an email from us with current news and events, please reach out to info@churchofstmartin.org.

PRESENTATION TO THE CHOIR AND GODLY PLAY TEACHERS

CELEBRATIONS AND MILESTONES *All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY NOTES

The ushers will pass collection plates. Online giving is also available; just look for the blue “give” button on our website or the QR code near the back of this bulletin—or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you!

OFFERTORY ANTHEM “Ev’ry Time I Feel the Spirit,” William Dawson

Ev’ry time I feel the Spirit moving in my heart, I will pray.

Upon the mountain my Lord spoke; out of his mouth came fire and smoke.

Looked all around me, it looked so fine, till I asked my Lord if all was mine.

Jordan River is chilly and cold; it chills the body but not the soul.

There ain’t but one train upon this track; it runs to heaven and right back.

OFFERTORY RESPONSE (*Franconia*) *Please stand, as you are able, and join in singing.*

We give thee but thine own, / Whate’er the gift may be;

All that we have is thine alone, / A trust, O God, from thee.

—William Walsham Howe

THE GREAT THANKSGIVING

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Presider continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS **WLP 853** **“Holy, holy, holy Lord”** *Presider and People*

Ho - ly, ho - ly, ho - ly Lord,
God of pow - er and might, Heav - en and earth are
full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the Lord.
Ho - san - na in the high - est.
Ho - san - na in the high - est.

WORDS OF INSTITUTION *The People stand or kneel. The Presider continues*

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

THE LORD’S PRAYER

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

People and Presider

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.
Amen.

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever.
Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM WLP 868 “Lamb of God”

The image shows the musical notation for the Fraction Anthem 'Lamb of God'. It consists of four staves of music in a single system, written in a treble clef with a key signature of two flats (B-flat and E-flat). The lyrics are written below the notes. The first staff begins with a whole rest, followed by the lyrics 'Lamb of God, you take a-way the sins of the world: have'. The second staff continues with 'mer-cy on us. Lamb of God, you take a-way the sins of the'. The third staff continues with 'world: have mer-cy on us. Lamb of God, you take a-way the'. The fourth staff concludes with 'sins of the world: grant us peace.' The music features a mix of quarter, eighth, and half notes, with some rests and a final double bar line.

The Presider says

The Gifts of God for the People of God.

ABOUT RECEIVING HOLY COMMUNION

All are welcome at God’s table, children included. Gluten-free Communion hosts are available; please ask. Come forward down the center aisle for Communion. Choose the station on the left for intinction by the priest or the station on the right to drink from the common cup. The customary response upon receiving Communion is “Amen.” Crossing your arms over your chest indicates you would like a blessing instead of Communion.

COMMUNION HYMN

H 516 “Come down, O love divine” (*Down Ampney*)
LEVASII 115 “Spirit of the Living God”

*In the Hymnal
On page 10.*

POST-COMMUNION PRAYER

Please stand as you are able.

Presider Let us pray.

Presider and People

**God of abundance,
you have fed us with the bread of life and the cup of salvation;
you have united us with Christ and one another,
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love in the world
and continue forever in the risen life of Christ our Savior. Amen.**

BLESSING *The Presider offers a blessing and the People respond Amen.*

CLOSING HYMN Hymnal 511 “Holy Spirit, ever living” (*Abbott’s Leigh*)

In the Hymnal

DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia. Alleluia.

People **Thanks be to God. Alleluia. Alleluia.**

POSTLUDE Final sur le theme du *Veni Creator*”

M. Duruflé

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LITURGICAL MINISTERS

Presider: The Rev. Dr. Pamela Dolan

Assisting Clergy: The Rev. Ernie Lewis

Deacon: The Rev. Margaret Grayden

Music Ministers: Jeffrey Jubenville and Dr. Suzanne Jubenville

Readers: Kathleen Dolan, John Dolan; Suzanne Jubenville (Cornish); Pierre Gianferrara and Karen Reiser (French); Honna Steissberg and Allen Bryan (German); MaryAnn Lewis (Greek); Kimo Kimokeo (Hawaiian); Alicia Villareal (Italian); Pamela Dolan (Scottish Gaelic); Anthony Amato (Spanish); Janet Lane (Swahili); John Dolan (Taiwanese); Maria Acuna Feldman (Turkish); Neil Willits (Ukrainian)

Intercessor: John Dolan

Eucharistic Minister: Susan Stone, Kimo Kimokeo

Acolytes: Joe Bender (crucifer), Ben Brophy, James Hochbreuckner

Streamer Bearer: Carole Hom

Ushers: Jim Jordan, Ben Eustis-Guthrie

Livestream Coordinator: Gabe Avila

Flowers: Carole Hom

Spirit of the Living God

Spir - it of the Liv - ing God, Fall fresh on me,

This system contains the first two lines of music. The top staff is in treble clef with a key signature of one flat (Bb) and a 4/4 time signature. The bottom staff is in bass clef. The lyrics are written below the top staff.

Spir - it of the Liv - ing God, Fall fresh on me.

This system contains the next two lines of music, continuing the melody and accompaniment from the first system. The lyrics are written below the top staff.

Melt me, mold me, Fill me, use me.

This system contains the next two lines of music. The melody in the top staff features a melisma on the word 'me' in the final phrase. The lyrics are written below the top staff.

Spir - it of the Liv - ing God, Fall fresh on me.

This system contains the final two lines of music for this piece. The melody in the top staff concludes with a final note. The lyrics are written below the top staff.

Words: Daniel Iverson (1890-1977)

Music: Daniel Iverson

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LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

NOTICE OF PHOTOGRAPHY, VIDEO RECORDING

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CHURCH CONTACT INFORMATION

Rector: The Rev. Dr. Pamela Dolan, pamela@churchofstmartin.org

Associate: The Rev. Ernest L. Lewis, ernie@churchofstmartin.org

Associate: The Rev. Deborah Hawkins, debbie@churchofstmartin.org

Deacon: The Ven. Margaret Grayden, margaret@churchofstmartin.org

Music Ministers: Jeffrey and Dr. Suzanne Jubenville, jubenvilles@churchofstmartin.org

Church Operations Director: Gabe Avila, communications@churchofstmartin.org

Administrative Assistant: Janet Lane, info@churchofstmartin.org

Treasurer: Jessie Ann Owens, treasurer@churchofstmartin.org

VESTRY (vestry@churchofstmartin.org)

Anthony Amato (Clerk), Diane Bamforth, Beth Capell (Jr. Warden), Ben Eustis-Guthrie, Eric Jordan, Jim Jordan, Elise Keddie, Anthony Miller, Susan Stone, Neil Willits (Sr. Warden), Tom Young.



STATEMENT OF
COMMITMENT AND ACTION



WEBSITE LINK



TITHELY: GIVE
WITH A CLICK

*The Episcopal Church of St. Martin • 640 Hawthorn Lane • Davis, California • 95616
(530) 756-0444 • info@churchofstmartin.org • www.churchofstmartin.org*