



THE EPISCOPAL CHURCH OF ST. MARTIN

ROOTED IN FAITH • GROWING IN HOPE • REACHING OUT IN LOVE

Sunday, May 26, 2024

First Sunday after Pentecost: Trinity Sunday Holy Eucharist Rite II and Baptism at 10:00am

SERVICE NOTES: *We are glad you have joined us! If you are online:* We have posted a hymn insert, which also has other helpful information about attending online. *If you are in person:* The hymns can be found in the Hymnal in the pew rack in front of you, with some of the service music printed within the text. We encourage you to sing and pray actively. Welcome!

PRELUDE Meditation on the Holy Trinity” J. Woodman

Please stand, as you are able, and join in singing.

OPENING HYMN H 365 “Come, thou almighty King” (*Moscow*)

In the Hymnal

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God’s kingdom, now and for ever. Amen.**

The Presider then continues

Presider There is one Body and one Spirit;

People **There is one hope in God’s call to us;**

Presider One Lord, one Faith, one Baptism;

People **One God and Father of all.**

COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

FIRST READING *Please be seated for the readings.*

Isaiah 6:1-8

A reading from the book of Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: “Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

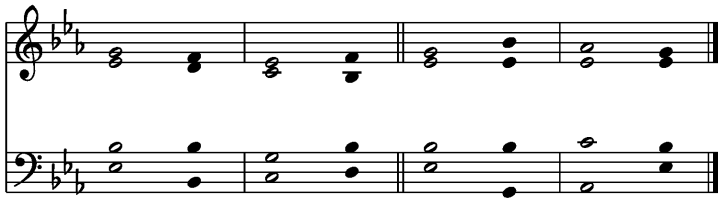
Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM *Please join in singing Psalm 29.*

Robert Knox Kennedy
(b. 1945)



- 1 Ascribe to God, you heavenly beings; *
ascribe to God glory and strength.
- 2 Ascribe due honor to God's holy Name; *
worship the Most High in the beauty of holiness.
- 3 The voice of God is upon the waters;
the God of glory thunders; *
God is upon the mighty waters.
- 4 The voice of God is a powerful voice; *
the voice of God is a voice of splendor.
- 5 The voice of God breaks the cedar trees; *
God breaks the cedars of Lebanon;
- 6 God makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
- 7 The voice of God splits the flames of fire;
the voice of God shakes the wilderness; *
God shakes the wilderness of Kadesh.
- 8 The voice of God makes the oak trees writhe *
and strips the forests bare.
- 9 And in the temple of the Holy One, *
all are crying, "Glory!"
- 10 God sits enthroned above the flood; *
enthroned as Sovereign for evermore.
- †11 God shall give strength to the people; *
God shall give the people the blessing of peace.

SECOND READING

Romans 8:12-17

A reading from the letter to the Romans.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Please stand, as you are able.

SEQUENCE HYMN Hyfrdol

Choir: Alleluia, Alleluia, Alleluia, Alleluia.

All: **Alleluia, Alleluia, Alleluia, Alleluia.**

Choir: Hark! The word of God is calling over the ages the good news for all!

All: **Alleluia, Alleluia, Alleluia, Alleluia.**

GOSPEL

John 3:1-17

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON *Silence is kept after the sermon.*

PRESENTATION AND EXAMINATION OF THE CANDIDATE

Please stand as you are able.

The Presider says

The Candidate for Holy Baptism will now be presented.

Parents and Godparents We present Henry James to receive the Sacrament of Baptism.

The Presider asks Henry's parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Answer **I will, with God's help.**

Question Will you by your prayers and witness help this child to grow into the full stature of Christ?

Answer **I will, with God's help.**

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce all sinful desires that draw you from the love of God?

Answer **I renounce them.**

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer **I do.**

Question Do you put your whole trust in his grace and love?

Answer **I do.**

Question Do you promise to follow and obey him as your Lord?

Answer **I do.**

Now the Presider addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

The Presider

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

PRAYERS FOR THE CANDIDATE

The Presider says Let us now pray for this person who is to receive the Sacrament of new birth.

Cantor Deliver him, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Cantor Open his heart to your grace and truth.

People **Lord, hear our prayer.**

Cantor Fill him with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Cantor Keep him in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Cantor Teach him to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Cantor Send him into the world in witness to your love.

People **Lord, hear our prayer.**

Cantor Bring him to the fullness of your peace and glory.

People **Lord, hear our prayer.**

The Presider says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

PROCESSION HYMN H 296 "We know that Christ was raised" (*Engelberg*) v.1&2 *In the Hymnal*
All are invited to process to the narthex, following the family and clergy, to witness the baptism.

THANKSGIVING OVER THE WATER

Presider The Lord be with you.

People **And also with you.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Presider

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Presider touches the water.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM *The candidate is presented by name to the Presider, who says*

Henry, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The Presider says

Let us welcome the newly baptized.

Presider and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

PROCESSION HYMN H 296 "We know that Christ was raised" (*Engelberg*) v.3&4

In the Hymnal

We return to our places in the nave as we sing and are asperged with holy water.

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

We greet one another in the name of the Lord, with sensitivity to those who wish to maintain physical distance.

ANNOUNCEMENTS

Please see the announcement insert, and feel free to take this bulletin home with you. If you do not currently receive an email from us with current news and events, please reach out to info@churchofstmartin.org.

CELEBRATIONS AND MILESTONES *All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

MEMORIAL DAY PRAYER

Almighty God we remember on this Memorial Day all your servants who have departed this life in the service of their country. We pray that having opened to them the gates of larger life, you will receive them more and more into your joyful service, that they may win with you and your servants everywhere the eternal victory. For us who are here, may the Lord bless us and keep us. May the Lord make his face to shine upon us and be gracious unto us. May the Lord lift his countenance upon us and give us peace now and forever more. **Amen.**

The Memorial Day prayer is from the Diocese of San Diego.

OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY NOTES

The ushers will pass collection plates. Online giving is also available; just look for the blue “give” button on our website or the QR code near the back of this bulletin—or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you!

Sung by the choir.

OFFERTORY ANTHEM “Saint Patrick’s Breastplate,”

Charles Villiers Stanford
and Ralph Vaughn Williams

OFFERTORY RESPONSE (*Franconia*) *Please stand, as you are able, and join in singing.*

We give thee but thine own, / Whate’er the gift may be;

All that we have is thine alone, / A trust, O God, from thee.

—William Walsham Howe

THE GREAT THANKSGIVING

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Presider continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS WLP 853 "Holy, holy, holy Lord"

Presider and People

Ho - ly, ho - ly, ho - ly Lord,
 God of pow - er and might, Heav - en and earth are
 full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is the one who comes in the name of the Lord.
 Ho - san - na in the high - est.
 Ho - san - na in the high - est.

WORDS OF INSTITUTION

The People stand or kneel. The Presider continues

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

People and Presider

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.
Amen.

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever.
Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM WLP 868 “Lamb of God”

The image shows the musical notation for the Fraction Anthem 'Lamb of God'. It consists of four staves of music in a single system, all in a treble clef with a key signature of two flats (B-flat and E-flat). The lyrics are written below the notes. The first staff begins with a whole rest, followed by the lyrics 'Lamb of God, you take a-way the sins of the world: have'. The second staff continues with 'mer-cy on us. Lamb of God, you take a - way the sins of the'. The third staff continues with 'world: have mer-cy on us. Lamb of God, you take a - way the'. The fourth staff concludes with 'sins of the world: grant us peace.'

The Presider says

The Gifts of God for the People of God.

ABOUT RECEIVING HOLY COMMUNION

All are welcome at God’s table, children included. Gluten-free Communion hosts are available; please ask. Come forward down the center aisle for Communion. Choose the station on the left for intinction by the priest or the station on the right to drink from the common cup. The customary response upon receiving Communion is “Amen.” Crossing your arms over your chest indicates you would like a blessing instead of Communion.

COMMUNION MUSIC WLP 812 “I, the Lord of sea and sky”
VF 96 “Healing River of the Spirit”

*On pages 11 – 13
On pages 14 - 15*

POST-COMMUNION PRAYER

Please stand as you are able.

Presider Let us pray.

Presider and People

God of abundance, you have fed us with the bread of life and the cup of salvation; you have united us with Christ and one another, and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love in the world and continue forever in the risen life of Christ our Savior. Amen.

BLESSING *The Presider offers a blessing and the People respond Amen.*

May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

CLOSING HYMN H 362 “Holy, holy, holy” (*Nicaea*)

In the Hymnal

DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE “Grand Chorus”

A. Guilmant

Music Reprinted and Streamed by Permission: One License A-715551; CCLI: 1839803; RiteSong © 2023 Church Publishing Inc. All rights reserved. Psalm text © Order of Saint Helena, used by permission. The Prayers of the People are adapted from Blogspot, <https://prayersofthepeople.blogspot.com/>

LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

LITURGICAL MINISTERS

Presider & Preacher: The Rev. Dr. Pamela Dolan

Assisting Clergy: The Rev. Ernie Lewis

Deacon: The Rev. Margaret Grayden

Music Ministers: Jeffrey and Dr. Suzanne Jubenville

Readers and Intercessor: Gwyneth Bruch, Nancy Siver

Eucharistic Ministers: Susan Stone, Bob Holm

Crucifer: Janet Lane

Ushers: Alice Day, Joan Cavanagh

Livestream Coordinator: Gabe Avila

Flowers: Molly Hillis

NOTICE OF PHOTOGRAPHY, VIDEO RECORDING

Our church services may involve photography and/or video recordings which may contain your likeness. By attending, you consent to the photography, recording, distribution, or any other lawful use of the materials and waive any and all rights you may have in connection with such materials. Any such images and recordings will be the property of The Episcopal Church of St. Martin (the “Church”) and may be used by the Church or its agents for further distribution or marketing on its website, streamed to those off-site, or in printed materials to share our programs and activities. You also hereby release the Church and its leadership, staff, or agents from

any liability that may arise from the use of such materials. Your consent, waiver, and release shall extend to any individual who is under your care, guardianship, or agency. **If you do not consent to being photographed or videotaped during this service, please sit in the back five rows on either side.**

CHURCH CONTACT INFORMATION

Rector: The Rev. Dr. Pamela Dolan, pamela@churchofstmartin.org
Associate: The Rev. Ernest L. Lewis, ernie@churchofstmartin.org
Associate: The Rev. Deborah Hawkins, debbie@churchofstmartin.org
Deacon: The Ven. Margaret Grayden, margaret@churchofstmartin.org
Music Ministers: Jeffrey and Dr. Suzanne Jubenville, jubenvilles@churchofstmartin.org
Church Operations Director: Gabe Avila, communications@churchofstmartin.org
Administrative Assistant: Janet Lane, info@churchofstmartin.org
Treasurer: Jessie Ann Owens, treasurer@churchofstmartin.org

VESTRY (vestry@churchofstmartin.org)

Anthony Amato (Clerk), Diane Bamforth, Beth Capell (Jr. Warden), Ben Eustis-Guthrie, Eric Jordan, Jim Jordan, Elise Keddie, Anthony Miller, Susan Stone, Neil Willits (Sr. Warden), Tom Young.



The Episcopal Church of St. Martin • 640 Hawthorn Lane • Davis, California • 95616(530) 756-0444 • info@churchofstmartin.org • www.churchofstmartin.org

WLP 812 “I, the Lord of sea and sky”

Unison

1. I, the Lord of sea and sky, I have heard my
2. I, the Lord of snow and rain, I have borne my
3. I, the Lord of wind and flame, I will tend the

peo - ple cry. All who dwell in deep - est sin My hand will
 peo - ple's pain. I have wept for love of them, They turn a -
 poor and lame. I will set a feast for them, My hand will

save. I who made the stars of night,
 way. I will break their hearts of stone,
 save. Fin - est bread I will pro - vide

I will make their dark - ness bright. Who will bear my
 Give them hearts for love a - lone. I will speak my
 Till their hearts be sat - is - fied. I will give my

light to them? Whom shall I send? _____
 word to them. Whom shall I send? _____
 life to them. Whom shall I send? _____

Refrain

Here I am, Lord. _____ Is it I, Lord? _____ I have

heard you call-ing in the night. _____ I will go, Lord, _____

_____ if you lead me, _____ I will hold your peo - ple in my

1. 2. _____ 3. _____

heart. _____ heart. _____

VF 96 Healing River of the Spirit (Beach Spring)

F Bb Am7 Dm F Bb F

1 Heal-ing riv - er of the Spi - rit, bathe the wounds that liv - ing brings.
 2 Well-spring of the heal-ing Spi - rit, stream that flows to bring re - lease,
 3 Liv - ing stream that heals the na - tions, make us chan - nels of your pow'r.

F Bb Am7 Dm F Bb F

Plunge our pain, our sin, our sad-ness deep be - neath your sa - cred springs.
 as we gain our selves, our sens-es, may our lives re - flect your peace.
 All the world is torn by con-flict; wars are rag - ing at this hour.

F C Dm C Dm Bb maj7

Wea - ry from the rest - less search-ing that has lured us from your side,
 Grate-ful for the flood that heals us, may your church en - act your grace.
 Sav - ing Spi - rit, move a - mong us; guide our wind-ing hu - man course,

C Dm B♭ F Gm7 Am Gm7 F

we dis-cov - er in your pres - ence peace that world can - not pro - vide.
 As we meet both friend and strang-er, may we see our Sav-ior's face.
 till we find our way to - geth - er, flow - ing home-ward to our source.