



# THE EPISCOPAL CHURCH OF ST. MARTIN

ROOTED IN FAITH • GROWING IN HOPE • REACHING OUT IN LOVE

## Sunday, June 2, 2024 – Second Sunday after Pentecost Holy Eucharist Rite II at 10:00am

**SERVICE NOTES:** *We are glad you have joined us! If you are online:* We have posted a hymn insert, which also has other helpful information about attending online. *If you are in person:* The hymns can be found in the Hymnal in the pew rack in front of you, with some of the service music printed within the text. We encourage you to sing and pray actively. Welcome!

### PRELUDE

"Prelude in C"

W. Byrd

*Please stand, as you are able, and join in singing.*

**OPENING HYMN** H 8 "Morning has broken" (*Bunessan*)

*In the Hymnal*

### OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

### THE COLLECT FOR PURITY

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*All are invited to sing the Song of Praise.*

**SONG OF PRAISE** H 385 "Many and great" (*Laquiparle*)

*In the Hymnal*

### COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**FIRST READING** *Please be seated for the readings.*

**1 Samuel 3:1-10 (11-20)**

A reading from the first book of Samuel.

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called

again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

*Lector* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

## **PSALM**

Please join in reading from Psalm 139.

- 1 O God, you have searched me out and known me; \*  
you know my sitting down and my rising up;  
you discern my thoughts from afar.**
- 2 You trace my journeys and my resting-places \*  
and are acquainted with all my ways.**
- 3 Indeed, there is not a word on my lips, \*  
but you, O God, know it altogether.**
- 4 You press upon me behind and before \*  
and lay your hand upon me.**
- 5 Such knowledge is too wonderful for me; \*  
it is so high that I cannot attain to it.**
- 12 For you yourself created my inmost parts; \*  
you knit me together in my mother's womb.**
- 13 I will thank you because I am marvelously made; \*  
your works are wonderful, and I know it well.**
- 14 My body was not hidden from you, \*  
while I was being made in secret  
and woven in the depths of the earth.**
- 15 Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written in your book; \*  
they were fashioned day by day,  
when as yet there was none of them.**
- 16 How deep I find your thoughts, O God; \*  
how great is the sum of them!**
- 17 If I were to count them, they would be more in number than the sand; \*  
to count them all, my life span would need to be like yours.**

**SEQUENCE HYMN** EOM2 119 "Halle, halle, hallelujah" (Marty Haugen) *All may join in singing.*  
**Halle, halle, hallelujah!/Halle, halle, hallelujah!**  
**Halle, halle, hallelujah!/Hallelujah! Hallelujah!**

## GOSPEL

Mark 2:23-3:6

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People* **Glory to you, Lord Christ.**

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath."

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

*Gospeller* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**THE SERMON** *Silence is kept after the sermon.*

**THE CREED** *Please stand, as you are able, for the Creed.*

**We believe in one God,  
the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

The presider will lead the congregation in the prayers. When the presider says, "Hear us as we say," the congregation responds, "**Here I am, Lord.**"

**CONFESSION OF SIN** *Please stand or kneel as you are able.*

*The Deacon says* Let us confess our sins against God and our neighbor. *(We pause for silent reflection).*

*Presider and People*

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love, and serve only your will. Amen.**

**ABSOLUTION**      *The Presider stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**THE PEACE**

*Presider*      The peace of Christ be always with you.

*People*      **And also with you.**

*We greet one another in the name of the Lord, with sensitivity to those who wish to maintain physical distance.*

**ANNOUNCEMENTS**

*Please see the announcement insert, and feel free to take this bulletin home with you. If you do not currently receive an email from us with current news and events, please reach out to [info@churchofstmartin.org](mailto:info@churchofstmartin.org).*

**CELEBRATIONS AND MILESTONES**      *All may join in praying.*

**Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

**OFFERTORY SENTENCE**

*Presider*      Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

**OFFERTORY NOTES**

*The ushers will pass collection plates. Online giving is also available; just look for the blue "give" button on our website or the QR code near the back of this bulletin—or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you!*

**OFFERTORY ANTHEM**      *Sung by the Pop-up Choir*

**OFFERTORY RESPONSE (Franconia)**      *Please stand, as you are able, and join in singing.*

**We give thee but thine own, / Whate'er the gift may be;**

**All that we have is thine alone, / A trust, O God, from thee.**

—William Walsham Howe

**THE GREAT THANKSGIVING**

*Presider*      God be with you.

*People*      **And also with you.**

*Presider*      Lift up your hearts.

*People*      **We lift them to the Lord.**

*Presider*      Let us give thanks to the Lord our God.

*People*      **It is right to give our thanks and praise.**

### *The Presider continues*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

### *Please join in singing*

**SANCTUS** WLP 785 "Santo, Santo, Santo"

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.  
heart is glad to say the words: you are ho - ly, Lord.

### **WORDS OF INSTITUTION** *The People stand or kneel. The Presider continues*

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

### **THE LORD'S PRAYER**

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

*Presider and People*

Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.  
Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también nosotros perdonamos a los  
que nos ofenden.  
No nos dejes caer en tentación  
y líbranos del mal.  
Porque tuyo es el reino, tuyo es el poder,  
y tuya es la gloria, ahora y por siempre.  
Amen.

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever.  
Amen.

**THE BREAKING OF THE BREAD**

**THE FRACTION ANTHEM**

*Presider* Alleluia. Christ our Passover is sacrificed for us.  
*People* Therefore let us keep the feast. Alleluia.

*The Presider says*

The Gifts of God for the People of God.

**ABOUT RECEIVING HOLY COMMUNION**

*All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. Come forward down the center aisle for Communion. Choose the station on the left for intinction by the priest or the station on the right to drink from the common cup. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates you would like a blessing instead of Communion.*

**COMMUNION HYMNS** WLP 773 "Heal me, hands of Jesus" (*Sharpe*) *On page 9*  
VF 94 "In boldness, look to God for help" (*Morning Song*) *On pages 10-11*

**POST-COMMUNION PRAYER**

*Presider* Let us pray.

*Presider and People*

**God of abundance,  
you have fed us with the bread of life and the cup of salvation;  
you have united us with Christ and one another,  
and you have made us one with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love in the world  
and continue forever in the risen life of Christ our Savior. Amen.**

*Please stand as you are able.*

**BLESSING** *The Presider offers a blessing and the People respond Amen.*

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**



**CLOSING HYMN**      **H 655** "O Jesus, I have promised" (Nyland)

*In the hymnal*

**DISMISSAL**

*Deacon*      Go in peace to love and serve the Lord.  
*People*      **Thanks be to God.**

**POSTLUDE**      "Postlude in C"

J. Blow

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**LITURGICAL MINISTERS**

Presider and Preacher: The Rev. Dr. Pamela Dolan  
Assisting Clergy: The Rev. Ernie Lewis  
Music Ministers: Jeffrey Jubenville and Dr. Suzanne Jubenville  
Reader: Bob Polkinghorn  
Eucharistic Ministers: Janet Lane, Bob Polkinghorn  
Crucifer: Bob Holm  
Ushers: Tim Williams, Susan Lugo  
Livestream Coordinator: Gabe Avila  
Flowers: Arranged by Rhody Vallejo and given in loving memory of Mary Holm.

**LAND ACKNOWLEDGMENT**

*We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*

**NOTICE OF PHOTOGRAPHY, VIDEO RECORDING**

*Our church services may involve photography and/or video recordings which may contain your likeness. By attending, you consent to the photography, recording, distribution, or any other lawful use of the materials and waive any and all rights you may have in connection with such materials. Any such images and recordings will be the property of The Episcopal Church of St. Martin (the "Church") and may be used by the Church or its agents for further distribution or marketing on its website, streamed to those off-site, or in printed materials to share our programs and activities. You also hereby release the Church and its leadership, staff, or agents from any liability that may arise from the use of such materials. Your consent, waiver, and release shall extend to any individual who is under your care, guardianship, or agency. **If you do not consent to being photographed or videotaped during this service, please sit in the back five rows on either side.***

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STATEMENT OF  
COMMITMENT AND ACTION



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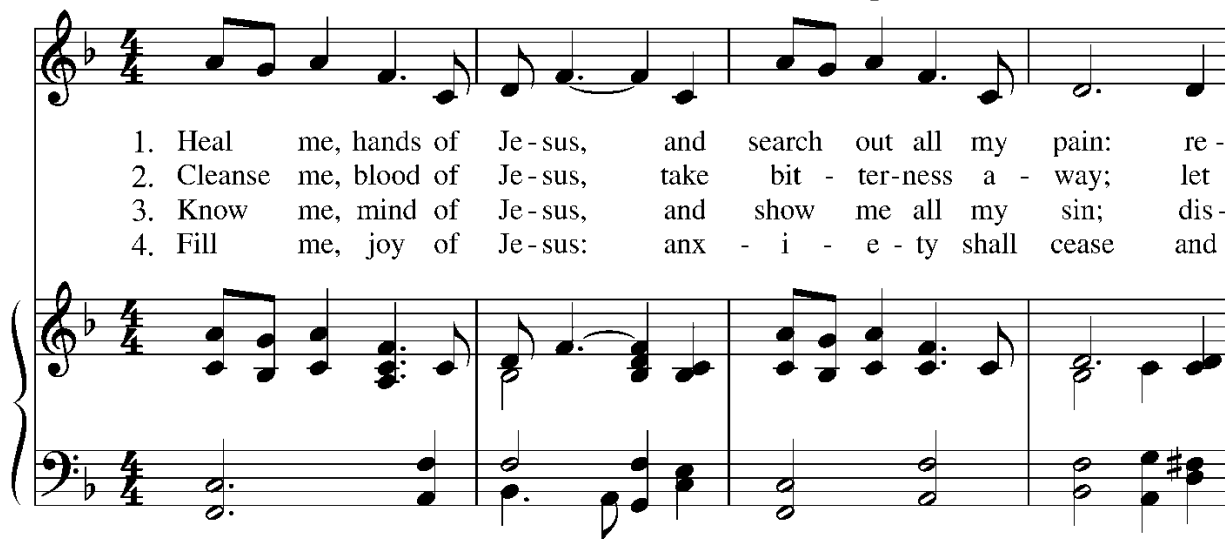


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Wonder, Love, and Praise 773 "Heal me, hands of Jesus" (*Sharpe*)



1. Heal me, hands of Je-sus, and search out all my pain: re -  
 2. Cleanse me, blood of Je-sus, take bit - ter-ness a - way; let  
 3. Know me, mind of Je-sus, and show me all my sin; dis -  
 4. Fill me, joy of Je-sus: anx - i - e - ty shall cease and



store my hope, re - move my fear and bring me peace a - gain.  
 me for - give as one for-given and bring me peace to - day.  
 pel the mem - o - ries of guilt, and bring me peace with - in.  
 heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

Words: Michael Perry. Music: *Sharpe*, Carl Haywood (b. 1949), from *Tunes for Grace*.

**Voices Found 94 "In boldness, look to God for help" (Morning Song)**

Fm(Em) Db(C) Eb(D) Ab(G) Fm(Em) Db(C)

1 In bold-ness, look to God for help, like wo - men folk who  
 2 In bold-ness, lean on God for strength, and heal - ing from dis -  
 3 In bold-ness, learn of God the truth of Ma - ry's bet - ter  
 4 In bold-ness, love, nor count the cost. Con - front the world's harsh

Ab(G) Bbm(Am) Eb(D) Ab(G)

dared: to ask that Je - sus heal a child, that  
 ease, of mind and bod - y, heart and will, whose  
 part: by fear and cen - sure un - de - terred, de -  
 stare: like one who washed the feet of Christ, and

Fm(Em) Db(C) Eb(D) Fm(Em) Ab(G) Bb(Am)

crumbs of grace be shared, that out - cast ones be  
 bond - age Je - sus frees. Reach out and touch the  
 ter - mined in her heart to kneel at Je - sus'  
 wiped them with her hair, poured per - fume to a -

Eb(D)
Ab(G)
Fm(Em)
Db(C)
Eb(D)
Fm(Em)

wel - comed to the feast God has pre - pared.  
 hem of Christ, and gath - er spi - rit's ease.  
 feet and learn the wis - dom he im - parts.  
 noint her Lord, and left love's fra - grance there.

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 Music: *Morning Song*, melody att. Elkanah Kelsay Dare (1782–1826); harm. Thomas Foster © 1984 Thomas Foster.  
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