



# THE EPISCOPAL CHURCH OF ST. MARTIN

ROOTED IN FAITH • GROWING IN HOPE • REACHING OUT IN LOVE

## Sunday, August 4, 2024 – Eleventh Sunday after Pentecost Holy Eucharist Rite II at 10:00am

**SERVICE NOTES:** *We are glad you have joined us! If you are online:* We have posted a hymn insert, which also has other helpful information about attending online. *If you are in person:* The hymns can be found in the Hymnal in the pew rack in front of you, with some of the service music printed within the text. We encourage you to sing and pray actively. Welcome!

### PRELUDE

Sonata no. 3 in D minor BWV 527, II. Adagio

J.S Bach

*Please stand, as you are able, and join in singing.*

**OPENING HYMN** "Gather Us In" (*Gather Us In*)

*On pages 10-11*

### OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

### THE COLLECT FOR PURITY

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*All are invited to sing the Song of Praise.*

**SONG OF PRAISE** WLP 761 "All who hunger" (*Holy Manna*)

*On pages 11-12*

### COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**FIRST READING** *Please be seated for the readings.*

**Exodus 16:2-4, 9-15**

A reading from the book of Exodus.

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by

the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not."

Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'"

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat."

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

**PSALM** *Please join in reading from Psalm 78.*

**23 So you commanded the clouds above \*  
and opened the doors of heaven.**

**24 You rained down manna upon them to eat \*  
and gave them grain from heaven.**

**25 So mortals ate the bread of angels; \*  
you provided for them food enough.**

**26 You caused the east wind to blow in the heavens \*  
and led out the south wind by your might.**

**27 You rained down flesh upon them like dust \*  
and winged birds like the sand of the sea.**

**28 You let it fall in the midst of their camp \*  
and round about their dwellings.**

**29 So they ate and were well filled, \*  
for you gave them what they craved.**

All sing 1, 2, 3. Then choose 1, 2, or 3, and sing twice.

**SEQUENCE HYMN MHSO 153 "What does the Lord require of thee?"**

1 What does the Lord re - quire of you?

2 Jus - - - tice, kind - - - ness,

3 To seek jus - tice, and love kind - ness,

what does the Lord re - quire of you? (f) last time

walk hum - bly with your God.

and walk hum - bly with your God.

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**GOSPEL**

**John 6:24-35**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always."

Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

*Gospeller*     The Gospel of the Lord.  
*People*         **Praise to you, Lord Christ.**

**THE SERMON**     *Silence is kept after the sermon.*

**THE CREED**       *Please stand, as you are able, for the Creed.*

**We believe in one God,**  
the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ, the only Son of God,**  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.  
**For us and for our salvation he came down from heaven,**  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.  
**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**  
**On the third day he rose again in accordance with the Scriptures;**  
he ascended into heaven and is seated at the right hand of the Father.  
**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,**  
who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.  
**We believe in one holy catholic and apostolic Church.**  
**We acknowledge one baptism for the forgiveness of sins.**  
**We look for the resurrection of the dead, and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE**   *The Leader and the People pray responsively.*

*Deacon*         Let us pray for the Church and the world.

*Leader*         O Lord, our God, refresh and energize all who are blessed with gifts as evangelists, teachers, and pastors. Guide them as they strive to equip us to know and use our gifts for the work of ministry, as we grow together in Christ. We pray especially for Michael, our Presiding Bishop; Sean, our Presiding Bishop-Elect; and Megan, our Bishop.  
*(We pause, making space for prayers to be offered silently or aloud.)*

*Leader*         Jesus, Bread of Life  
*All*             **Fill us with your peace, hope, and love.**

*Leader*         O Lord, our God, grant us the conviction to speak the truth, in love, to all who hold authority in this community, in this nation, and on this earth. May our words and actions arouse benevolence and compassion and stem the tides of racism, division, greed, and violence.  
*(We pause, making space for prayers to be offered silently or aloud.)*

*Leader*         Jesus, Bread of Life  
*All*             **Fill us with your peace, hope, and love.**

*Leader*         O Lord, our God, lead us again from the wilderness of being blown about by complaint, false doctrines, and others' trickery and deceitful scheming. Awaken us to humility, gentleness, and patience, bearing one another in love to build up the Body of Christ.  
*(We pause, making space for prayers to be offered silently or aloud.)*

*Leader*         Jesus, Bread of Life  
*All*             **Fill us with your peace, hope, and love.**

*Leader* O Lord, our God, release from suffering all who live in the throes of chronic illness, depression, or addiction, and give strength to those who love them. We now join our hearts together to pray for those on our parish prayer list. *(The deacon will share prayer requests and then invite the congregation to share their own prayer requests, either silently or aloud.)*

*Leader* Jesus, Bread of Life  
*All* **Fill us with your peace, hope, and love.**

*Leader* O Lord, our God, even when we are in the midst of grief, help us to know that the joy of Heaven is unceasing for all who live anew, rejoicing in your eternal presence.  
*(We pause, making space for prayers to be offered silently or aloud.)*

*Leader* Jesus, Bread of Life  
*All* **Fill us with your peace, hope, and love.**

*Leader* O Lord, our God, help us to remember that you have made us for joy, for creativity, and for communion with one another and all creation. May the moments of joy and beauty we experience be the leaven we need to draw closer to you and one another.  
*(We pause, making space for prayers to be offered silently or aloud.)*

*Leader* Jesus, Bread of Life  
*All* **Fill us with your peace, hope, and love.**

*Presider* O God, Creator of All, open us to be willing and worthy to lead the lives to which we are called. Kindle our desire to turn to you anew each day, to nourish our souls for the work of heaven that gives life to the world and endures for eternity. We ask all this through Jesus, our Divine Sustenance; and the Unity of the Holy Spirit; who together with You are One God, forever and ever. **Amen.**

**CONFESSION OF SIN** *Please stand or kneel as you are able.*  
*The Deacon says* Let us confess our sins against God and our neighbor. *(We pause for silent reflection.)*

*Presider and People*

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love, and serve only your will. Amen.**

**ABSOLUTION** *The Presider stands and says*  
Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**THE PEACE**

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

*We greet one another in the name of the Lord, with sensitivity to those who wish to maintain physical distance.*

**ANNOUNCEMENTS**

*Please see the announcement insert, and feel free to take this bulletin home with you. If you do not currently receive an email from us with current news and events, please reach out to [info@churchofstmartin.org](mailto:info@churchofstmartin.org).*

**CELEBRATIONS AND MILESTONES** *All may join in praying.*

**Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

## OFFERTORY SENTENCE

*Presider* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

## OFFERTORY NOTES

*The ushers will pass collection plates. Online giving is also available; just look for the blue “give” button on our website or the QR code near the back of this bulletin—or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings.*

## OFFERTORY ANTHEM

*Sung by the Pop-Up Choir*

## OFFERTORY RESPONSE (Franconia) *Please stand, as you are able, and join in singing.*

**We give thee but thine own, / Whate’er the gift may be;**

**All that we have is thine alone, / A trust, O God, from thee.**

—William Walsham Howe

## THE GREAT THANKSGIVING

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give thanks and praise.**

[Question: Why is it right to give thanks and praise?

Answer: Listen, and we will hear.]

### *The Presider continues*

Lord of all life, you created the universe, where all living things reflect your glory. You give us this great and beautiful earth, to discover and to cherish. You give us your love, even when things go wrong. Jesus knew hurt and pain. Through him you wipe away our tears, and fill us with your peace, and You give us happy times and things to celebrate. In these we taste your kingdom, a feast for all your children. You made us all, each wonderfully different, to join with the angels and sing your praise:

## SANCTUS WLP 785 "Santo, Santo, Santo" *Please join in singing*

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.  
heart is glad to say the words: you are ho - ly, Lord.

## WORDS OF INSTITUTION

*The People stand or kneel. The Presider continues*

We thank you, loving Father, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and shows us the way to live. Send your Holy Spirit that these gifts of bread and wine may be for us Christ's body and his blood.

[Question: Why do we share this bread and wine?

Answer: Listen, and we will hear.]

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: 'This is my body, given for you. Do this to remember me.'

After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples, saying: 'This is my blood, poured out for you and for many, for the forgiveness of sins.'

So Father, with this bread and this cup we celebrate his love, his death, his risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Savior.

[Question: How do we follow Jesus Christ?

Answer: Listen, and we will hear.]

Help us, Father, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with blessed Martin and all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever. **Amen.**

## THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

**Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.  
Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también nosotros perdonamos a los  
que nos ofenden.  
No nos dejes caer en tentación  
y líbranos del mal.  
Porque tuyo es el reino, tuyo es el poder,  
y tuya es la gloria, ahora y por siempre.  
Amen.**

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever.  
Amen.**

## THE BREAKING OF THE BREAD

### THE FRACTION ANTHEM

*Presider* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

*The Presider says*

The Gifts of God for the People of God.

### ABOUT RECEIVING HOLY COMMUNION

*All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask.*





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## **LAND ACKNOWLEDGMENT**

*We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*

## **NOTICE OF PHOTOGRAPHY, VIDEO RECORDING**

*Our church services may involve photography and/or video recordings which may contain your likeness. By attending, you consent to the photography, recording, distribution, or any other lawful use of the materials and waive any and all rights you may have in connection with such materials. Any such images and recordings will be the property of The Episcopal Church of St. Martin (the “Church”) and may be used by the Church or its agents for further distribution or marketing on its website, streamed to those off-site, or in printed materials to share our programs and activities. You also hereby release the Church and its leadership, staff, or agents from any liability that may arise from the use of such materials. Your consent, waiver, and release shall extend to any individual who is under your care, guardianship, or agency. **If you do not consent to being photographed or videotaped during this service, please sit in the back five rows on either side.***

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STATEMENT OF  
COMMITMENT AND ACTION



WEBSITE LINK



TITHELY: GIVE  
WITH A CLICK

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Gather 744 "Gather Us In" (*Gather Us In*)



1. Here in this place new light is stream-ing,  
 2. We are the young— our lives are a mys-t'ry,  
 3. Here we will take the wine and the wa-ter,  
 4. Not in the dark of build-ings con-fin-ing,



Now is the dark-ness van-ished a-way,  
 We are the old— who yearn for your face,  
 Here we will take the bread of new birth,  
 Not in some heav-en, light-years a-way, But



See in this space our fears and our dream-ings,  
 We have been sung through-out all of his-t'ry,  
 Here you shall call your sons and your daugh-ters,  
 here in this place the new light is shin-ing,



Brought here to you in the light of this  
 Called to be light to the whole hu-man  
 Call us a-new to be salt for the  
 Now is the King-dom, now is the



day.  
 race.  
 earth.  
 day.  
 Gath-er us in— the  
 Gath-er us in— the  
 Give us to drink the  
 Gath-er us in and



lost and for-sak-en, Gath-er us in— the  
 rich and the haugh-ty, Gath-er us in— the  
 wine of com-pas-sion, Give us to eat the  
 hold us for ev-er, Gath-er us in and



blind and the lame;                      Call to us now, and  
 proud and the strong;                  Give us a heart so  
 bread that is you;                      Nour - ish us well, and  
 make us your own;                      Gath - er us in— all



we shall a - wak - en,                      We shall a - rise at the  
 meek and so low - ly,                      Give us the cour - age to  
 teach us to fash - ion                      Lives that are ho - ly and  
 peo - ples to - geth - er,                      Fire of love in our



sound of our name.  
 en - ter the song.  
 hearts that are true.  
 flesh and our bone.

Text: Marty Haugen, b.1952  
 Tune: GATHER US IN, Irregular; Marty Haugen, b.1952  
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**Wonder, Love, and Praise 761 "All who hunger" (Holy Manna)**



1. All who hun - ger gath - er glad - ly;                      ho - ly man - na  
 2. All who hun - ger, nev - er stran - gers,                      seek - er, be a  
 3. All who hun - ger, sing to - geth - er,                      Je - sus Christ is



is our bread.                      Come from wil - der - ness and wan - d'ring.  
 wel - come guest.                      Come from rest - less - ness and roam - ing.  
 liv - ing bread.                      Come from lone - li - ness and long - ing.



Here in truth we will be fed.                      You that yearn for  
 Here, in joy we keep the feast.                      We that once were  
 Here, in peace, we have been fed.                      Blest are those who



days of full - ness, all a - round us is our food.  
 lost and scat - tered in com - mun - ion's love have stood.  
 from this ta - ble live their days in grat - i - tude.

Taste and see the grace e - ter - nal.  
 Taste and see the grace e - ter - nal.  
 Taste and see the grace e - ter - nal.

Taste and see that God is good.  
 Taste and see that God is good.  
 Taste and see that God is good.

**Wonder, Love, and Praise 762 "I am the bread of life" (*Kusik*)**

*Descant after stanzas 3 & 4*

I am the bread of life, I am the bread of life.

*Antiphon*

I am the bread of life, I am the bread of life.

1. Who - ev - er comes to me shall nev - er hun - ger,  
 2. This is the liv - ing Bread which comes from heav - en,  
 3. None come to me un - less the Fa - ther draw them,  
 4. All they who eat my flesh and drink my blood

*Repeat Antiphon*

who ev - er trusts in me shall ne - ver thirst:  
 the bread which all may eat and ne - ver die:  
 and I will raise them up at the last day:  
 a - bide in me and I a - bide in them:

Words: Jack Warren Burnham (b. 1946), based on John 6. Music: *Kusik*, Jack Warren Burham (b. 1946)