



# THE EPISCOPAL CHURCH OF ST. MARTIN

ROOTED IN FAITH • GROWING IN HOPE • REACHING OUT IN LOVE

## Sunday, June 9, 2024 – Third Sunday after Pentecost Holy Eucharist Rite II at 10:00am

**SERVICE NOTES:** *We are glad you have joined us! If you are online:* We have posted a hymn insert, which also has other helpful information about attending online. *If you are in person:* The hymns can be found in the Hymnal in the pew rack in front of you, with some of the service music printed within the text. We encourage you to sing and pray actively. Welcome!

**PRELUDE** “Holy Spirit, once again, come Thou true Eternal God” S. Karg-Elert  
“O come, Eternal Spirit of truth”  
“O Holy Spirit, enter in”

*Please stand, as you are able, and join in singing.*

**OPENING HYMN H 383** “Fairest Lord Jesus” (*St Elizabeth*)

*In the Hymnal*

### OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God’s kingdom, now and for ever. Amen.**

### THE COLLECT FOR PURITY

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*All are invited to sing the Song of Praise.*

**SONG OF PRAISE H 380** “From all that dwell below the skies,” v. 1&3 (*Old 100<sup>th</sup>*)

*In the Hymnal*

### COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**FIRST READING** *Please be seated for the readings.*

**1 Samuel 8:4-11, 16-20**

A reading from the first book of Samuel.

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, “You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.” But the thing displeased Samuel when they said, “Give us a king to govern us.” Samuel prayed to the LORD, and the LORD said to Samuel, “Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought

them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.”

So Samuel reported all the words of the LORD to the people who were asking him for a king. He said, “These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots. He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the LORD will not answer you in that day.”

But the people refused to listen to the voice of Samuel; they said, “No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.”

*Lector* Hear what the Spirit is saying to God’s people.  
*People* **Thanks be to God.**

### **PSALM**

Please join in reading Psalm 138.

- 1 I will give thanks to you, O God, with my whole heart; \*  
before the gods I will sing your praise.**
- 2 I will bow down toward your holy temple  
and praise your Name, \*  
because of your love and faithfulness;**
- 3 For you have glorified your Name \*  
and your word above all things.**
- 4 When I called, you answered me; \*  
you increased my strength within me.**
- 5 All the rulers of the earth will praise you, O God, \*  
when they have heard the words of your mouth.**
- 6 They will sing of the ways of God, \*  
that great is the glory of God.**
- 7 Although on high, God cares for the lowly \*  
and perceives the haughty from afar.**
- 8 Though I walk in the midst of trouble, you keep me safe; \*  
you stretch forth your hand against the fury of my enemies;  
your right hand shall save me.**
- 9 You will make good your purpose for me; \*  
O God, your love endures for ever;  
do not abandon the works of your hands.**

### **SECOND READING**

**2 Corinthians 4:13-5:1**

A reading from the second letter to the Corinthians.

Just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke” — we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us

also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

**SEQUENCE HYMN VF 63** "Spirit of God, unseen" (*Skye Boat Song*)

*All may join in singing.*

Spi-rit of God, un - seen as the wind, gen - tle as is the dove:  
[1. 2.] [last time] Fine  
teach us the truth and help us be-lieve, show us the Sa-viour's love! love!  
1 You spoke to us long, long a - go, gave us the writ-ten word;  
2 With-out your help we fail our Lord, we can-not live his way;  
D.C.  
we read it still, need-ing its truth, through it God's voice is heard.  
we need your power, we need your strength, fol - low-ing Christ each day.

**GOSPEL**

**Mark 3:20-35**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"— for they had said, "He has an unclean spirit." Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

*Gospeller*     The Gospel of the Lord.  
*People*         **Praise to you, Lord Christ.**

**THE SERMON**     *Silence is kept after the sermon.*

**THE CREED**       *Please stand, as you are able, for the Creed.*

**We believe in one God,**  
**the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,**  
**eternally begotten of the Father, God from God, Light from Light,**  
**true God from true God, begotten, not made,**  
**of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven,**  
**was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**  
**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**  
**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,**  
**who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE**     *The Leader and the People pray responsively.*

*Deacon*         In peace and with courage, let us pray to the Lord.

*Leader*         God of Relationship, you come to us as three-in-one and one-in-three, reaching each of us where we are. Empower the leaders of our church to counteract cultural norms of fear, abuse, and disdain for those who are different, instead rejoicing in the gift of our diversity. Let this Pride Month be a time to expand our hospitality, to speak out against injustice and discriminatory legislation, and to become bold change makers. We commit ourselves to the work ahead, looking to your example through Christ.

*(We pause, making space for prayers to be said, either silently or aloud.)*

*Leader*         Eternal Creator, in your wisdom and grace,  
*People*         **Hear our prayer.**

*Leader*         God of Ruth and Naomi, you bring us out of our homelands into new and unknown realities. You are determined to accompany us, never leaving us alone. As people around the world cross borders and boundaries to be with those they love, remind us all of our home in your family. We pray especially for those who are separated from their loved ones by distance, hostile borders, prison walls, or estrangement, that they may be safely and joyfully reunited in this lifetime or in your kin-dom.

Eternal Creator, in your wisdom and grace,  
Hear our prayer.

*(We pause, making space for prayers to be said, either silently or aloud.)*

*Leader*         Eternal Creator, in your wisdom and grace,  
*People*         **Hear our prayer.**

*Leader*         God of Joseph, you dress us in coats of many colors. Remind us of the beauty of our uniqueness and the belovedness of our bodies and of all creation. Give us new eyes to see each other and ourselves as you

see us, holy and whole. We pray especially for those who are discerning and discovering who they are and who they are becoming, that your love would guide their way.

*(We pause, making space for prayers to be said, either silently or aloud.)*

*Leader* Eternal Creator, in your wisdom and grace,

*People* **Hear our prayer.**

*Leader* God of Rahab and of Esther, you have called us to act in times of crisis and civil unrest. Embolden us—even when we are afraid, even when we do not have confidence in our own power—to move courageously toward the world we know is possible. We thank you for the leaders, activists, prophets, teachers, mentors, artists, and architects of liberation—those who have seen the fruits of their labor and those who need us to continue the work.

*(We pause, making space for prayers to be said, either silently or aloud.)*

*Leader* Eternal Creator, in your wisdom and grace,

*People* **Hear our prayer.**

*Leader* God of the unnamed, you know and love each of your children, whether their names and struggles are known to us. We long to care for those who suffer in silence, unwilling or unable to seek help. Inspire us to reach beyond ourselves to invite all our neighbors into the family of God. We pray especially for those on our parish prayer list.

*(The deacon will share prayer requests, and then invite the congregation to add their prayer requests.)*

*Leader* Eternal Creator, in your wisdom and grace,

*People* **Hear our prayer.**

*Leader* God of Mary, Martha, and Lazarus, you draw us out of death into life. Free us from the bondage of fear, that we might fully live as your beloved children. We pray especially for those we love who have died, whose absence is keenly felt. We know they will rise again in the resurrection on the last day.

*(We pause, making space for prayers to be said, either silently or aloud.)*

*Leader* Eternal Creator, in your wisdom and grace,

*People* **Hear our prayer.**

*Presider* God our rock and refuge: keep us safe in your care and strengthen us with your grace, that we may pray to you faithfully and love one another boldly, following the example of Jesus, who with you and the Holy Spirit lives for ever and ever. **Amen.**

**CONFESSION OF SIN** *Please stand or kneel as you are able.*

*The Deacon says* Let us confess our sins against God and our neighbor. *(We pause for silent reflection).*

*Presider and People*

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love, and serve only your will. Amen.**

**ABSOLUTION** *The Presider stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Presider* The peace of the Trinity is uproar and color, dissent and challenge, wandering and exile, invitation and inclusion, drawing our bodies and spirits into the riotous harmony of God. The Peace of Christ be always with you.

*People* **And also with you.**

*We greet one another in the name of the Lord, with sensitivity to those who wish to maintain physical distance.*

## ANNOUNCEMENTS

*Please see the announcement insert, and feel free to take this bulletin home with you. If you do not currently receive an email from us with current news and events, please reach out to [info@churchofstmartin.org](mailto:info@churchofstmartin.org).*

## CELEBRATIONS AND MILESTONES *All may join in praying.*

**Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

## OFFERTORY SENTENCE

*Presider* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

## OFFERTORY NOTES

*The ushers will pass collection plates. Online giving is also available; just look for the blue “give” button on our website or the QR code near the back of this bulletin—or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you!*

## OFFERTORY ANTHEM *Sung by the Summer Choir*

## OFFERTORY RESPONSE (*Franconia*) *Please stand, as you are able, and join in singing.*

**We give thee but thine own, / Whate'er the gift may be;**

**All that we have is thine alone, / A trust, O God, from thee.**

—William Walsham Howe

## THE GREAT THANKSGIVING

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

## *The Presider continues*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

*Please join in singing*

**SANCTUS** WLP 858 “Holy, Holy, Holy” (*Land of Rest*)

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is the one who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

**WORDS OF INSTITUTION** *The People stand or kneel. The Presider continues*

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

### THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

**Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.  
Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también nosotros perdonamos a los  
que nos ofenden.  
No nos dejes caer en tentación  
y líbranos del mal.  
Porque tuyo es el reino, tuyo es el poder,  
y tuya es la gloria, ahora y por siempre.  
Amen.**

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever.  
Amen.**

### THE BREAKING OF THE BREAD

#### THE FRACTION ANTHEM

*Presider* Alleluia. Christ our Passover is sacrificed for us.  
*People* **Therefore let us keep the feast. Alleluia.**

*The Presider says*

The Gifts of God for the People of God.

#### ABOUT RECEIVING HOLY COMMUNION

*All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. Come forward down the center aisle for Communion. Choose the station on the left for intinction by the priest or the station on the right to drink from the common cup. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates you would like a blessing instead of Communion.*

#### COMMUNION HYMN

**H 325** "Let us break bread together" (*Let Us Break Bread*)  
**H 529** "In Christ there is no East or West" (*McKee*)

*In the Hymnal*  
*In the Hymnal*



## POST-COMMUNION PRAYER

*Please stand as you are able.*

*Presider* Let us pray.

*Presider and People*

**God of abundance,  
you have fed us with the bread of life and the cup of salvation;  
you have united us with Christ and one another,  
and you have made us one with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love in the world  
and continue forever in the risen life of Christ our Savior. Amen.**

**BLESSING** *The Presider offers a blessing and the People respond Amen.*

Neither death, nor life, nor angels, nor rulers,  
nor things present, nor things to come,  
nor powers, nor height, nor depth,  
nor anything else in all creation,  
will be able to separate us from the love of God in Christ Jesus.  
God, the creator, Jesus, the Christ,  
and the Holy Spirit, the comforter and advocate,  
bless you and keep you in eternal love.  
**Amen.**

**CLOSING HYMN** H 593 “Lord, make us servants of your peace” (*Dickinson College*) *In the Hymnal*

## DISMISSAL

*Deacon* Go in peace to love and serve the Lord.  
*People* **Thanks be to God.**

**POSTLUDE** “Passacaglia on *Jesu, priceless treasure*” S. Karg-Elert

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## LITURGICAL MINISTERS

Presider and Preacher: The Rev. Dr. Pamela Dolan  
Assisting Clergy: The Rev. Ernie Lewis  
Music Ministers: Jeffrey Jubenville and Dr. Suzanne Jubenville  
Readers: Jim Oltjen, Sharon Oltjen  
Intercessor: Sharon Oltjen  
Eucharistic Ministers: Susan Stone, Bob Holm  
Crucifer: James Hochbreuckner  
Ushers: Sharon Oltjen, Jim Oltjen  
Livestream Coordinator: Gabe Avila  
Flowers: Given in loving memory of Dan Cucinotta by his family

## LAND ACKNOWLEDGMENT

*We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*

## NOTICE OF PHOTOGRAPHY, VIDEO RECORDING

*Our church services may involve photography and/or video recordings which may contain your likeness. By attending, you consent to the photography, recording, distribution, or any other lawful use of the materials and waive any and all rights you may have in connection with such materials. Any such images and recordings will be the property of The Episcopal Church of St. Martin (the "Church") and may be used by the Church or its agents for further distribution or marketing on its website, streamed to those off-site, or in printed materials to share our programs and activities. You also hereby release the Church and its leadership, staff, or agents from any liability that may arise from the use of such materials. Your consent, waiver, and release shall extend to any individual who is under your care, guardianship, or agency. **If you do not consent to being photographed or videotaped during this service, please sit in the back five rows on either side.***

## CHURCH CONTACT INFORMATION

Rector: The Rev. Dr. Pamela Dolan, [pamela@churchofstmartin.org](mailto:pamela@churchofstmartin.org)

Associate: The Rev. Ernest L. Lewis, [ernie@churchofstmartin.org](mailto:ernie@churchofstmartin.org)

Associate: The Rev. Deborah Hawkins, [debbie@churchofstmartin.org](mailto:debbie@churchofstmartin.org)

Deacon: The Ven. Margaret Grayden, [margaret@churchofstmartin.org](mailto:margaret@churchofstmartin.org)

Music Ministers: Jeffrey and Dr. Suzanne Jubenville, [jubenvilles@churchofstmartin.org](mailto:jubenvilles@churchofstmartin.org)

Church Operations Director: Gabe Avila, [communications@churchofstmartin.org](mailto:communications@churchofstmartin.org)

Administrative Assistant: Janet Lane, [info@churchofstmartin.org](mailto:info@churchofstmartin.org)

Treasurer: Jessie Ann Owens, [treasurer@churchofstmartin.org](mailto:treasurer@churchofstmartin.org)

**VESTRY** ([vestry@churchofstmartin.org](mailto:vestry@churchofstmartin.org))

Anthony Amato (Clerk), Diane Bamforth, Beth Capell (Jr. Warden), Ben Eustis-Guthrie, Eric Jordan, Jim Jordan, Elise Keddie, Anthony Miller, Susan Stone, Neil Willits (Sr. Warden), Tom Young.



STATEMENT OF  
COMMITMENT AND ACTION



WEBSITE LINK



TITHELY: GIVE  
WITH A CLICK

*The Episcopal Church of St. Martin • 640 Hawthorn Lane • Davis, California • 95616(530) 756-0444  
[info@churchofstmartin.org](mailto:info@churchofstmartin.org) • [www.churchofstmartin.org](http://www.churchofstmartin.org)*