



# THE EPISCOPAL CHURCH OF ST. MARTIN

ROOTED IN FAITH • GROWING IN HOPE • REACHING OUT IN LOVE

## Sunday, June 23, 2024 – Fifth Sunday after Pentecost Holy Eucharist Rite II at 10:00am

**SERVICE NOTES:** *We are glad you have joined us! If you are online:* We have posted a hymn insert, which also has other helpful information about attending online. *If you are in person:* The hymns can be found in the Hymnal in the pew rack in front of you, with some of the service music printed within the text. We encourage you to sing and pray actively. Welcome!

**PRELUDE** “Antienne Phrygien Ecclésiastique” E. Gigout  
“Adoremus in Æternum”

*Please stand, as you are able, and join in singing.*

**OPENING HYMN** WLP 788 “As newborn stars were stirred to song” (Alexandra) *On page 11*

### OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God’s kingdom, now and for ever. Amen.**

### THE COLLECT FOR PURITY

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*All are invited to sing the Song of Praise.*

**SONG OF PRAISE** H 380 “From all that dwell below the skies,” v. 1&3 (Old 100<sup>th</sup>) *In the Hymnal*

### COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray. O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**FIRST READING** *Please be seated for the readings.*

**1 Samuel 17: 32-49**

A reading from the first book of Samuel.

David said to Saul, “Let no one’s heart fail because of him; your servant will go and fight with this Philistine.” Saul said to David, “You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth.” But David said to Saul, “Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has

defied the armies of the living God.” David said, “The LORD, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine.” So Saul said to David, “Go, and may the LORD be with you!” Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul’s sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, “I cannot walk with these; for I am not used to them.” So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd’s bag, in the pouch; his sling was in his hand, and he drew near to the Philistine.

The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, “Am I a dog, that you come to me with sticks?” And the Philistine cursed David by his gods. The Philistine said to David, “Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field.” But David said to the Philistine, “You come to me with sword and spear and javelin; but I come to you in the name of the LORD of hosts, the God of the armies of Israel, whom you have defied. This very day the LORD will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the LORD does not save by sword and spear; for the battle is the LORD’s and he will give you into our hand.”

When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

*Lector* Hear what the Spirit is saying to God’s people.  
*People* **Thanks be to God.**

## **PSALM**

Please join in reading from Psalm 9.

- 9 You will be a refuge for the oppressed, \*  
a refuge in time of trouble.**
- 10 Those who know your Name will put their trust in you, \*  
for you never forsake those who seek you, O God.**
- 11 Sing praise to the Holy One who dwells in Zion; \*  
proclaim to the peoples the things God has done.**
- 12 The Avenger of blood will remember them \*  
and will not forget the cry of the afflicted.**
- 13 Have pity on me, O God; \*  
see the misery I suffer from those who hate me,  
O you who lift me up from the gate of death,**
- 14 So that I may tell of all your praises  
and rejoice in your salvation \*  
in the gates of the city of Zion.**
- 15 The ungodly have fallen into the pit they dug, \*  
and in the snare they set is their own foot caught.**
- 16 You are known, O God, by your acts of justice; \*  
the wicked are trapped in the works of their own hands.**

- 17 **The wicked shall be given over to the grave \*  
and also all the peoples that forget God.**
- 18 **For the needy shall not always be forgotten, \*  
and the hope of the poor shall not perish for ever.**
- 19 **Rise up, O God; let not the ungodly have the upper hand; \*  
let them be judged before you.**
- 20 **Put fear upon them, O God; \*  
let the ungodly know they are but mortal.**

**SECOND READING**

**2 Corinthians 6:1-13**

A reading from the second letter to the Corinthians.

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says, “At an acceptable time I have listened to you, and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return—I speak as to children—open wide your hearts also.

*Lector* Hear what the Spirit is saying to God’s people.  
*People* **Thanks be to God.**

**SEQUENCE HYMN VF 63 “Spirit of God, unseen” (Skye Boat Song)**

*All may join in singing.*

Spi - rit of God, un - seen as the wind, gen - tle as is the dove:

1. 2. | last time  
Fine

teach us the truth and help us be-lieve, show us the Sa-viour’s love! love!

1 You spoke to us long, long a - go, gave us the writ-ten word;  
2 With-out your help we fail our Lord, we can-not live his way;

D.C.

we read it still, need-ing its truth, through it God’s voice is heard.  
we need your power, we need your strength, fol - low-ing Christ each day.

## GOSPEL

Mark 4:35-41

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People* **Glory to you, Lord Christ.**

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

*Gospeller* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**THE SERMON** *Silence is kept after the sermon.*

**THE CREED** *Please stand, as you are able, for the Creed.*

**We believe in one God,  
the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE** *The Leader and the People pray responsively.*

*Deacon* In peace and with courage, let us pray to the Lord.

*Leader* God of Relationship, you come to us as three-in-one and one-in-three, reaching each of us where we are. Empower the leaders of our church to counteract cultural norms of fear, abuse, and disdain for those who are different, instead rejoicing in the gift of our diversity. Let this Pride Month be a time to expand our hospitality, to speak out against injustice, and to become bold change makers.

*(We pause, making space for prayers to be said, either silently or aloud.)*

*Leader* Eternal Creator, in your wisdom and grace,  
*People* **Hear our prayer.**

*Leader* God of Ruth and Naomi, you bring us out of our homelands into new and unknown realities. You are determined to accompany us, never leaving us alone. As people around the world cross borders and boundaries to be with those they love, remind us all of our home in your family. We pray especially for those

who are separated from their loved ones by distance, hostile borders, prison walls, or estrangement, that they may be safely and joyfully reunited in this lifetime or in your kin-dom.

*(We pause, making space for prayers to be said, either silently or aloud.)*

*Leader* Eternal Creator, in your wisdom and grace,  
*People* **Hear our prayer.**

*Leader* God of Joseph, you dress us in coats of many colors. Remind us of the beauty of our uniqueness and the belovedness of our bodies and of all creation. Give us new eyes to see each other and ourselves as you see us, holy and whole. We pray especially for those who are discerning and discovering who they are and who they are becoming, that your love would guide their way.

*(We pause, making space for prayers to be said, either silently or aloud.)*

*Leader* Eternal Creator, in your wisdom and grace,  
*People* **Hear our prayer.**

*Leader* God of Rahab and of Esther, you have called us to act in times of crisis and civil unrest. Embolden us—even when we are afraid, even when we do not have confidence in our own power—to move courageously toward the world we know is possible. We thank you for the leaders, activists, prophets, teachers, mentors, artists, and architects of liberation—those who have seen the fruits of their labor and those who need us to continue the work.

*(We pause, making space for prayers to be said, either silently or aloud.)*

*Leader* Eternal Creator, in your wisdom and grace,  
*People* **Hear our prayer.**

*Leader* God of the unnamed, you know and love each of your children, whether their names and struggles are known to us. We long to care for those who suffer in silence, unwilling or unable to seek help. Inspire us to reach beyond ourselves to invite all our neighbors into the family of God. We pray especially for those on our parish prayer list.

*(The deacon will share prayer requests, and then invite the congregation to add their prayer requests.)*

*Leader* Eternal Creator, in your wisdom and grace,  
*People* **Hear our prayer.**

*Leader* God of Mary, Martha, and Lazarus, you draw us out of death into life. Free us from the bondage of fear, that we might fully live as your beloved children. We pray especially for those we love who have died, whose absence is keenly felt. We know they will rise again in the resurrection on the last day. *(We pause, making space for prayers to be said, either silently or aloud.)*

*Leader* Eternal Creator, in your wisdom and grace,  
*People* **Hear our prayer.**

*Presider* God our rock and refuge: keep us safe in your care and strengthen us with your grace, that we may pray to you faithfully and love one another boldly, following the example of Jesus, who with you and the Holy Spirit lives for ever and ever. **Amen.**

**CONFESSION OF SIN** *Please stand or kneel as you are able.*

*The Deacon says* Let us confess our sins against God and our neighbor. *(We pause for silent reflection).*

*Presider and People*

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love, and serve only your will. Amen.**

**ABSOLUTION**     *The Presider stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**THE PEACE**

*Presider*     The peace of Christ be always with you.

*People*     **And also with you.**

*We greet one another in the name of the Lord, with sensitivity to those who wish to maintain physical distance.*

**ANNOUNCEMENTS**

*Please see the announcement insert, and feel free to take this bulletin home with you. If you do not currently receive an email from us with current news and events, please reach out to [info@churchofstmartin.org](mailto:info@churchofstmartin.org).*

**CELEBRATIONS AND MILESTONES**     *All may join in praying.*

**Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

**OFFERTORY SENTENCE**

*Presider*     Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

**OFFERTORY NOTES**

*The ushers will pass collection plates. Online giving is also available; just look for the blue “give” button on our website or the QR code near the back of this bulletin—or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you!*

**OFFERTORY ANTHEM**     “My Spirit Longs for Thee,” Philip Godfrey *Sung by the Summer Sunday Choir*

My spirit longs for thee within my troubled breast, / Though I unworthy be of so divine a guest.

Of so divine a guest, unworthy though I be, / Yet has my heart no rest unless it comes from thee.

Unless it comes from thee, in vain I look around; / In all that I can see, no rest is to be found.

No rest is to be found. But in thy blessed love, / O let my wish be crowned, and send it from above.

**OFFERTORY RESPONSE** (*Franconia*)     *Please stand, as you are able, and join in singing.*

**We give thee but thine own, / Whate’er the gift may be;**

**All that we have is thine alone, / A trust, O God, from thee.**

—William Walsham Howe

**THE GREAT THANKSGIVING**

*Presider*     God be with you.

*People*     **And also with you.**

*Presider*     Lift up your hearts.

*People*     **We lift them to the Lord.**

*Presider*     Let us give thanks to the Lord our God.

*People*     **It is right to give our thanks and praise.**

*The Presider continues*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

*Please join in singing*

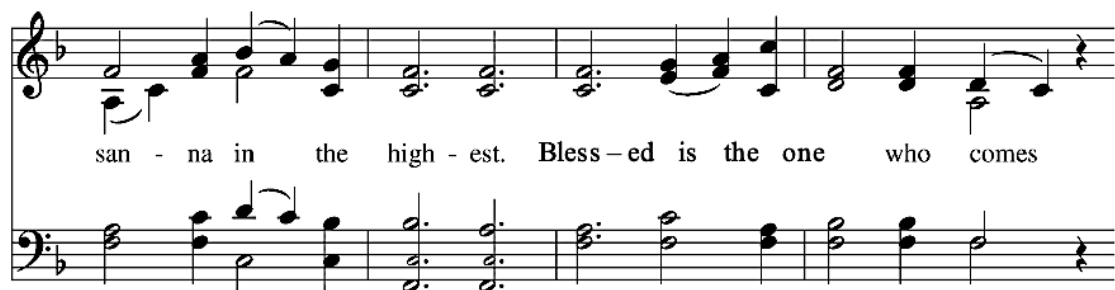
**SANCTUS** WLP 858 “Holy, Holy, Holy” (*Land of Rest*)



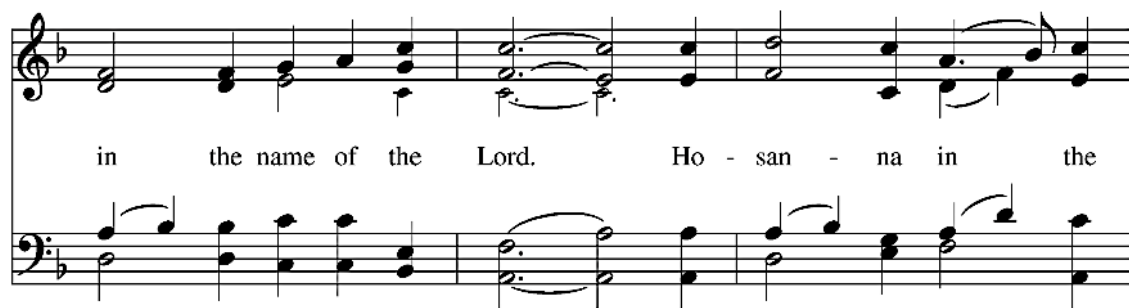
Ho - ly, ho - ly, ho - ly Lord, God of power and



might, heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Bless - ed is the one who comes



in the name of the Lord. Ho - san - na in the



high - est. Ho - san - na in the high - est.



## WORDS OF INSTITUTION

*The People stand or kneel. The Presider continues*

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

## THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

**Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.**

**Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también nosotros perdonamos a los  
que nos ofenden.  
No nos dejes caer en tentación  
y líbranos del mal.  
Porque tuyo es el reino, tuyo es el poder,  
y tuya es la gloria, ahora y por siempre.  
Amen.**

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever.  
Amen.**

## THE BREAKING OF THE BREAD

### THE FRACTION ANTHEM

*Presider* Alleluia. Christ our Passover is sacrificed for us.  
*People* **Therefore let us keep the feast. Alleluia.**

*The Presider says*

The Gifts of God for the People of God.

### ABOUT RECEIVING HOLY COMMUNION

*All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. Come forward down the center aisle for Communion. Choose the station on the left for intinction by the priest or the station on the right to drink from the common cup. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates you would like a blessing instead of Communion.*



**COMMUNION HYMN**     **H 699** “Jesus, lover of my soul” (*Aberystwyth*)  
**VF 88** “*Nada te turbe*” (Jacques Berthier, Taize chant)

*In the Hymnal*  
*On page 12*

**POST-COMMUNION PRAYER**     *Please stand as you are able.*

*Presider*     Let us pray.

*Presider and People*

**God of abundance,**

**you have fed us with the bread of life and the cup of salvation;**

**you have united us with Christ and one another,**

**and you have made us one with all your people in heaven and on earth.**

**Now send us forth in the power of your Spirit,**

**that we may proclaim your redeeming love in the world**

**and continue forever in the risen life of Christ our Savior. Amen.**

**BLESSING**     *The Presider offers a blessing and the People respond Amen.*

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

**CLOSING HYMN**     **LEVASII 188** “When peace like a river” (“It is well with my soul”) (*Ville du Havre*)

*On pages 13-14*

**DISMISSAL**

*Deacon*     Go in peace to love and serve the Lord.

*People*     **Thanks be to God.**

**POSTLUDE**     “Toccata”

E. Gigout

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**LITURGICAL MINISTERS**

Presider and Preacher: The Rev. Canon Dr. John E. Day

Deacon: The Ven. Margaret Grayden

Music Ministers: Jeffrey Jubenville and Dr. Suzanne Jubenville

Readers: Janet Thompson, Gwyneth Bruch

Intercessor: Gwyneth Bruch

Eucharistic Ministers: Janet Gebhardt, Kimo Kimokeo

Crucifer: Bob Holm

Ushers: Alice Day, Joan Cavanagh

Livestream Coordinator: Janet Lane

Flowers: Rhody Vallejo

**LAND ACKNOWLEDGMENT**

*We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*

## NOTICE OF PHOTOGRAPHY, VIDEO RECORDING

*Our church services may involve photography and/or video recordings which may contain your likeness. By attending, you consent to the photography, recording, distribution, or any other lawful use of the materials and waive any and all rights you may have in connection with such materials. Any such images and recordings will be the property of The Episcopal Church of St. Martin (the "Church") and may be used by the Church or its agents for further distribution or marketing on its website, streamed to those off-site, or in printed materials to share our programs and activities. You also hereby release the Church and its leadership, staff, or agents from any liability that may arise from the use of such materials. Your consent, waiver, and release shall extend to any individual who is under your care, guardianship, or agency. **If you do not consent to being photographed or videotaped during this service, please sit in the back five rows on either side.***

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STATEMENT OF  
COMMITMENT AND ACTION



WEBSITE LINK



TITHELY: GIVE  
WITH A CLICK

*The Episcopal Church of St. Martin • 640 Hawthorn Lane • Davis, California • 95616(530) 756-0444  
[info@churchofstmartin.org](mailto:info@churchofstmartin.org) • [www.churchofstmartin.org](http://www.churchofstmartin.org)*

Wonder, Love, and Praise 788 "As newborn stars were stirred to song" (Alexandra)



1. As new-born stars were stirred to song when all things came to  
 2. In psalms that raise the sing-er's sense to un - i - vers - al  
 3. When God's re - deem-ing Word took flesh to make sal - va - tion  
 4. But si - lence won no vic - t'ry there; a rest was all it



be, as Mir - i - am and Mos - es sang when  
 truths, in pro - phet's dark-toned o - ra - cle or  
 sure, un - heed - ing hearts at - tuned to strife re -  
 scored be - fore glad al - le - lu - ias rose to



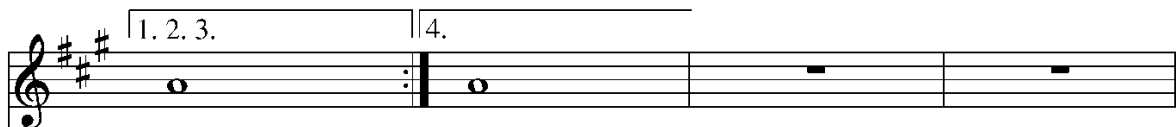
Is - rael was set free, so mu - sic bursts un - bid - den  
 hymn of three brave youths: the song of faith and praise en -  
 fused love's o - ver - ture. Yet to the end the song went  
 greet the ri - sen Lord. The church still keeps that song a -



forth when God-filled hearts re - jice, to wak - en  
 dured through those God called to be a cho - sen  
 on: a sup - per's part - ing hymn, a psalm in -  
 live, for death has lost its sting, and with the



awe and grat - i - tude and give mute faith a  
 peo - ple bearing light for all the world to see.  
 toned on dy - ing lips when sun and hope grew  
 gift of life re - newed the heart will ev - er



voice.  
 see.  
 dim.

Voices Found 88 "Nada te turbe" (Jacques Berthier, Taize chant)



Na-da te tur-be, na-da te es-pan-te: qui en a Dios tie-ne na-da le fal-ta.

The first system of music consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. Both are in 4/4 time. The melody is written in a simple, homophonic style with chords and single notes. The lyrics are written below the upper staff.



Na-da te tur-be, na-da te es-pan-te: só-lo Dios ba-sta.

The second system of music also consists of two staves in treble and bass clefs, 4/4 time. It continues the melody from the first system. The lyrics are written below the upper staff.

**Translation**

Let nothing worry or upset you:  
whoever has God needs fear nothing.  
Let nothing worry or upset you:  
God alone is enough.

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LEVASII 188 "When peace like a river" ("It is well with my soul") (*Ville du Havre*)

1. When peace, like a riv - er, at - tend - eth my  
2. Though sa - tan should buf - fet, though tri - als should  
3. My sin— oh, the bliss of this glo - ri - ous  
4. And, Lord, haste the day when the faith shall be

The first system of music consists of a treble and bass staff. The treble staff has a key signature of three flats (B-flat, E-flat, A-flat) and a 4/4 time signature. The bass staff has a key signature of three flats and a 4/4 time signature. The lyrics are aligned with the notes in the treble staff.

1. way, When sor - rows like sea - bil - lows roll;  
2. come, Let this blest as - sur - ance con - trol,  
3. thought— My sin— not in part, but the whole—  
4. sight, The clouds be rolled back as a scroll,

The second system of music continues the treble and bass staves from the first system. The lyrics are aligned with the notes in the treble staff.

*Continued on page 14*

1. What - ev - er my lot, thou hast taught me to  
 2. That Christ has re - gard - ed my help - less es -  
 3. Is nailed to the cross and I bear it no  
 4. The trump shall re - sound and the Lord shall de -

1. say, It is well, it is well with my soul.  
 2. tate, And has shed His own blood for my soul.  
 3. more, Praise the Lord, praise the Lord, O my soul!  
 4. scend, "E - ven so"— it is well with my soul.

It is well ————— It is well with my soul, ————— with my

soul, It is well, it is well with my soul.