



# THE EPISCOPAL CHURCH OF ST. MARTIN

ROOTED IN FAITH • GROWING IN HOPE • REACHING OUT IN LOVE

## Sunday, July 7, 2024 – Seventh Sunday after Pentecost Holy Eucharist Rite II at 10:00am

**SERVICE NOTES:** *We are glad you have joined us! If you are online:* We have posted a hymn insert, which also has other helpful information about attending online. *If you are in person:* The hymns can be found in the Hymnal in the pew rack in front of you, with some of the service music printed within the text. We encourage you to sing and pray actively. Welcome!

**PRELUDE** “Hymn to Freedom” O. Peterson  
“Hallelujah Time”

*Please stand, as you are able, and join in singing.*

**OPENING HYMN** H 398 “I sing the almighty power of God” (*Forest Green*) *In the Hymnal*

### OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God’s kingdom, now and for ever. Amen.**

### THE COLLECT FOR PURITY

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*All are invited to sing the Song of Praise.*

**SONG OF PRAISE** WLP 761 “All who hunger” (*Holy Manna*) *On page 10*

### COLLECT OF THE DAY

*Presider* The Lord be with you.  
*People* **And also with you.**

*Presider* Let us pray. O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**FIRST READING** *Please be seated for the readings.* **2 Samuel 5:1-5, 9-10**

A reading from the second book of Samuel.

All the tribes of Israel came to David at Hebron, and said, “Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The LORD said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel.” So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the LORD, and they anointed David king over Israel. David was thirty years old when he began to reign, and he

reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years.

David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the LORD, the God of hosts, was with him.

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## **PSALM**

Please join in reading Psalm 48.

- 1 God is great and highly to be praised; \*  
in the city of our God is his holy hill.**
- 2 Beautiful and lofty, the joy of all the earth, is the hill of Zion, \*  
the very center of the world and the city of the great Sovereign.**
- 3 God is in its citadels; \*  
God is known to be its sure refuge.**
- 4 Behold, the monarchs of the earth assembled \*  
and marched forward together.**
- 5 They looked and were astounded; \*  
they retreated and fled in terror.**
- 6 Trembling seized them there; \*  
they writhed like a woman in childbirth,  
like ships of the sea when the east wind shatters them.**
- 7 As we have heard, so have we seen,  
in the city of the God of hosts, in the city of our God; \*  
God has established it for ever.**
- 8 We have waited in silence on your loving-kindness, O God, \*  
in the midst of your temple.**
- 9 Your praise, like your Name, O God, reaches to the world's end; \*  
your right hand is full of justice.**
- 10 Let Mount Zion be glad  
and the cities of Judah rejoice, \*  
because of your judgments.**
- 11 Make the circuit of Zion;  
walk round about it; \*  
count the number of its towers.**
- 12 Consider well its bulwarks;  
examine its strongholds, \*  
that you may tell those who come after.**
- 13 This God is our God for ever and ever \*  
and shall be our guide for evermore.**

**SEQUENCE HYMN MHSO 153** "What does the Lord require of thee?" *All may join in singing.*

1 What does the Lord re - quire of you?

2 Jus - - - - tice, kind - - - - ness,

3 To seek jus - tice, and love kind - ness,

what does the Lord re - quire of you? ( ) last time

walk hum - bly with your God.

and walk hum - bly with your God.

Words and Music: Jim Strathdee © 1986 Desert Flower Music, PO Box 1476, Carmichael, CA 95809 [www.strathdee\_music.com]. All rights reserved. Used by permission.

**GOSPEL** **Mark 6:1-13**  
*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People* **Glory to you, Lord Christ.**

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

*Gospeller*     The Gospel of the Lord.  
*People*         **Praise to you, Lord Christ.**

**THE SERMON**     *Silence is kept after the sermon.*

**THE CREED**       *Please stand, as you are able, for the Creed.*

**We believe in one God,**  
**the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,**  
**eternally begotten of the Father, God from God, Light from Light,**  
**true God from true God, begotten, not made,**  
**of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven,**  
**was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**  
**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**  
**On the third day he rose again in accordance with the Scriptures;**  
**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,**  
**who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE**   *The Leader and the People pray responsively.*

*Deacon*         Let us pray for the Church and for the world.

*Leader*         In peace we pray to you, Lord God.  
*(We pause, making space for prayers to be offered silently or aloud.)*

*Leader*         For all people in their daily life and work;  
*All*               **For our families, friends, and neighbors, and for those who are alone.**

*Leader*         For this community, the nation, and the world;  
*All*               **For all who work for justice, freedom, and peace.**

*Leader*         For the just and proper use of your creation;  
*All*               **For the victims of hunger, fear, injustice, and oppression.**

*Leader*         For all who are in danger, sorrow, or any kind of trouble;  
*All*               **For those who minister to the sick, the friendless, and the needy.**

*Leader*         For the peace and unity of the Church of God;  
*All*               **For all who proclaim the Gospel and all who seek the Truth.**

*Leader*         For Michael, our Presiding Bishop; Sean, our Presiding Bishop-elect; Megan, our Bishop; and  
for all bishops and other ministers.  
*All*               **For all who serve God in the Church.**

*Leader*         For the special needs and concerns of this congregation. We pray especially for those on our  
parish prayer list. *(The deacon will share prayer requests and then invite the congregation to  
share their own prayer requests, either silently or aloud.)*

*Leader* Hear us, Lord.  
*All* **For your mercy is great.**

*Leader* We thank you, Lord, for all the blessings of this life.  
*(We pause, making space for prayers to be offered silently or aloud.)*

*Leader* We will exalt you, O God our King;  
*All* **And praise your Name for ever and ever.**

*Leader* We pray for all who have died, that they may have a place in your eternal kingdom.  
*(We pause, making space for prayers to be offered silently or aloud.)*

*Leader* Lord, let your loving kindness be upon them;  
*All* **Who put their trust in you.**

*Presider* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are generous, O lover of souls; and to you we give glory, Father, Son, and Holy Spirit. **Amen.**

**CONFESSION OF SIN** *Please stand or kneel as you are able.*  
*The Deacon says* Let us confess our sins against God and our neighbor. *(We pause for silent reflection.)*

*Presider and People*

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love, and serve only your will. Amen.**

**ABSOLUTION** *The Presider stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**THE PEACE**

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

*We greet one another in the name of the Lord, with sensitivity to those who wish to maintain physical distance.*

**ANNOUNCEMENTS**

*Please see the announcement insert, and feel free to take this bulletin home with you. If you do not currently receive an email from us with current news and events, please reach out to [info@churchofstmartin.org](mailto:info@churchofstmartin.org).*

**CELEBRATIONS AND MILESTONES** *All may join in praying.*

**Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

**OFFERTORY SENTENCE**

*Presider* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

**OFFERTORY NOTES**

The ushers will pass collection plates. Online giving is also available; just look for the blue “give” button on our website or the QR code near the back of this bulletin—or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you!

**OFFERTORY ANTHEM** “Hymn to Freedom,” Oscar Petersen *Sung by the Pop-Up Choir*

**OFFERTORY RESPONSE** (Franconia) *Please stand, as you are able, and join in singing.*  
We give thee but thine own, / Whate’er the gift may be;  
All that we have is thine alone, / A trust, O God, from thee. —William Walsham Howe

**THE GREAT THANKSGIVING**

*Presider* God be with you.  
*People* **And also with you.**

*Presider* Lift up your hearts.  
*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*The Presider continues*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

*Please join in singing*

**SANCTUS WLP 785 “Santo, Santo, Santo”**

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.  
heart is glad to say the words: you are ho - ly, Lord.

## WORDS OF INSTITUTION

*The People stand or kneel. The Presider continues*

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

## THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

**Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.**

**Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también nosotros perdonamos a los  
que nos ofenden.  
No nos dejes caer en tentación  
y líbranos del mal.  
Porque tuyo es el reino, tuyo es el poder,  
y tuya es la gloria, ahora y por siempre.  
Amen.**

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever.  
Amen.**

## THE BREAKING OF THE BREAD

### THE FRACTION ANTHEM

*Presider* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

*The Presider says*

The Gifts of God for the People of God.

### ABOUT RECEIVING HOLY COMMUNION

*All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. Come forward down the center aisle for Communion. Choose the station on the left for intinction by the priest or the station on the right to drink from the common cup. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates you would like a blessing instead of Communion.*

### COMMUNION HYMNS

**H 8** "Morning has broken" (*Bunessan*)

**WLP 756** "Lead me, guide me"

*In the Hymnal  
On pages 11-12*

## **EUCCHARISTIC VISITOR SENDING PRAYER**

*Presider* Let us pray.

*Deacon* We send you forth bearing these holy gifts, that those whom you visit will share in Christ's body and blood.

*People* **We who are many are one body, because we all share one bread, one cup.**

*Deacon* Our prayers go with you.

## **POST-COMMUNION PRAYER** *Please stand as you are able.*

*Presider* Let us pray.

*Presider and People*

**God of abundance,**

**you have fed us with the bread of life and the cup of salvation;**

**you have united us with Christ and one another,**

**and you have made us one with all your people in heaven and on earth.**

**Now send us forth in the power of your Spirit,**

**that we may proclaim your redeeming love in the world**

**and continue forever in the risen life of Christ our Savior. Amen.**

## **BLESSING** *The Presider offers a blessing and the People respond Amen.*

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## **CLOSING HYMN** H 719 "O beautiful for spacious skies" (*Materna*)

*In the Hymnal*

## **DISMISSAL**

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## **POSTLUDE** "Homage to Perotin"

M. J. Roberts

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## **LITURGICAL MINISTERS**

Presider and Preacher: The Rev. Dr. Pamela Dolan

Assisting Priest: The Rev. Ernie Lewis

Deacon: The Ven. Margaret Grayden

Music Ministers: Jeffrey Jubenville and Dr. Suzanne Jubenville

Readers: Chris Reynolds

Intercessor: Alessa Johns

Eucharistic Ministers: Janet Lane, Bob Holm

Eucharistic Visitors: Jessie Ann Owens, Maria Acuna-Feldman

Crucifer: James Hochbrueckner

Ushers: Susan Lugo, Tim Williams

Livestream Coordinator: Gabe Avila



## LAND ACKNOWLEDGMENT

*We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*

## NOTICE OF PHOTOGRAPHY, VIDEO RECORDING

*Our church services may involve photography and/or video recordings which may contain your likeness. By attending, you consent to the photography, recording, distribution, or any other lawful use of the materials and waive any and all rights you may have in connection with such materials. Any such images and recordings will be the property of The Episcopal Church of St. Martin (the "Church") and may be used by the Church or its agents for further distribution or marketing on its website, streamed to those off-site, or in printed materials to share our programs and activities. You also hereby release the Church and its leadership, staff, or agents from any liability that may arise from the use of such materials. Your consent, waiver, and release shall extend to any individual who is under your care, guardianship, or agency. **If you do not consent to being photographed or videotaped during this service, please sit in the back five rows on either side.***

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Anthony Amato (Clerk), Diane Bamforth, Beth Capell (Jr. Warden), Ben Eustis-Guthrie, Eric Jordan, Jim Jordan, Elise Keddie, Anthony Miller, Susan Stone, Neil Willits (Sr. Warden), Tom Young.



STATEMENT OF  
COMMITMENT AND ACTION



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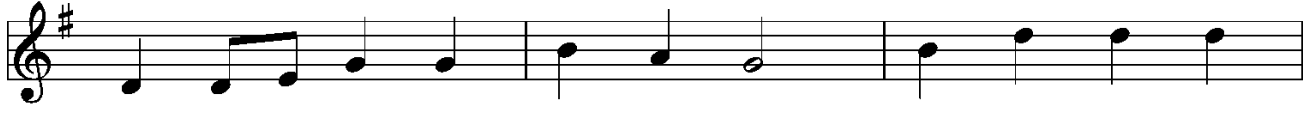
Wonder, Love, and Praise 761 "All who hunger" (Holy Manna)



1. All who hun - ger gath - er glad - ly; ho - ly man - na  
 2. All who hun - ger, nev - er stran - gers, seek - er, be a  
 3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.  
 wel - come guest. Come from rest - less - ness and roam - ing.  
 liv - ing bread. Come from lone - li - ness and long - ing.



Here in truth we will be fed. You that yearn for  
 Here, in joy we keep the feast. We that once were  
 Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.  
 lost and scat - tered in com - mun - ion's love have stood.  
 from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal.  
 Taste and see the grace e - ter - nal.  
 Taste and see the grace e - ter - nal.



Taste and see that God is good.  
 Taste and see that God is good.  
 Taste and see that God is good.

Wonder, Love, and Praise 756 "Lead me, guide me"

Lead me, guide me, a - long the way,

This system contains the first two staves of music. The vocal line is in the treble clef, and the piano accompaniment is in the grand staff (treble and bass clefs). The key signature has two flats (B-flat and E-flat), and the time signature is 3/4. The lyrics are written below the vocal staff. The piano accompaniment features a steady bass line and chords in the right hand. There are three triplet markings in the piano part: one in the right hand on the second measure and two in the bass line on the second and fourth measures.

For if you lead me, I can - not stray.

This system contains the third and fourth staves of music. The vocal line continues with the lyrics. The piano accompaniment continues with similar harmonic support. There are three triplet markings in the piano part: one in the right hand on the second measure and two in the bass line on the second and fourth measures.

Lord, let me walk each day with Thee.

This system contains the fifth and sixth staves of music. The vocal line continues with the lyrics. The piano accompaniment continues with similar harmonic support. There are three triplet markings in the piano part: one in the right hand on the second measure and two in the bass line on the second and fourth measures.

Lead me, Oh Lord, lead me.

**Fine**

This system contains the seventh and eighth staves of music. The vocal line concludes with the lyrics. The piano accompaniment concludes with a final chord. There is one triplet marking in the piano part in the right hand on the second measure. The word "Fine" is written at the end of the system.

1. I am weak and I need thy strength and power to  
 2. Help me tread in the paths of right - eous - ness, be my  
 3. I am lost if you take your hand from me, I am

help me o - ver my weak - est hour; Help me  
 aid when sa - tan and sin op - press; I am  
 blind with - out thy light to see; Lord, just

through the dark - ness thy face to see,  
 put - ting all my trust in thee.  
 al - ways let me thy ser - vant be.

*D.C.*

Lead me, Oh Lord, lead me.  
 Lead me, Oh Lord, lead me.  
 Lead me, Oh Lord, lead me.

Words: Doris M. Akers (1922-1995). Music: Doris M. Akers (1922-1995); arr. Richard Smallwood.