



# THE EPISCOPAL CHURCH OF ST. MARTIN

ROOTED IN FAITH • GROWING IN HOPE • REACHING OUT IN LOVE

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## Sunday, July 7, 2024 – Seventh Sunday after Pentecost Holy Eucharist Rite I at 8:00am

### OPENING ACCLAMATION *Please stand, as you are able.*

*Presider* Blessed be God: Father, Son and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen**

### COLLECT FOR PURITY AND GREAT COMMANDMENTS *All standing, the Presider says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

### THE GLORIA *The Presider and People say together:*

**Glory be to God on high, and on earth peace, good will towards men.**

**We praise thee, we bless thee, we worship thee,**

**we glorify thee, we give thanks to thee for thy great glory,**

**O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;**

**O Lord God, Lamb of God, Son of the Father,**

**that takest away the sins of the world, have mercy upon us.**

**Thou that takest away the sins of the world, receive our prayer.**

**Thou that sittest at the right hand of God the Father, have mercy upon us.**

**For thou only art holy;**

**thou only art the Lord; thou only, O Christ, with the Holy Ghost,**

**art most high in the glory of God the Father. Amen.**

### THE COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* **And with thy spirit.**

*Presider* Let us pray. O God, who hast taught us to keep all thy commandments by loving thee and our neighbor: Grant us the grace of thy Holy Spirit, that we may be devoted to thee with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, for ever and ever. **Amen.**

**FIRST READING** *Please be seated for the readings.*

**2 Samuel 5:1-5, 9-10**

A reading from the second book of Samuel.

All the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The LORD said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the LORD, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years.

David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the LORD, the God of hosts, was with him.

*Lector* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

**PSALM** *Please join in reading Psalm 48.*

- 1 God is great and highly to be praised; \*  
in the city of our God is his holy hill.**
- 2 Beautiful and lofty, the joy of all the earth, is the hill of Zion, \*  
the very center of the world and the city of the great Sovereign.**
- 3 God is in its citadels; \*  
God is known to be its sure refuge.**
- 4 Behold, the monarchs of the earth assembled \*  
and marched forward together.**
- 5 They looked and were astounded; \*  
they retreated and fled in terror.**
- 6 Trembling seized them there; \*  
they writhed like a woman in childbirth,  
like ships of the sea when the east wind shatters them.**
- 7 As we have heard, so have we seen,  
in the city of the God of hosts, in the city of our God; \*  
God has established it for ever.**
- 8 We have waited in silence on your loving-kindness, O God, \*  
in the midst of your temple.**
- 9 Your praise, like your Name, O God, reaches to the world's end; \*  
your right hand is full of justice.**
- 10 Let Mount Zion be glad  
and the cities of Judah rejoice, \*  
because of your judgments.**
- 11 Make the circuit of Zion;  
walk round about it; \*  
count the number of its towers.**

**12 Consider well its bulwarks;  
examine its strongholds, \*  
that you may tell those who come after.**

**13 This God is our God for ever and ever \*  
and shall be our guide for evermore.**

**GOSPEL**

**Mark 6:1-13**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People* **Glory be to thee, Lord Christ.**

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

*Gospeller* The Gospel of the Lord.  
*People* **Praise be to thee, O Christ.**

**THE SERMON** *Silence is kept after the sermon.*

**THE CREED** *Please stand, as you are able.*

**We believe in one God,**

**the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,**

**eternally begotten of the Father, God from God, Light from Light,**

**true God from true God, begotten, not made,**

**of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven,**

**was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,**

**who with the Father and the Son is worshiped and glorified,**

**who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE** (BCP, Form VI) *The Leader and the People pray responsively.*

*Deacon* Let us pray for the Church and the world.

*Leader* In peace we pray to you, Lord God.  
*(We pause, making space for prayers to be offered silently or aloud.)*

*Leader* For all people in their daily life and work;  
*All* **For our families, friends, and neighbors, and for those who are alone.**

*Leader* For this community, the nation, and the world;  
*All* **For all who work for justice, freedom, and peace.**

*Leader* For the just and proper use of your creation;  
*All* **For the victims of hunger, fear, injustice, and oppression.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;  
*All* **For those who minister to the sick, the friendless, and the needy.**

*Leader* For the peace and unity of the Church of God;  
*All* **For all who proclaim the Gospel and all who seek the Truth.**

*Leader* For Michael, our Presiding Bishop; Sean, our Presiding Bishop-elect; Megan, our Bishop;  
and for all bishops and other ministers.  
*All* **For all who serve God in the Church.**

*Leader* For the special needs and concerns of this congregation. We pray especially for those on  
our parish prayer list.  
*(The deacon will share prayer requests and then invite the congregation to share their own  
prayer requests, either silently or aloud.)*

*Leader* Hear us, Lord.  
*All* **For your mercy is great.**

*Leader* We thank you, Lord, for all the blessings of this life.  
*(We pause, making space for prayers to be offered silently or aloud.)*

*Leader* We will exalt you, O God our King;  
*All* **And praise your Name for ever and ever.**

*Leader* We pray for all who have died, that they may have a place in your eternal kingdom.  
*(We pause, making space for prayers to be offered silently or aloud.)*

*Leader* Lord, let your loving kindness be upon them;  
*All* **Who put their trust in you.**

*Presider* O Lord our God, accept the fervent prayers of your people; in the multitude of your  
mercies, look with compassion upon us and all who turn to you for help; for you are generous, O lover of  
souls; and to you we give glory, Father, Son, and Holy Spirit. **Amen.**

**CONFESSION OF SIN** *Please stand or kneel as you are able.*

*The Deacon says* Let us confess our sins against God and our neighbor. *(We pause in silence).*

*Presider and People*

**Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

**ABSOLUTION**      *The Presider stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

**THE PEACE**      *Please stand, as you are able.*

*Presider*      The peace of the Lord be always with you.

*People*      **And with thy spirit.**

*We greet one another in the name of the Lord, with sensitivity to those who wish to maintain physical distance.*

**ANNOUNCEMENTS, CELEBRATIONS AND MILESTONES**      *All may join in praying.*

**Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

**OFFERTORY SENTENCE**

*Presider*      Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

**OFFERTORY NOTES**

*The ushers will pass collection plates. Online giving is also available; just look for the blue “give” button on our website or the QR code near the back of this bulletin--or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings.*

**THE GREAT THANKSGIVING**      *Please stand, as you are able, for the Eucharistic Prayer.*

*Presider*      The Lord be with you.

*People*      **And with thy spirit.**

*Presider*      Lift up your hearts.

*People*      **We lift them up unto the Lord.**

*Presider*      Let us give thanks unto our Lord God.

*People*      **It is meet and right so to do.**

*The Presider continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**SANCTUS** *Presider and People:*

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

**WORDS OF INSTITUTION** *Please kneel or stand, as you are able. The Presider continues:*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

### **THE LORD'S PRAYER**

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Presider*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

### **THE BREAKING OF THE BREAD**



## FRACTION ANTHEM

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

## AGNUS DEI *Presider and People*

**O Lamb of God, that takest away the sins of the world, have mercy upon us.**

**O Lamb of God, that takest away the sins of the world, have mercy upon us.**

**O Lamb of God, that takest away the sins of the world, grant us thy peace.**

## *Presider and People*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

## INVITATION AND DISTRIBUTION

*The ministers receive the Sacrament and then deliver it to the people.*

The Gifts of God for the People of God.

## ABOUT RECEIVING HOLY COMMUNION

*All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. Come forward down the center aisle for Communion. **Choose the station on the left for intinction by the priest or the station on the right to drink from the common cup.** The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates you would like a blessing instead of Communion.*

## EUCCHARISTIC VISITOR SENDING PRAYER

*Presider* Let us pray.

*Deacon* We send you forth bearing these holy gifts, that those whom you visit will share in Christ's body and blood.

*People* **We who are many are one body, because we all share one bread, one cup.**

*Deacon* Our prayers go with you.

## POST-COMMUNION PRAYER

*After Communion, the Presider says,* Let us pray.

## *Presider and People*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## BLESSING *The Priest blesses the people, saying,*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you, and remain with you always. **Amen.**

## DISMISSAL

*Deacon*        Go in peace to love and serve the Lord.  
*People*        **Thanks be to God.**

*Psalm text* © Order of Saint Helena. Used by permission.

## LITURGICAL MINISTERS

Presider and Preacher: The Rev. Dr. Pamela Dolan  
Assisting Priest: The Rev. Ernie Lewis  
Deacon: The Ven. Margaret Grayden  
Reader: Steve Reynolds  
Intercessor: Sheri Reynolds  
Eucharistic Minister: Alessa Johns  
Eucharistic Visitors: Jessie Ann Owens, Maria Acuna-Feldman  
Usher: Maria Acuna-Feldman

## LAND ACKNOWLEDGMENT

*We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*

## CHURCH CONTACT INFORMATION

Rector: The Rev. Dr. Pamela Dolan, [pamela@churchofstmartin.org](mailto:pamela@churchofstmartin.org)  
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STATEMENT OF  
COMMITMENT AND ACTION



WEBSITE LINK



TITHELY: GIVE  
WITH A CLICK

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