



THE EPISCOPAL CHURCH OF ST. MARTIN

ROOTED IN FAITH • GROWING IN HOPE • REACHING OUT IN LOVE

Sunday, July 14, 2024 – Eighth Sunday after Pentecost Holy Eucharist Rite II at 10:00am

SERVICE NOTES: *We are glad you have joined us! If you are online:* We have posted a hymn insert, which also has other helpful information about attending online. *If you are in person:* The hymns can be found in the Hymnal in the pew rack in front of you, with some of the service music printed within the text. We encourage you to sing and pray actively. Welcome!

PRELUDE

“Trio Sonata V - Largo”

J.S. Bach

Please stand, as you are able, and join in singing.

OPENING HYMN H 436 “Lift up your heads” (*Truro*)

In the Hymnal

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God’s kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All are invited to sing the Song of Praise.

SONG OF PRAISE WLP 899 “Glory to God” (*Haywood*)

On pages 10 - 12

COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray. O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING *Please be seated for the readings.*

2 Samuel 6:1-5, 12b-19

A reading from the second book of Samuel.

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the LORD of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house

of Israel were dancing before the LORD with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet. As the ark of the LORD came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the LORD; and she despised him in her heart.

They brought in the ark of the LORD, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the LORD. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the LORD of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

Lector Hear what the Spirit is saying to God's people.
People Thanks be to God.

PSALM

Please join in reading Psalm 24.

- 1 **The earth is God's and all that is in it, *
the world and all who dwell therein.**
- 2 **For it is God who founded it upon the seas *
and made it firm upon the rivers of the deep.**
- 3 **"Who can ascend the hill of the Most High, *
and who can stand in God's holy place?"**
- 4 **"Those who have clean hands and a pure heart, *
who have not pledged themselves to falsehood,
nor sworn by what is a fraud.**
- 5 **They shall receive a blessing from the Holy One *
and a just reward from the God of their salvation."**
- 6 **Such is the generation of those who seek God, *
of those who seek your face, O God of Jacob.**
- 7 **Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the One who reigns in glory shall come in.**
- 8 **"Who is this who reigns in glory?" *
"The Holy One, strong and mighty,
the Holy One, mighty in battle."**
- 9 **Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the One who reigns in glory shall come in.**
- 10 **"Who is this who reigns in glory?" *
"This is God, the God of hosts,
who reigns in glory."**

SECOND READING

Ephesians 1: 3-14

A reading from the letter to the Ephesians.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

All sing 1, 2, 3. Then choose 1, 2, or 3.

SEQUENCE HYMN MHSO 153 "What does the Lord require of thee?"

1 What does the Lord re - quire of you?

2 Jus - - - - - tice, kind - - - - - ness,

3 To seek jus - tice, and love kind - ness,

what does the Lord re - quire of you? (last time)

walk hum - bly with your God.

and walk hum - bly with your God.

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GOSPEL

Mark 6:14-29

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON *Silence is kept after the sermon.*

THE CREED *Please stand, as you are able, for the Creed.*

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *The Leader and the People pray responsively.*

Deacon Let us pray for the Church and the world.

Leader In peace we pray to you, Lord God.

(We pause, making space for prayers to be offered silently or aloud.)

Leader For all people in their daily life and work;
All **For our families, friends, and neighbors, and for those who are alone.**

Leader For this community, the nation, and the world;
All **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;
All **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;
All **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;
All **For all who proclaim the Gospel and all who seek the Truth.**

Leader For Michael, our Presiding Bishop; Sean, our Presiding Bishop-elect; Megan, our Bishop; and
 for all bishops and other ministers.
All **For all who serve God in the Church.**

Leader For the special needs and concerns of this congregation. We pray especially for those on our
 parish prayer list. *(The deacon will share prayer requests and then invite the congregation to
 share their own prayer requests, either silently or aloud.)*

Leader Hear us, Lord.
All **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.
(We pause, making space for prayers to be offered silently or aloud.)

Leader We will exalt you, O God our King;
All **And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a place in your eternal kingdom.
(We pause, making space for prayers to be offered silently or aloud.)

Leader Lord, let your loving kindness be upon them;
All **Who put their trust in you.**

Presider O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies,
 look with compassion upon us and all who turn to you for help; for you are generous, O lover of souls; and to
 you we give glory, Father, Son, and Holy Spirit. **Amen.**

CONFESSION OF SIN *Please stand or kneel as you are able.*

The Deacon says Let us confess our sins against God and our neighbor. *(We pause for silent reflection.)*

Presider and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love, and serve only your will. Amen.

ABSOLUTION *The Presider stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

We greet one another in the name of the Lord, with sensitivity to those who wish to maintain physical distance.

ANNOUNCEMENTS

Please see the announcement insert, and feel free to take this bulletin home with you. If you do not currently receive an email from us with current news and events, please reach out to info@churchofstmartin.org.

CELEBRATIONS AND MILESTONES *All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY NOTES

The ushers will pass collection plates. Online giving is also available; just look for the blue “give” button on our website or the QR code near the back of this bulletin—or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you!

Sung by the Summer Choir

OFFERTORY ANTHEM “Wade in the Living Water,” Rebecca Fair and Michael Barrett

Wade in the water, wade in the water, children; / Wade in the water; God is gonna trouble the water.
Follow your dream to the living stream. Wade on in, live again. / The water is grace; it’s a healing place.
Wade on in, live again. / Come and cool your troubled soul. / The mighty Jordan River’s gonna make you whole.
Now let the Spirit take control. / Come to the streams of Living Water./ Come where the healing waters flow.
Come to the source, let your faith be restored. / Come to the waters of the Lord.
Follow your Guide to the riverside. Wade on in, live again. / The water is life, and it’s deep and wide.
Wade on in, live again. / Plunge into the gospel tide. / Leave behind your burdens and your sinful pride.
Your ev’ry need will be supplied. / Wade on in, live again. Wade in the water.

OFFERTORY RESPONSE (*Franconia*) *Please stand, as you are able, and join in singing.*

We give thee but thine own, / Whate’er the gift may be;

All that we have is thine alone, / A trust, O God, from thee.

—William Walsham Howe

THE GREAT THANKSGIVING

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Presider continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Please join in singing

SANCTUS EOM1 23 “Holy, holy, holy Lord” (Crisafulli)

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry; Ho - san - na in the

high - est. Blessed is the

one who comes in the name of the

Lord. Ho - san - na in the high - est.

Setting: Peter Crisafulli, from **Music for the Holy Eucharist Rite II**, © 2002 Peter Crisafulli.
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WORDS OF INSTITUTION *The People stand or kneel. The Presider continues*

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.**

**Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.
Amen.**

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever.
Amen.**

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Presider Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

The Presider says

The Gifts of God for the People of God.

ABOUT RECEIVING HOLY COMMUNION

All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. Come forward down the center aisle for Communion. Choose the station on the left for intinction by the priest or the station on the right to drink from the common cup. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates you would like a blessing instead of Communion.

COMMUNION HYMNS **H 686** "Come thou fount of every blessing" (*Nettleton*)

In the Hymnal

H 615 "Thy kingdom come" (*St. Flavian*)

In the Hymnal

POST-COMMUNION PRAYER *Please stand as you are able.*

Presider Let us pray.

Presider and People

**God of abundance,
you have fed us with the bread of life and the cup of salvation;
you have united us with Christ and one another,
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love in the world
and continue forever in the risen life of Christ our Savior. Amen.**

BLESSING *The Presider offers a blessing and the People respond Amen.*

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

CLOSING HYMN H 492 “Sing ye faithful” (*Finnian*)

In the Hymnal

DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE “Toccata on *Kingsfold*”

R. Hastings

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LITURGICAL MINISTERS

Presider and Preacher: The Rev. Dr. Pamela Dolan

Assisting Priest: The Rev. Ernie Lewis

Deacon: The Ven. Margaret Grayden

Music Ministers: Jeffrey Jubenville and Dr. Suzanne Jubenville

Readers: Janet Lane, Carla Harris

Intercessor: Carla Harris

Eucharistic Ministers: Janet Gebhardt, Susan Stone

Crucifer: Bob Holm

Ushers: Russ Gebhardt, Joan Cavanagh

Livestream Coordinator: Gabe Avila

Flowers: Carole Hom

LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

NOTICE OF PHOTOGRAPHY, VIDEO RECORDING

*Our church services may involve photography and/or video recordings which may contain your likeness. By attending, you consent to the photography, recording, distribution, or any other lawful use of the materials and waive any and all rights you may have in connection with such materials. Any such images and recordings will be the property of The Episcopal Church of St. Martin (the “Church”) and may be used by the Church or its agents for further distribution or marketing on its website, streamed to those off-site, or in printed materials to share our programs and activities. You also hereby release the Church and its leadership, staff, or agents from any liability that may arise from the use of such materials. Your consent, waiver, and release shall extend to any individual who is under your care, guardianship, or agency. **If you do not consent to being photographed or videotaped during this service, please sit in the back five rows on either side.***

Wonder, Love, and Praise 899 "Glory to God" (Haywood)

Glo - ry,

Glo-ry, hal - le - lu - jah, Lord we praise your Ho - ly name,— Glo-ry,

Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name.—

Glo-ry to God in the high - est, and peace to His peo - ple on earth.

Lord God, heav - en - ly King, al - might - y God and Fa - ther, we

wor - ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly son of the Fa - ther, Lord God, Lamb of

God, Glo - ry, Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name,—

— Glo - ry, Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name.—

— You take a - way the sin of the world: have

mer - cy on us; you are seat - ed at the right hand of the

Fa - ther: re - ceive our prayer. For you a - lone are the

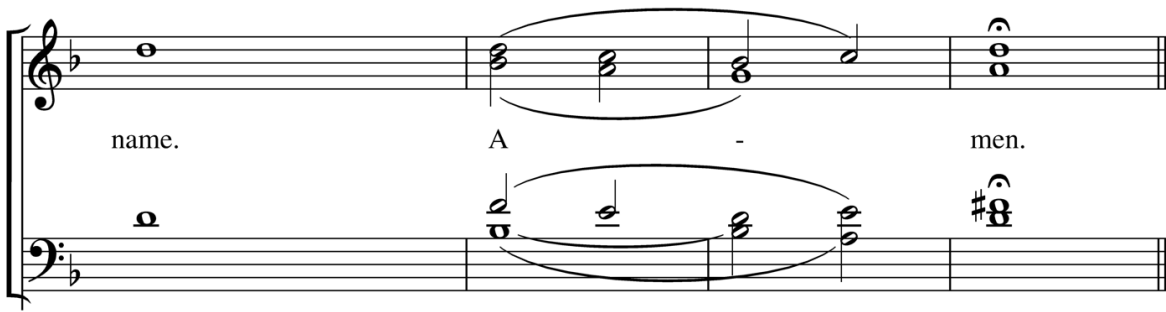
Ho - ly One, You a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spir - it, In the glo - ry of the Fa - ther. Glo - ry,

Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, — Glo - ry,

Glo - ry hal - le - lu - jah, Lord we Praise your Ho - ly



Music: Carl Haywood (b. 1949), from *Mass for Grace*. Copyright © 1992 Carl Haywood.

CHURCH CONTACT INFORMATION

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STATEMENT OF COMMITMENT AND ACTION



WEBSITE LINK



TITHELY: GIVE WITH A CLICK

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