



THE EPISCOPAL CHURCH OF ST. MARTIN

ROOTED IN FAITH • GROWING IN HOPE • REACHING OUT IN LOVE

Sunday, July 28, 2024 – Tenth Sunday after Pentecost Holy Eucharist Rite II at 10:00am

SERVICE NOTES: *We are glad you have joined us! If you are online:* We have posted a hymn insert, which also has other helpful information about attending online. *If you are in person:* The hymns can be found in the Hymnal in the pew rack in front of you, with some of the service music printed within the text. We encourage you to sing and pray actively. Welcome!

PRELUDE Ich Ruf zu Dir Herr Jesu Christ, BWV 639 J.S. Bach

Please stand, as you are able, and join in singing.

OPENING HYMN H 304 “I come with joy” (*Land of Rest*) *In the Hymnal*

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God’s kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All are invited to sing the Song of Praise.

SONG OF PRAISE WLP 899 “Glory to God” (*Haywood*) *On pages 10 - 11*

COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray. O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING *Please be seated for the readings.* **2 Samuel 11:1-15**

A reading from the second book of Samuel.

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king’s house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, “This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite.” So David sent messengers to get her, and she came to him, and he lay with her. (Now

she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM

Please join in reading Psalm 14.

- 1 The fool has said in his heart, "There is no God." ***
All are corrupt and commit abominable acts;
there is none who does any good.
- 2 The Holy One looks down from heaven upon us all, ***
to see if there is any who is wise,
if there is one who seeks after God.
- 3 Every one has proved faithless;**
all alike have turned bad; *
there is none who does good; no, not one.
- 4 Have they no knowledge, all those evildoers ***
who eat up my people like bread
and do not call upon God?
- 5 See how they tremble with fear, ***
because God is in the company of the righteous.
- 6 Their aim is to confound the plans of the afflicted, ***
but God is their refuge.
- 7 Oh, that Israel's deliverance would come out of Zion! ***
When God restores the fortunes of the people,
Jacob will rejoice and Israel be glad.

SECOND READING

Ephesians 3:14-21

A reading from the letter to the Ephesians.

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being

with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

All sing 1, 2, 3. Then choose 1, 2, or 3, and sing twice.

SEQUENCE HYMN MHSO 153 "What does the Lord require of thee?"

1 What does the Lord re - quire of you?

2 Jus - - - - tice, kind - - - - ness,

3 To seek jus - tice, and love kind - ness,

what does the Lord re - quire of you? (♩) last time

walk hum - bly with your God.

and walk hum - bly with your God.

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GOSPEL

John 6:1-21

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples,

Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON *Silence is kept after the sermon.*

THE CREED *Please stand, as you are able, for the Creed.*

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made,

of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,

who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *The Leader and the People pray responsively.*

Deacon Let us pray for the Church and the world.

Leader In peace we pray to you, Lord God.

(We pause, making space for prayers to be offered silently or aloud.)

Leader For all people in their daily life and work;

All **For our families, friends, and neighbors, and for those who are alone.**

Leader For this community, the nation, and the world;

All **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;
All **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;
All **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;
All **For all who proclaim the Gospel and all who seek the Truth.**

Leader For Michael, our Presiding Bishop; Sean, our Presiding Bishop-elect; Megan, our Bishop; and
for all bishops and other ministers.
All **For all who serve God in the Church.**

Leader For the special needs and concerns of this congregation. We pray especially for those on our
parish prayer list. *(The deacon will share prayer requests and then invite the congregation to
share their own prayer requests, either silently or aloud.)*

Leader Hear us, Lord.
All **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.
(We pause, making space for prayers to be offered silently or aloud.)

Leader We will exalt you, O God our King;
All **And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a place in your eternal kingdom.
(We pause, making space for prayers to be offered silently or aloud.)

Leader Lord, let your loving kindness be upon them;
All **Who put their trust in you.**

Presider O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies,
look with compassion upon us and all who turn to you for help; for you are generous, O lover of souls; and to
you we give glory, Father, Son, and Holy Spirit. **Amen.**

CONFESSION OF SIN *Please stand or kneel as you are able.*

The Deacon says Let us confess our sins against God and our neighbor. *(We pause for silent reflection.)*
Presider and People

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have
denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil
that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen
us through our Savior Jesus Christ, that we may abide in your love, and serve only your will. Amen.**

ABSOLUTION *The Presider stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in
all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.
People **And also with you.**

We greet one another in the name of the Lord, with sensitivity to those who wish to maintain physical distance.

ANNOUNCEMENTS

*Please see the announcement insert, and feel free to take this bulletin home with you. If you do not currently
receive an email from us with current news and events, please reach out to info@churchofstmartin.org.*

CELEBRATIONS AND MILESTONES *All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY NOTES

The ushers will pass collection plates. Online giving is also available; just look for the blue “give” button on our website or the QR code near the back of this bulletin—or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings.

OFFERTORY ANTHEM O God Beyond All Praising (*Thaxted*) *Sung by the Summer Choir*

OFFERTORY RESPONSE (*Franconia*) *Please stand, as you are able, and join in singing.*

We give thee but thine own, / Whate’er the gift may be;
All that we have is thine alone, / A trust, O God, from thee. —William Walsham Howe

THE GREAT THANKSGIVING

Presider God be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

The Presider continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Please join in singing

SANCTUS EOM1 23 “Holy, holy, holy Lord” (*Crisafulli*) *Please join in singing*

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry; Ho - san - na in the

Blessed is the
high - est. Bless - ed is
one
he who comes in the name of the
Lord. Ho - san - na in the high - est.

Setting: Peter Crisafulli, from *Music for the Holy Eucharist Rite II*, © 2002 Peter Crisafulli.
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WORDS OF INSTITUTION *The People stand or kneel. The Presider continues*

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

THE LORD’S PRAYER

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.**

**Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.
Amen.**

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever.
Amen.**

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Presider Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

The Presider says

The Gifts of God for the People of God.

ABOUT RECEIVING HOLY COMMUNION

All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. Come forward down the center aisle for Communion. Choose the station on the left for intinction by the priest or the station on the right to drink from the common cup. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates you would like a blessing instead of Communion.

COMMUNION HYMNS VF 74 "O wheat, whose crushing was for bread" (*Draycott*)

On page 12

H 321 "My God, thy table now is spread" (*Rockingham*)

In the Hymnal

POST-COMMUNION PRAYER *Please stand as you are able.*

Presider Let us pray.

Presider and People

God of abundance,

you have fed us with the bread of life and the cup of salvation;

you have united us with Christ and one another,

and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit,

that we may proclaim your redeeming love in the world

and continue forever in the risen life of Christ our Savior. Amen.

BLESSING *The Presider offers a blessing and the People respond Amen.*

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

CLOSING HYMN H 635 "If thou but trust in God to guide thee" (*Wer nur den lieben Gott*) *In the Hymnal*

DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE Wer nur den Lieben Gott läßt Walten, BWV 642

J.S. Bach

LITURGICAL MINISTERS

Presider: The Rev. Dr. Pamela Dolan

Preacher: Anthony Amato

Assisting Priest: The Rev. Ernie Lewis

Deacon: The Ven. Margaret Grayden

Music Minister: Oliver Steissberg

Readers: Pat Armstrong, Neil Willits

Intercessor: Neil Willits

Eucharistic Ministers: Susan Stone, Janet Gebhardt

Crucifer: Joe Bender

LITURGICAL MINISTERS (continued)

Ushers: Joan Cavanagh, Alice Day
Livestream Coordinator: Gabe Avila
Flowers: Molly Hillis

LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

NOTICE OF PHOTOGRAPHY, VIDEO RECORDING

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STATEMENT OF
COMMITMENT AND ACTION



WEBSITE LINK



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Wonder, Love, and Praise 899 "Glory to God" (Haywood)

Glo - ry,

Glo-ry, hal - le - lu - jah, Lord we praise your Ho - ly name, - Glo-ry,

Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name. -

Glo-ry to God in the high - est, and peace to His peo - ple on earth.

Lord God, heav - en - ly King, al - might - y God and Fa - ther, we

wor - ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly son of the Fa - ther, Lord God, Lamb of

God, Glo - ry, Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, -

— Glo - ry, Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name. -

— You take a - way the sin of the world: have

mer - cy on us; you are seat - ed at the right hand of the

Fa - ther: re - ceive our prayer. For you a - lone are the

Ho - ly One, You a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spir - it, In the glo - ry of the Fa - ther. Glo - ry,

Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, — Glo - ry,

Glo - ry hal - le - lu - jah, Lord we Praise your Ho - ly

name. A - men.

Voices Found 74 "O wheat, whose crushing was for bread" (*Draycott*)

1 O wheat whose crush-ing was for bread, O
 2 O fruit whose crush-ing was for wine, O
 3 O life whose crush-ing was for love, O

bread whose break-ing is for life, O life, your seem-ing end is
 wine whose flow-ing is for blood, O blood, your pour-ing out is
 love whose spend-ing was to death, O death, your mourn-ing is our

seed, a seed for wheat, our bread and life.
 life, our life in you, O fruit-ful vine.
 joy, full joy and birth to last-ing life.

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