



# THE EPISCOPAL CHURCH OF ST. MARTIN

ROOTED IN FAITH • GROWING IN HOPE • REACHING OUT IN LOVE

## Sunday, August 11, 2024 – Twelfth Sunday after Pentecost Holy Eucharist Rite II at 10:00am

**SERVICE NOTES:** *We are glad you have joined us! If you are online:* We have posted a hymn insert, which also has other helpful information about attending online. *If you are in person:* The hymns can be found in the Hymnal in the pew rack in front of you, with some of the service music printed within the text. We encourage you to sing and pray actively. Welcome!

### PRELUDE

Ave Maria  
Brother James' Air

Schubert; Arr. Craig Curry  
James Leith Bain; Arr. Dale Wood

*Please stand, as you are able, and join in singing.*

**OPENING HYMN** H 379 "God is love" (*Abbot's Leigh*)

*In the Hymnal*

### OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

### THE COLLECT FOR PURITY

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*All are invited to sing the Song of Praise.*

**SONG OF PRAISE** WLP 761 "All who hunger" (*Holy Manna*)

*On page 10*

### COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**FIRST READING** *Please be seated for the readings.*

**2 Samuel 18:5-9, 15, 31-33**

A reading from the second book of Samuel.

The king, David, ordered Joab and Abishai and Ittai, saying, "Deal gently for my sake with the young man Absalom." And all the people heard when the king gave orders to all the commanders concerning Absalom. So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country; and the forest claimed more victims that day than the sword. Absalom happened to meet the servants of David.

Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on. And ten young men, Joab's armor-bearers, surrounded Absalom and struck him, and killed him.

Then the Cushite came; and the Cushite said, "Good tidings for my lord the king! For the Lord has vindicated you this day, delivering you from the power of all who rose up against you." The king said to the Cushite, "Is it well with the young man Absalom?" The Cushite answered, "May the enemies of my lord the king, and all who rise up to do you harm, be like that young man."

The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, "O my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!"

*Lector* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

## PSALM

Please join in reading Psalm 130.

- 1 Out of the depths have I called to you;  
O God, hear my voice; \*  
let your ears consider well the voice of my supplication.**
- 2 If you were to note what is done amiss, \*  
O God, who could stand?**
- 3 For there is forgiveness with you, \*  
therefore you shall be feared.**
- 4 I wait for you, O God; my soul waits for you; \*  
in your word is my hope.**
- 5 My soul waits for you,  
more than sentries for the morning, \*  
more than sentries for the morning.**
- 6 O Israel, wait upon God, \*  
for with God there is mercy.**
- 7 With God there is plenteous redemption; \*  
God shall redeem Israel from all their sins.**

## SECOND READING

**Ephesians 4:25-5:2**

A reading from the letter to the Ephesians.

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

*Lector* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

All sing 1, 2, 3. Then choose 1, 2, or 3, and sing twice.

**SEQUENCE HYMN MHSO 153** "What does the Lord require of thee?"

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**GOSPEL**

**John 6:35, 41-51**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

*Gospeller* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**THE SERMON** *Silence is kept after the sermon.*

**THE CREED**      *Please stand, as you are able, for the Creed.*

**We believe in one God,**

**the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE**      *The Leader and the People pray responsively.*

*Deacon*      Let us pray for the Church and the world.

*Leader*      O Lord, our God, refresh and energize all who are blessed with gifts as evangelists, teachers, and pastors. Guide them as they strive to equip us to know and use our gifts for the work of ministry, as we grow together in Christ. We pray especially for Michael, our Presiding Bishop; Sean, our Presiding Bishop-Elect; and Megan, our Bishop.  
*(We pause, making space for prayers to be offered silently or aloud.)*

*Leader*      Jesus, Bread of Life  
*All*      **Fill us with your peace, hope, and love.**

*Leader*      O Lord, our God, grant us the conviction to speak the truth, in love, to all who hold authority in this community, in this nation, and on this earth. May our words and actions arouse benevolence and compassion and stem the tides of racism, division, greed, and violence.  
*(We pause, making space for prayers to be offered silently or aloud.)*

*Leader*      Jesus, Bread of Life  
*All*      **Fill us with your peace, hope, and love.**

*Leader*      O Lord, our God, lead us again from the wilderness of being blown about by complaint, false doctrines, and others' trickery and deceitful scheming. Awaken us to humility, gentleness, and patience, bearing one another in love to build up the Body of Christ.  
*(We pause, making space for prayers to be offered silently or aloud.)*

*Leader*      Jesus, Bread of Life  
*All*      **Fill us with your peace, hope, and love.**

*Leader*      O Lord, our God, release from suffering all who live in the throes of chronic illness, depression, or addiction, and give strength to those who love them. We now join our hearts together to pray for those on our parish prayer list. *(The deacon will share prayer requests and then invite the congregation to share their own prayer requests, either silently or aloud.)*

Leader Jesus, Bread of Life  
All **Fill us with your peace, hope, and love.**

Leader O Lord, our God, even when we are in the midst of grief, help us to know that the joy of Heaven is unceasing for all who live anew, rejoicing in your eternal presence.  
*(We pause, making space for prayers to be offered silently or aloud.)*

Leader Jesus, Bread of Life  
All **Fill us with your peace, hope, and love.**

Leader O Lord, our God, help us to remember that you have made us for joy, for creativity, and for communion with one another and all creation. May the moments of joy and beauty we experience be the leaven we need to draw closer to you and one another.  
*(We pause, making space for prayers to be offered silently or aloud.)*

Leader Jesus, Bread of Life  
All **Fill us with your peace, hope, and love.**

Presider O God, Creator of All, open us to be willing and worthy to lead the lives to which we are called. Kindle our desire to turn to you anew each day, to nourish our souls for the work of heaven that gives life to the world and endures for eternity. We ask all this through Jesus, our Divine Sustenance; and the Unity of the Holy Spirit; who together with You are One God, forever and ever. **Amen.**

**CONFESSION OF SIN** *Please stand or kneel as you are able.*

*The Deacon says* Let us confess our sins against God and our neighbor. *(We pause for silent reflection.)*

*Presider and People*

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love, and serve only your will. Amen.**

**ABSOLUTION** *The Presider stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**THE PEACE**

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

*We greet one another in the name of the Lord, with sensitivity to those who wish to maintain physical distance.*

**ANNOUNCEMENTS**

*Please see the announcement insert, and feel free to take this bulletin home with you. If you do not currently receive an email from us with current news and events, please reach out to [info@churchofstmartin.org](mailto:info@churchofstmartin.org).*

**CELEBRATIONS AND MILESTONES** *All may join in praying.*

**Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

**OFFERTORY SENTENCE**

*Presider* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

## OFFERTORY NOTES

The ushers will pass collection plates. Online giving is also available; just look for the blue “give” button on our website or the QR code near the back of this bulletin—or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings.

**OFFERTORY ANTHEM** O Blessed Spring (*Berglund*) R. B. Farlee *Sung by the Summer Choir*

**OFFERTORY RESPONSE** (*Franconia*) *Please stand, as you are able, and join in singing.*

We give thee but thine own, / Whate'er the gift may be;

All that we have is thine alone, / A trust, O God, from thee.

—William Walsham Howe

## THE GREAT THANKSGIVING

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

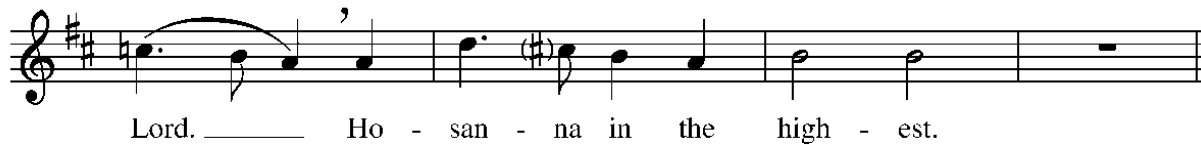
### *The Presider continues*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

### *Please join in singing*

**SANCTUS** EOM1 23 “Holy, holy, holy Lord” (*Crisafulli*) *Please join in singing*

Ho - ly, ho - ly,  
ho - ly Lord, \_\_\_\_\_ God of power and might,  
heaven and earth are full of your glo - ry; Ho - san - na in the  
high - est. Bless - ed is the  
one who comes \_\_\_\_\_ in the name of the



Setting: Peter Crisafulli, from **Music for the Holy Eucharist Rite II**, © 2002 Peter Crisafulli.  
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**WORDS OF INSTITUTION**      *The People stand or kneel. The Presider continues*

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

**THE LORD’S PRAYER**

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

**Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.**

**Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también nosotros perdonamos a los  
que nos ofenden.  
No nos dejes caer en tentación  
y líbranos del mal.  
Porque tuyo es el reino, tuyo es el poder,  
y tuya es la gloria, ahora y por siempre.  
Amen.**

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever.  
Amen.**

**THE BREAKING OF THE BREAD**

*Presider*      Alleluia. Christ our Passover is sacrificed for us.  
*People*      **Therefore let us keep the feast. Alleluia.**

*The Presider says*  
The Gifts of God for the People of God.

## ABOUT RECEIVING HOLY COMMUNION

All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. Come forward down the center aisle for Communion. **Choose the station on the left for intinction by the priest or the station on the right to drink from the common cup.** The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates you would like a blessing instead of Communion.

## COMMUNION HYMNS

LEVASII 146 "Break thou the bread of life"

*On page 11*

H 301 "Bread of the world, in mercy broken" (*Rendez à Dieu*) *In the Hymnal*

## POST-COMMUNION PRAYER *Please stand as you are able.*

*Presider* Let us pray.

*Presider and People*

**God of abundance,**

**you have fed us with the bread of life and the cup of salvation;**

**you have united us with Christ and one another,**

**and you have made us one with all your people in heaven and on earth.**

**Now send us forth in the power of your Spirit,**

**that we may proclaim your redeeming love in the world**

**and continue forever in the risen life of Christ our Savior. Amen.**

## BLESSING *The Presider offers a blessing and the People respond Amen.*

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## CLOSING HYMN

H 307 "Lord, enthroned in heavenly splendor" (*Bryn Calfaría*)

*In the Hymnal*

## DISMISSAL

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## POSTLUDE

Suite Gothique Op. 25, IV: Toccata

Léon Boëllmann

## LITURGICAL MINISTERS

Presider: The Rev. Ernie Lewis

Preacher: The Rev. Dr. Pamela Dolan

Music Minister: Oliver Steissberg

Readers: Nancy Siver, Carla Harris

Intercessor: Carla Harris

Eucharistic Ministers: Susan Stone, Janet Gebhardt

Crucifer: Bob Holm

Ushers: Joan Cavanagh, Russ Gebhardt

Livestream Coordinator: Gabe Avila

Flowers: Rhody Vallejo

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## LAND ACKNOWLEDGMENT

*We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*

## NOTICE OF PHOTOGRAPHY, VIDEO RECORDING

*Our church services may involve photography and/or video recordings which may contain your likeness. By attending, you consent to the photography, recording, distribution, or any other lawful use of the materials and waive any and all rights you may have in connection with such materials. Any such images and recordings will be the property of The Episcopal Church of St. Martin (the “Church”) and may be used by the Church or its agents for further distribution or marketing on its website, streamed to those off-site, or in printed materials to share our programs and activities. You also hereby release the Church and its leadership, staff, or agents from any liability that may arise from the use of such materials. Your consent, waiver, and release shall extend to any individual who is under your care, guardianship, or agency. **If you do not consent to being photographed or videotaped during this service, please sit in the back five rows on either side.***

## CHURCH CONTACT INFORMATION

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Associate: The Rev. Ernest L. Lewis, [ernie@churchofstmartin.org](mailto:ernie@churchofstmartin.org)

Associate: The Rev. Deborah Hawkins, [debbie@churchofstmartin.org](mailto:debbie@churchofstmartin.org)

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## VESTRY ([vestry@churchofstmartin.org](mailto:vestry@churchofstmartin.org))

Anthony Amato (Clerk), Diane Bamforth, Beth Capell (Jr. Warden), Ben Eustis-Guthrie, Eric Jordan, Jim Jordan, Elise Keddie, Anthony Miller, Susan Stone, Neil Willits (Sr. Warden), Tom Young.



STATEMENT OF  
COMMITMENT AND ACTION



WEBSITE LINK



TITHELY: GIVE  
WITH A CLICK

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Wonder, Love, and Praise 761 "All who hunger" (Holy Manna)



1. All who hun - ger gath - er glad - ly; ho - ly man - na  
 2. All who hun - ger, nev - er stran - gers, seek - er, be a  
 3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.  
 wel - come guest. Come from rest - less - ness and roam - ing.  
 liv - ing bread. Come from lone - li - ness and long - ing.



Here in truth we will be fed. You that yearn for  
 Here, in joy we keep the feast. We that once were  
 Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.  
 lost and scat - tered in com - mun - ion's love have stood.  
 from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal.  
 Taste and see the grace e - ter - nal.  
 Taste and see the grace e - ter - nal.



Taste and see that God is good.  
 Taste and see that God is good.  
 Taste and see that God is good.

Lift Every Voice and Sing II 146 Break Thou the Bread of Life

1. Break thou the bread of life, Dear Lord, to me,  
 2. Bless thou the truth, dear Lord, To me, to me,  
 3. Teach me to live, dear Lord, On - ly for thee,

1. As thou didst break the loaves Be - side the sea;  
 2. As thou didst bless the bread By Gal - i - lee;  
 3. As thy dis - ci - ples lived in Gal - i - lee;

1. Be - yond the sa - cred page I seek thee, Lord;  
 2. Then shall all bond - age cease, All fet - ters fall,  
 3. Then, all my strug - gles o'er, Then, vic - t'ry won,

1. My spir - it pants for thee, O liv - ing word!  
 2. And I shall find my peace, My all in all.  
 3. I shall be - hold thee, Lord, The liv - ing one.

Words: Mary A. Lathbury (1841-1913). Music: William F. Sherwin (1826-1888).