



THE EPISCOPAL CHURCH OF ST. MARTIN

ROOTED IN FAITH • GROWING IN HOPE • REACHING OUT IN LOVE

Sunday, August 18, 2024 – Thirteenth Sunday after Pentecost Holy Eucharist Rite II at 10:00am

SERVICE NOTES: *We are glad you have joined us! If you are online:* We have posted a hymn insert, which also has other helpful information about attending online. *If you are in person:* The hymns can be found in the Hymnal in the pew rack in front of you, with some of the service music printed within the text. We encourage you to sing and pray actively. Welcome!

PRELUDE

“Fugue on, *O God Our Help*”
“Sleepers, Wake! A Voice Astounds Us”

J. S. Bach

Please stand, as you are able, and join in singing.

OPENING HYMN H 420 “When in our music God is glorified” (*Engleberg*)

In the Hymnal

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God’s kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All are invited to sing the Song of Praise.

SONG OF PRAISE WLP 899 “Glory to God” (*Haywood*)

On pages 10-11

COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING *Please be seated for the readings.*

Proverbs 9:1-6

A reading from the book of Proverbs.

Wisdom has built her house,
she has hewn her seven pillars.
She has slaughtered her animals, she has mixed her wine,
she has also set her table.
She has sent out her servant-girls, she calls
from the highest places in the town,
“You that are simple, turn in here!”
To those without sense she says,
“Come, eat of my bread
and drink of the wine I have mixed.
Lay aside immaturity, and live,
and walk in the way of insight.”

Lector Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

PSALM

Please join in reading from Psalm 34.

- 9 Fear the Most High, you that are God's saints, ***
for those who fear God lack nothing.
- 10 The young lions lack and suffer hunger, ***
but those who seek God lack nothing that is good.
- 11 Come, children, and listen to me; ***
I will teach you the fear of God.
- 12 Who among you loves life ***
and desires long life to enjoy prosperity?
- 13 Keep your tongue from evil-speaking ***
and your lips from lying words.
- 14 Turn from evil and do good; ***
seek peace and pursue it.

SECOND READING

Ephesians 5:15-20

A reading from the letter to the Ephesians.

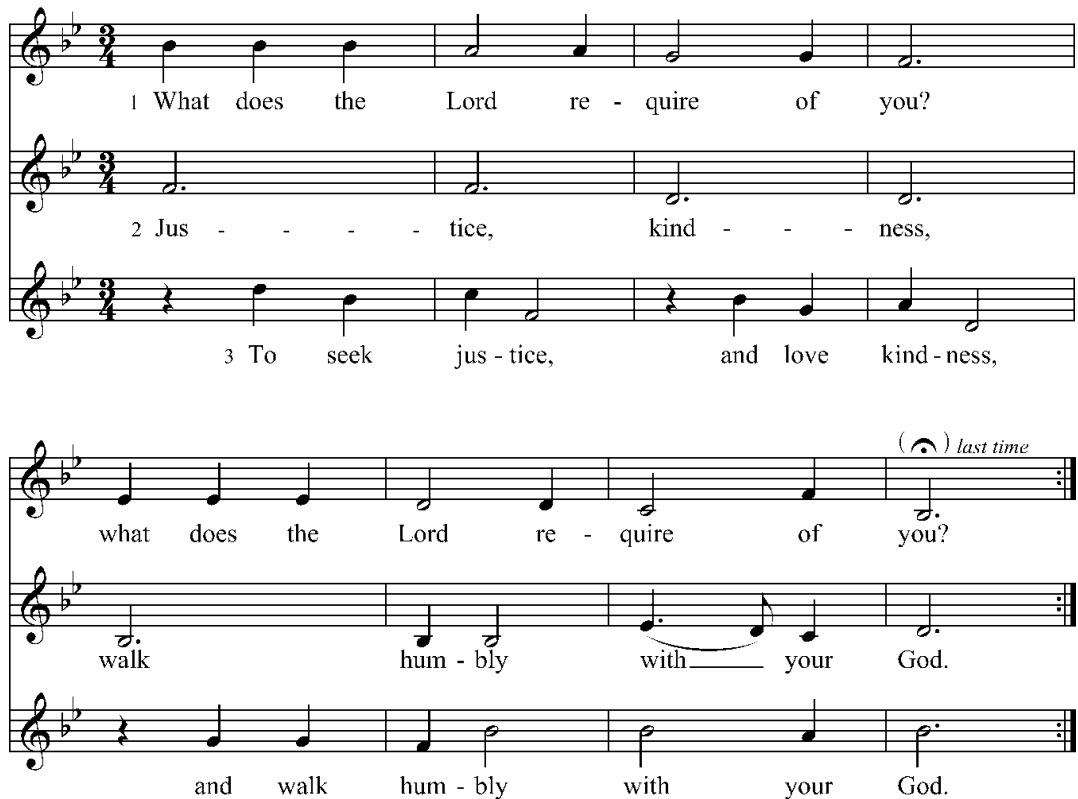
Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

Lector Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

All sing 1, 2, 3. Then choose 1, 2, or 3, and sing twice.

SEQUENCE HYMN MHSO 153 "What does the Lord require of thee?"



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GOSPEL

John 6:51-58

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus said, "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON *Silence is kept after the sermon.*

THE CREED *Please stand, as you are able, for the Creed.*

We believe in one God,
the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father, God from God, Light from Light,
 true God from true God, begotten, not made,
 of one Being with the Father; through him all things were made.
 For us and for our salvation he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
 For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE *The Leader and the People pray responsively.*

Deacon Let us pray for the Church and the world.

Leader Holy and living God, we offer our whole-hearted thanksgiving for those you have chosen to inspire us through your word and sacraments and who guide us in the work you have given us to do. We pray especially for Michael, our Presiding Bishop; Sean, our Presiding Bishop-Elect; and Megan, our Bishop.
(We pause, making space for prayers to be offered silently or aloud.)

Leader Gracious, loving Lord,
All **Your wisdom invites us to faith.**

Leader Holy and living God, awaken the souls of those who govern to work for the good of our planet, our nation, and our community. Grant us all the maturity of thought to live and walk the way of insight, turning aside from evil to do good, and to seek and pursue peace for all.
(We pause, making space for prayers to be offered silently or aloud.)

Leader Gracious, loving Lord,
All **Your wisdom invites us to faith.**

Leader Holy and living God, deliver hopeful relief to all who suffer in body, in spirit, or in life circumstance, and to all entrusted with their care. We now join our hearts together to pray for those on our parish prayer list. *(The deacon will share prayer requests and then invite the congregation to share their own prayer requests, either silently or aloud.)*

Leader Gracious, loving Lord,
All **Your wisdom invites us to faith.**

Leader Holy and living God, gladden the hearts of those who mourn. We know that by your redemption, those we love have awakened in the joyful courts of heaven to new life now and forever.
(We pause, making space for prayers to be offered silently or aloud.)

Leader Gracious, loving Lord,
All **Your wisdom invites us to faith.**

Leader Holy and living God, open our hearts to sing with the melody of gratitude for your gift of Jesus as our bread of eternal life. Guide our every action to be in service to your will and in the name of our Lord Christ.
(We pause, making space for prayers to be offered silently or aloud.)

Leader Gracious, loving Lord,
All **Your wisdom invites us to faith.**

Presider Almighty and eternal God, fill us with the spirit to live wisely now, that in our brief time on this earth, we will continually abide in Christ and prepare to be raised to eternal life. We ask through Jesus, our new manna from heaven; and the Holy Spirit, our unending source of wisdom; who together with you reign as one God, for all time, now and forever. **Amen.**

CONFESSION OF SIN *Please stand or kneel as you are able.*

The Deacon says Let us confess our sins against God and our neighbor. *(We pause for silent reflection.)*

Presider and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love, and serve only your will. Amen.

ABSOLUTION *The Presider stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

We greet one another in the name of the Lord, with sensitivity to those who wish to maintain physical distance.

ANNOUNCEMENTS

Please see the announcement insert, and feel free to take this bulletin home with you. If you do not currently receive an email from us with current news and events, please reach out to info@churchofstmartin.org.

CELEBRATIONS AND MILESTONES *All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY NOTES

The ushers will pass collection plates. Online giving is also available; just look for the blue “give” button on our website or the QR code near the back of this bulletin—or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings.

OFFERTORY ANTHEM *Sung by the Summer Choir*

OFFERTORY RESPONSE (*Franconia*) *Please stand, as you are able, and join in singing.*

We give thee but thine own, / Whate'er the gift may be;

All that we have is thine alone, / A trust, O God, from thee.

—William Walsham Howe

THE GREAT THANKSGIVING

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Presider continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Please join in singing

SANCTUS EOM1 23 “Holy, holy, holy Lord” (*Crisafulli*) *Please join in singing*

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry; Ho - san - na in the
high - est. Bless - ed is the
one who comes in the name of the
Lord. Ho - san - na in the high - est.

Setting: Peter Crisafulli, from *Music for the Holy Eucharist Rite II*, © 2002 Peter Crisafulli.
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WORDS OF INSTITUTION

The People stand or kneel. The Presider continues

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.**

**Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.**

**No nos dejes caer en tentación
y líbranos del mal.**

**Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.
Amen.**

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

**Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever.**

Amen.

THE BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

The Presider says

The Gifts of God for the People of God.

ABOUT RECEIVING HOLY COMMUNION

All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. Come forward down the center aisle for Communion. Choose the station on the left for intinction by the priest or the station on the right to drink from the common cup. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates you would like a blessing instead of Communion.

COMMUNION HYMNS H 488 "Be thou my vision" (*Slane*)

H 321 "My God, thy table now is spread" (*Rockingham*)

In the Hymnal

In the Hymnal

EUCCHARISTIC VISITOR SENDING PRAYER

Presider Let us pray.

Deacon We send you forth bearing these holy gifts, that those whom you visit will share in Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

Deacon Our prayers go with you.

POST-COMMUNION PRAYER *Please stand as you are able.*

Presider Let us pray.

Presider and People

God of abundance,

you have fed us with the bread of life and the cup of salvation;

you have united us with Christ and one another,

and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit,

that we may proclaim your redeeming love in the world

and continue forever in the risen life of Christ our Savior. Amen.

BLESSING *The Presider offers a blessing and the People respond Amen.*

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

CLOSING HYMN **H 594** "God of grace and God of glory" (*Cwm Rhondda*) *In the Hymnal*

DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE "Fugue on *O God Our Help*" (conclusion)

J. S. Bach

LITURGICAL MINISTERS

Presider: The Rev. Dr. Pamela Dolan

Preacher: The Rev. Ernie Lewis

Music Ministers: Jeffrey and Dr. Suzanne Jubenville

Readers: John Dolan, Joy Humphrey

Intercessor: Joy Humphrey

Eucharistic Ministers: Bob Holm, Joan Cavanagh

Eucharistic Visitors: Joan Cavanagh, Jessie Ann Owens

Crucifer: Janet Lane

Ushers: Ben Guthrie, Kimo Kimokeo

Livestream Coordinator: Gabe Avila

Flowers: Janet Thompson

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LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

NOTICE OF PHOTOGRAPHY, VIDEO RECORDING

*Our church services may involve photography and/or video recordings which may contain your likeness. By attending, you consent to the photography, recording, distribution, or any other lawful use of the materials and waive any and all rights you may have in connection with such materials. Any such images and recordings will be the property of The Episcopal Church of St. Martin (the “Church”) and may be used by the Church or its agents for further distribution or marketing on its website, streamed to those off-site, or in printed materials to share our programs and activities. You also hereby release the Church and its leadership, staff, or agents from any liability that may arise from the use of such materials. Your consent, waiver, and release shall extend to any individual who is under your care, guardianship, or agency. **If you do not consent to being photographed or videotaped during this service, please sit in the back five rows on either side.***

CHURCH CONTACT INFORMATION

Rector: The Rev. Dr. Pamela Dolan, pamela@churchofstmartin.org

Associate: The Rev. Ernest L. Lewis, ernie@churchofstmartin.org

Associate: The Rev. Deborah Hawkins, debbie@churchofstmartin.org

Deacon: The Ven. Margaret Grayden, margaret@churchofstmartin.org

Music Ministers: Jeffrey and Dr. Suzanne Jubenville, jubenvilles@churchofstmartin.org

Church Operations Director: Gabe Avila, communications@churchofstmartin.org

Administrative Assistant: Janet Lane, info@churchofstmartin.org

Treasurer: Jessie Ann Owens, treasurer@churchofstmartin.org

VESTRY (vestry@churchofstmartin.org)

Anthony Amato (Clerk), Diane Bamforth, Beth Capell (Jr. Warden), Ben Eustis-Guthrie, Eric Jordan, Jim Jordan, Elise Keddie, Anthony Miller, Susan Stone, Neil Willits (Sr. Warden), Tom Young.



STATEMENT OF
COMMITMENT AND ACTION



WEBSITE LINK



TITHELY: GIVE
WITH A CLICK

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info@churchofstmartin.org • www.churchofstmartin.org

Wonder, Love, and Praise 899 "Glory to God" (Haywood)

Glo - ry,

Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, - Glo - ry,

Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name. -

Glo - ry to God in the high - est, and peace to His peo - ple on earth.

Lord God, heav - en - ly King, al - might - y God and Fa - ther, we

wor - ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly son of the Fa - ther, Lord God, Lamb of

God, Glo - ry, Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, -

— Glo - ry, Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name. -

— You take a - way the sin of the world: have

mer - cy on us; you are seat - ed at the right hand of the

Fa - ther: re - ceive our prayer. For you a - lone are the

Ho - ly One, You a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spir - it, In the glo - ry of the Fa - ther. Glo - ry,

Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, — Glo - ry,

Glo - ry hal - le - lu - jah, Lord we Praise your Ho - ly

name. A - men.