



THE EPISCOPAL CHURCH OF ST. MARTIN

ROOTED IN FAITH • GROWING IN HOPE • REACHING OUT IN LOVE

Sunday, September 22, 2024 – Eighteenth Sunday after Pentecost Holy Eucharist Rite II at 10:00am

SERVICE NOTES: *We are glad you have joined us! If you are online:* We have posted a hymn insert, which also has other helpful information about attending online. *If you are in person:* The hymns can be found in the Hymnal in the pew rack in front of you, with some of the service music printed within the text. We encourage you to sing and pray actively. Welcome!

PRELUDE “Fantasia Sexti Toni A 4” Dr. John Bull (1563-1628)

Please stand, as you are able, and join in singing.

OPENING HYMN H 390 “Praise to the Lord” (*Lobe den Herrn*) *In the Hymnal*

OPENING ACCLAMATION

Presider This is the day the Creator has made.

People **Let us rejoice and be glad in it.**

All are invited to sing the Song of Praise.

SONG OF PRAISE MHSO 131, v. 1, 3 “We are a part of all creation” (*M. Haugen*) *On page 10*

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray. Grant us, Lord, your vision of a renewed earth in which heaven comes to rest; and even now, while we too often despair of healing and wholeness, to hold fast to your promise and commit again to hope; through Jesus Christ the Wisdom of Creation, who lives and reigns with you and the Holy Spirit, now and for ever. **Amen.**

FIRST READING *Please be seated for the readings.*

Jeremiah 11:18-20

A reading from the book of Jeremiah.

It was the Lord who made it known to me, and I knew; then you showed me their evil deeds. But I was like a gentle lamb led to the slaughter.

And I did not know it was against me that they devised schemes, saying, “Let us destroy the tree with its fruit, let us cut him off from the land of the living, so that his name will no longer be remembered!”

But you, O Lord of hosts, who judge righteously, who try the heart and the mind, let me see your retribution upon them, for to you I have committed my cause.

Lector Hear what the Spirit is saying to all God's creation.
People **Thanks be to God.**

PSALM *Please join in singing Psalm 54.*

Adapted from *Nettleton*
by William Bradley Roberts



- 1 Save me, O God, by your Name; *
in your might, defend my cause.
- 2 Hear my prayer, O God; *
give ear to the words of my mouth.
- 3 For the arrogant have risen up against me,
and the ruthless have sought my life, *
those who have no regard for God.
- 4 Behold, God is my helper; *
it is God who sustains my life.
- 5 Render evil to those who spy on me; *
in your faithfulness, destroy them.
- 6 I will offer you a freewill sacrifice *
and praise your Name, O God, for it is good.
- †7 For you have rescued me from every trouble, *
and my eye has seen the ruin of my foes.

SECOND READING

Babylonian Talmud, Taanit 23a

The Talmud is the textual record of generations of rabbinic debate about law, philosophy, and biblical interpretation, compiled between the 3rd and 8th centuries and structured as commentary on the Mishnah with stories interwoven. Honi HaMe'agel ("Honi the circle-drawer") was a tanna or Jewish scholar of the 1st century BCE, the scholars from whose teachings the Mishnah was derived.

A reading from the Babylonian Talmud.

While the sage, Honi, was walking along a road, he saw a man planting a carob tree.

Honi asked him, "How long will it take for this tree to bear fruit?"

"Seventy years," replied the man.

Honi then asked, "Are you so healthy a man that you expect to live that length of time and eat its fruit?"

The man answered, "I found a fruitful world because my ancestors planted it for me. Likewise I am planting for my children."

Here ends the reading.

SEQUENCE HYMN VF 53 “Spirit of God” (Skye Boat Song)

The musical score is written in G major and 6/8 time. It consists of four staves of music. The lyrics are: "Spi-rit of God, un - seen as the wind, gen - tle as is the dove: [1. 2.] | last time | Fine teach us the truth and help us be-lieve, show us the Sa-viour's love! love! 1 You spoke to us long, long a - go, gave us the writ-ten word; 2 With-out your help we fail our Lord, we can-not live his way; D.C. we read it still, need-ing its truth, through it God's voice is heard. we need your power, we need your strength, fol - low-ing Christ each day."

GOSPEL

Mark 9:30-37

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, “The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.” But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, “What were you arguing about on the way?” But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, “Whoever wants to be first must be last of all and servant of all.” Then he took a little child and put it among them; and taking it in his arms, he said to them, “Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.”

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON *Silence is kept after the sermon.*

THE CREED *Please stand, as you are able, for the Creed.*

We believe in one God,
the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *The Leader and the People pray responsively.*

Deacon Let us offer our prayers to God who gives life and breath to all creatures, saying,
“God of glory, hear us.”

Leader I ask your prayers for the mission of the church throughout the world, for sharing the promise of abundant life for all and working toward its fulfillment. For our Bishop, Megan; our Presiding Bishop, Michael; for Sean, our Presiding Bishop-Elect; and for all clergy and lay leaders.

(We pause, making space for prayers to be offered silently or aloud.)

Leader Lifting our voices, we pray,

All **God of glory, hear us.**

Leader I ask your prayers for the leaders of the nations, and for all who make or influence decisions for the health of our planet and the well-being of her peoples.

(We pause, making space for prayers to be offered silently or aloud.)

Leader Lifting our voices, we pray,

All **God of glory, hear us.**

Leader I ask your prayers for peace with justice around the world, especially for an end to gun violence and to all violent competition for limited resources, including oil, minerals, water, and land.

(We pause, making space for prayers to be offered silently or aloud.)

Leader Lifting our voices, we pray,

All **God of glory, hear us.**

Leader I ask your prayers for those who suffer illness, want, or exile because of environmental degradation. May we work to end their suffering and become agents of welcome, respite, and resilience.

(We pause, making space for prayers to be offered silently or aloud.)

Leader Lifting our voices, we pray,

All **God of glory, hear us.**

Leader I ask your prayers for the environmental concerns that especially trouble our hearts, from rising oceans to biodiversity loss to wildfires; may God move us from anxiety to action. We pray for those God has commended to our care and especially those on our parish prayer list. *(The deacon will share prayer requests and then invite the congregation to share their own prayer requests, either silently or aloud.)*

Leader Lifting our voices, we pray,

All **God of glory, hear us.**

Leader I ask your prayers for those who in their daily work are stewards and protectors of God’s creation in ways large and small; for gardeners, farmers, and ranchers; for rangers and park managers; for fishers and foresters; for climate scientists, ecologists, and activists, and for all who work to restore and heal our wounded Earth. *(We pause, making space for prayers to be offered silently or aloud.)*

Leader Lifting our voices, we pray,
All **God of glory, hear us.**

Leader I ask your prayers for the dead, especially for those holy women and men who taught us to marvel in all God's works. *(We pause, making space for prayers to be offered silently or aloud.)*

Leader Lifting our voices, we pray,
All **God of glory, hear us.**

Presider Gracious God: Grant that your people may have in them the same mind that was in Christ Jesus, and guide us into harmony of relationship through loving-kindness and the wise use of all that you have given us; for you are drawing all things into communion with you and with each other by the power of the Holy Spirit.
Amen.

CONFESSION OF SIN *Please stand or kneel as you are able.*

The Deacon says Let us confess our sins against God and God's creation. *(We pause for silent reflection.)*

Presider and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

ABSOLUTION *The Presider stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider Peace with yourself. Peace with Creation. Peace with one another.
The peace of Christ be always with you.

People **And also with you.** *We greet one another in the name of the Lord.*

ANNOUNCEMENTS

Please see the announcement insert, and feel free to take this bulletin home with you. If you do not currently receive an email from us with current news and events, please reach out to info@churchofstmartin.org.

CELEBRATIONS AND MILESTONES *All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY NOTES

The ushers will pass collection plates. Online giving is also available; just look for the blue "give" button on our website or the QR code near the back of this bulletin—or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings.

OFFERTORY ANTHEM "Awaken Creation" Charles McCartha *Sung by the Choir*

Awaken the dawn with glorious, jubilant song!

Awaken the dawn with jubilant song, and hasten the sunrise with trumpet and drum.

Let all the world sing God's eternal love. Awaken creation with wonderful, marvelous song!

Our God is our strength and fortress. We trust in the Lord all our days.

Our God is our light in the darkness. We lift our songs of praise!

Awaken the dawn with jubilant song, and hasten the sunrise with trumpet and drum.

Let all the world sing God's eternal love. Awaken creation with wonderful, marvelous song!

Let the seas roar, the hills echo with joy, let the rivers clap their hands.

Let the people send forth God's praise evermore, 'cross oceans to all lands.

And awaken the dawn with jubilant song, and hasten the sunrise with trumpet and drum.

Let all the world sing God's eternal love. Awaken creation with wonderful, marvelous song!

OFFERTORY RESPONSE (*Franconia*) *Please stand, as you are able, and join in singing.*

We give thee but thine own, / Whate'er the gift may be;

All that we have is thine alone, / A trust, O God, from thee.

—William Walsham Howe

THE GREAT THANKSGIVING

Presider Creator be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them up to the God who made us.**

Presider Let us give thanks to our loving God.

People **It is right to give God thanks and praise.**

The Presider continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS WLP 854 "Holy, holy, holy Lord" *Please join in singing*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea-ven and earth are full of your glo-ry. Ho - san-na in the
high-est. San - to, san - to, san - to es el Se -

WORDS OF INSTITUTION *The People stand or kneel. The Presider continues*

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

THE LORD’S PRAYER

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.
Amen.**

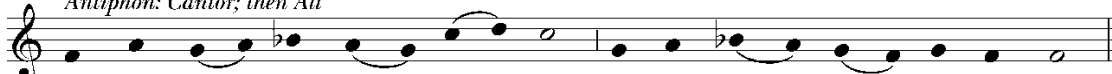
**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever.
Amen.**

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM S 171 “Be known to us” (Plainsong/Martens)


This setting is not used in Lent.

Antiphon: Cantor; then All




Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Music: Mode 6 melody; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

The Presider says

The Gifts of God for the People of God.

ABOUT RECEIVING HOLY COMMUNION

All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. Come forward down the center aisle for Communion. Choose the station on the left for intinction by the priest or the station on the right to drink from the common cup. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates you would like a blessing instead of Communion.

COMMUNION HYMNS H 472 “Hope of the world, thou Christ of great compassion”
WLP 803 “These three are the treasures” (*Song of Lau Tsu*)

*In the Hymnal
On page 11*

POST-COMMUNION PRAYER *Please stand as you are able.*

Presider Let us pray.

Presider and People

Holy One, you feed us with bread from heaven and the gifts of mother earth. In this communion, you have drawn us into your embrace and you call us to friendship with one another. You have given us the gift of reconciliation. May we who have tasted that gift from you offer ourselves in peace and humility to one another. And may you always walk among us as friend. Amen.

BLESSING *The Presider offers a blessing and the People respond Amen.*

May God who established the dance of creation, who marveled at the lilies of the field, who transforms chaos to order, lead us to transform our lives and the Church to listen to the voice of all creatures that reflect God's glory in creation. And the blessing of the Creator God, the Risen Son, and the Promised Holy Spirit bless you that you might be a blessing to others today and always. **Amen.**

PROCESSION TO THE PARISH HALL

*In recognition of our temporary move out of the nave starting next Sunday, we will process to the parish hall and assemble there for our closing hymn and dismissal. Once our organist, Jeffrey, begins to play, the procession will start with the cross and torches. **We ask that the congregation follow the St. Martin's banner to the parish hall.***

“Vexilla Regis Prodeunt”
(The Royal Banner Forward Goes)

Dr. John Bull

CLOSING HYMN **H 482** “Lord of all hopefulness” (*Slane*)

On page 12

DISMISSAL

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

POSTLUDE “Our Father in Heaven”

J.S. Bach

LITURGICAL MINISTERS

Presider and Preacher: The Rev. Dr. Pamela Dolan

Assisting Priest: The Rev. Ernie Lewis

Deacon: The Ven. Margaret Grayden

Music Ministers: Jeffrey and Dr. Suzanne Jubenville

Readers: John Dolan, Jim Oltjen

Intercessor: Jim Oltjen

Eucharistic Minister: Janet Lane

Crucifer: Bob Holm

Torch Bearers: Magdalena Mateo Juan, Bartolomé Mateo Juan

Streamer Bearer: Carole Hom

Procession to the Parish Hall: Elise Keddie (banner); Gerry Avila (children's cross); Josie Avila (children's Bible); Adelle Demary (Godly Play parable box); Grace Campbell (children's art materials).

Ushers: Joan Cavanagh, Sharon Oltjen

Livestream Coordinator: Gabe Avila

Flowers: Susan Kauzlarich

Music Reprinted and Streamed by Permission: One License A-715551; CCLI: 1839803; RiteSong © 2024 Church Publishing Inc. All rights reserved. Psalm text © Order of Saint Helena, used by permission. The Prayers of the People are from the Season of Creation 2024 Celebration Guide for Episcopal Parishes: newcreationliturgies.org/seasonofcreation.

NOTICE OF PHOTOGRAPHY, VIDEO RECORDING

*Our church services may involve photography and/or video recordings which may contain your likeness. By attending, you consent to the photography, recording, distribution, or any other lawful use of the materials and waive any and all rights you may have in connection with such materials. Any such images and recordings will be the property of The Episcopal Church of St. Martin (the “Church”) and may be used by the Church or its agents for further distribution or marketing on its website, streamed to those off-site, or in printed materials to share our programs and activities. You also hereby release the Church and its leadership, staff, or agents from any liability that may arise from the use of such materials. Your consent, waiver, and release shall extend to any individual who is under your care, guardianship, or agency. **If you do not consent to being photographed or videotaped during this service, please sit in the back five rows on either side.***

LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

MHSO 131 "We are a part of all creation" M. Haugen v. 1, 3



1 We are ___ a part of all cre - a - tion,
 2 We are ___ a part of ev - 'ry per - son,
 3 We are ___ a part of God's cre - a - tion,
 4 We are ___ a part of all cre - a - tion



all of ___ cre - a - tion sings in us, earth and sea and
 all of ___ the peo - ples sing in us, one our jour - ney,
 God is ___ the voice that sings in us, be our jour - ney,
 giv - en ___ the breath of life to share all the glo - ry



sky and crea - tures, join in ___ the dance of life and love.
 one our path - way, one in ___ the dance of life and love.
 be our path - way, come be ___ our dance of life and love.
 of our Mak - er with ev - 'ry per - son ev - 'ry - where.



All of ___ cre-a - tion, one o - ha-na,* All of ___ cre-a - tion sings in you;



Ma-ny ___ the voic-es, one great mu-sic, part of me ___ and part of



you. ___ you; part of me ___ and part of you. ___

*ohana = great family

Words and Music: Marty Haugen (b. 1950) © 1989 GIA Publications, Inc., 7404 South Mason Ave., Chicago, IL 60638
 [www.giamusic.com] All rights reserved. Used by permission.

WLP 803 “These three are the treasures” (Song of Lau Tsu)



1. These three are the treasures to strive for and prize: be
2. If mercy's a - ban - doned by those who'd be brave, e -
3. Be gen - tle and you can af - ford to be bold, be
4. Through gen - tle - ness those who at - tack win the fight, and



gen - tle, live sim - ply and have the hum - il - it - y to shy from the
 con - o - my squan - dered by those who'd be gen - er - ous, hu - mil - i - ty
 fru - gal and so have e - nough to be lib - er - al, be hum - ble and
 those who de - fend have their safe - ty in gen - tle - ness; this gen - tle - ness



strugg - le to put one - self first, these are the pearls.
 slight - ed by those who would lead, this is sure death.
 thus be a lead - er of all, this is the way.
 rests in the chil - dren of God, this is their sign.

H 482 "Lord of all hopefulness" (*Slane*)



1 Lord of all hope - ful - ness, Lord of all joy,
2 Lord of all ea - ger - ness, Lord of all faith,
3 Lord of all kind - li - ness, Lord of all grace,
4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy,
whose strong hands were skilled at the plane and the lathe,
your hands swift to wel - come, your arms to em - brace,
whose voice is con - tent - ment, whose pres - ence is balm,



be there at our wak - ing, and give us, we pray,
be there at our lab - ors, and give us, we pray,
be there at our hom - ing, and give us, we pray,
be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.
your strength in our hearts, Lord, at the noon of the day.
your love in our hearts, Lord, at the eve of the day.
your peace in our hearts, Lord, at the end of the day.

CHURCH CONTACT INFORMATION

Rector: The Rev. Dr. Pamela Dolan, pamela@churchofstmartin.org

Associate: The Rev. Ernest L. Lewis, ernie@churchofstmartin.org

Associate: The Rev. Deborah Hawkins, debbie@churchofstmartin.org

Deacon: The Ven. Margaret Grayden, margaret@churchofstmartin.org

Music Ministers: Jeffrey and Dr. Suzanne Jubenville, jubenvilles@churchofstmartin.org

Church Operations Director: Gabe Avila, communications@churchofstmartin.org

Administrative Assistant: Janet Lane, info@churchofstmartin.org

Treasurer: Jessie Ann Owens, treasurer@churchofstmartin.org

VESTRY (vestry@churchofstmartin.org)

Diane Bamforth, Beth Capell (Jr. Warden), Ben Eustis-Guthrie, Eric Jordan, Jim Jordan, Elise Keddie, Anthony Miller, Susan Stone, Neil Willits (Sr. Warden), Tom Young.



STATEMENT OF
COMMITMENT AND ACTION



WEBSITE LINK



TITHELY: GIVE
WITH A CLICK

The Episcopal Church of St. Martin • 640 Hawthorn Lane • Davis, California • 95616(530) 756-0444
info@churchofstmartin.org • www.churchofstmartin.org