



THE EPISCOPAL CHURCH OF ST. MARTIN

Sunday, October 6, 2024 – Twentieth Sunday after Pentecost Holy Eucharist Rite II and Blessing of the Animals at 10:00am Celebration of the Feast of St. Francis

SERVICE NOTES: *We are glad you have joined us! All of the service music is included in this bulletin. We encourage you to sing and pray actively. Welcome!*

PRELUDE

“A Love Trilogy”

arr. J. Jubenville

Please stand, as you are able, and join in singing.

OPENING HYMN

H 405 “All things bright and beautiful” (*Royal Oak*)

On page 9

OPENING ACCLAMATION

Presider Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God’s kingdom, now and for ever. Amen.**

All are invited to sing the Song of Praise.

SONG OF PRAISE

MHSO 131, v. 1, 3 “We are a part of all creation” (*M. Haugen*)

On page 10

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray. Most high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may, for love of you, delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING *Please be seated.*

Job 1:1; 2:1-10

A reading from the book of Job.

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil. One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord.

The Lord said to Satan, “Where have you come from?” Satan answered the Lord, “From going to and fro on the earth, and from walking up and down on it.” The Lord said to Satan, “Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason.” Then Satan answered the Lord, “Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face.”

The Lord said to Satan, “Very well, he is in your power; only spare his life.” So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes. Then his wife said to him, “Do you still persist in your integrity? Curse God, and die.” But he said to her, “You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?” In all this Job did not sin with his lips.

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM *Please join in saying Psalm 26.*

- 1 Give judgment for me, O God,
for I have lived with integrity; *
I have trusted in you and have not faltered.
- 2 Test me, O God, and try me; *
examine my heart and my mind.
- 3 For your love is before my eyes; *
I have walked faithfully with you.
- 4 I have not sat with the worthless, *
nor do I consort with the deceitful.
- 5 I have hated the company of evildoers; *
I will not sit down with the wicked.
- 6 I will wash my hands in innocence, O God, *
that I may go in procession round your altar,
- 7 Singing aloud a song of thanksgiving *
and recounting all your wonderful deeds.
- 8 O God, I love the house in which you dwell *
and the place where your glory abides.
- 9 Do not sweep me away with sinners *
nor my life with those who thirst for blood,
- 10 Whose hands are full of evil plots *
and their right hand full of bribes.
- 11 As for me, I will live with integrity; *
redeem me, O God, and have pity on me.
- 12 My foot stands on level ground; *
in the full assembly I will bless you, O God.

All sing 1, 2, 3. Then choose 1, 2, or 3, and sing twice.

SEQUENCE HYMN MHSO 153 "What does the Lord require of you"

1 What does the Lord re - quire of you?

2 Jus - - - - tice, kind - - - - ness,

3 To seek jus - tice, and love kind - ness,

what does the Lord re - quire of you?
walk hum - bly with your God.
and walk hum - bly with your God.

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GOSPEL

Mark 10:2-16

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

Some Pharisees came, and to test Jesus they asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female.’ ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.”

Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.”

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON *Silence is kept after the sermon.*

BLESSING OF THE ANIMALS

Please bring your pets or a photo of your pets forward, and one of the clergy will offer a blessing.

THE CREED *Please stand, as you are able.*

**We believe in one God,
the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,**

was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *The Leader and the People pray responsively.*

Deacon Let us pray for the Church and for the world.

Leader St. Francis dedicated his life to rebuilding the church by living in right relationship with all the creatures of the earth. Let us, too, dedicate ourselves to this task. Loving God, please bless our parish and your whole Church. We pray for Presiding Bishop Michael; Presiding Bishop-elect Sean; our Bishop Megan; and all our clergy, staff, and lay leaders. Let us be an open and accepting church; let us be a forgiving and loving church; let us be a brave and prophetic church, that we may reflect your love for the world.
(We pause, making space for prayers to be offered silently or aloud.)

Leader Lord, we ask you,
All **Make us instruments of your peace.**

Leader St. Francis was not afraid to be despised by the powerful and to give up all worldly wealth and influence. May those in power never forget their responsibility to the poor, the disenfranchised, and the oppressed. May we follow in the footsteps of St. Francis, seeking peace and reconciliation at home and abroad, and speaking and living the truth of the Gospel without counting the cost.
(We pause, making space for prayers to be offered silently or aloud.)

Leader Lord, we ask you,
All **Make us instruments of your peace.**

Leader St. Francis took delight in every living creature and spread joy to all whom he encountered. Rooted in gratitude, wonder, and praise, may we too become bearers of God's light in the world, fulfilling Christ's desire that "my joy may be in you and your joy may be complete."
(We pause, making space for prayers to be offered either silently or aloud.)

Leader Lord, we ask you,
All **Make us instruments of your peace.**

Leader St. Francis had compassion on all who were sick, weary, and suffering, even embracing those whom others were afraid to touch. May we too reach out to all in need with generous and open hearts. We pray especially for those on our parish prayer list.
(We pause, making space for prayers to be offered either silently or aloud.)

Leader Lord, we ask you,
All **Make us instruments of your peace.**

Leader St. Francis learned to be at peace with death, even calling death his sister as he called the earth his mother and the sun his brother. May we, too, grow to accept our limits and our dependence on the great web of creation, and to see in bodily death the gateway to eternal life. We pray for those who mourn and for all the departed.
(We pause, making space for prayers to be offered either silently or aloud.)

Leader Lord, we ask you,
All **Make us instruments of your peace.**

Presider O heavenly Father, who has filled the world with beauty: Open our eyes to behold your gracious hand in all your works; that, rejoicing in your whole creation, we may learn to serve you with gladness; for the sake of him through whom all things were made, your Son Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN *Please stand or kneel as you are able.*

The Deacon says Let us confess our sins against God and God's creation. *(We pause for silent reflection.)*

Presider and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

ABSOLUTION *The Presider stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider Peace with yourself. Peace with Creation. Peace with one another.
The peace of Christ be always with you.

People **And also with you.** *We greet one another in the name of the Lord.*

ANNOUNCEMENTS

Please see the announcement insert, and feel free to take this bulletin home with you. If you do not currently receive an email from us with current news and events, please reach out to info@churchofstmartin.org.

CELEBRATIONS AND MILESTONES *All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY NOTES

The ushers will pass collection plates. Online giving is also available; just look for the blue "give" button on our website or the QR code near the back of this bulletin—or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings.

OFFERTORY ANTHEM "Dakota Hymn" arr. S. Jubenville *Sung by the Pop Up Choir*

OFFERTORY RESPONSE *(Franconia)*

Please join in singing

We give thee but thine own, / Whate'er the gift may be;

All that we have is thine alone, / A trust, O God, from thee.

—William Walsham Howe

THE GREAT THANKSGIVING

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give thanks and praise.**

The Presider continues

Lord of all life, you created the universe, where all living things reflect your glory. You give us this great and beautiful earth, to discover and to cherish. You give us your love, even when things go wrong. Jesus knew hurt and pain. Through him you wipe away our tears, and fill us with your peace, and You give us happy times and things to celebrate. In these we taste your kingdom, a feast for all your children. You made us all, each wonderfully different, to join with the angels and sing your praise:

SANCTUS WLP 785 “Santo, Santo, Santo” *Please join in singing*

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
 Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My
 cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
 heart is glad to say the words: you are ho - ly, Lord.

WORDS OF INSTITUTION *The People stand or kneel. The Presider continues*

We thank you, loving Father, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and shows us the way to live. Send your Holy Spirit that these gifts of bread and wine may be for us Christ’s body and his blood.

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: 'This is my body, given for you. Do this to remember me.'

After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples, saying: 'This is my blood, poured out for you and for many, for the forgiveness of sins.'

So Father, with this bread and this cup we celebrate his love, his death, his risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Savior.

Help us, Father, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with blessed Martin and all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever. **Amen.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray, (*first in Spanish and then in English,*)

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.
Amen.**

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever.
Amen.**

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Presider Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

The Presider says

The Gifts of God for the People of God.

ABOUT RECEIVING HOLY COMMUNION

All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. Come forward down the center aisle for Communion. Choose the station on the left for intinction by the priest or the station on the right to drink from the common cup. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates you would like a blessing instead of Communion.

COMMUNION MUSIC **H 342** "O bread of life" (*Shang En*)
 H 325 "Let us break bread together" (*Let us break bread*)
 "His Eye Is On The Sparrow"

On page 11
On page 12
C. H. Gabriel

POST-COMMUNION PRAYER *Please stand as you are able.*

Presider Let us pray.

Presider and People

**Holy One, you feed us with bread from heaven and the gifts of mother earth.
In this communion, you have drawn us into your embrace
and you call us to friendship with one another.
You have given us the gift of reconciliation.
May we who have tasted that gift from you
offer ourselves in peace and humility to one another.
And may you always walk among us as a friend. Amen.**

BLESSING *The Presider offers a blessing and the People respond Amen.*

May God who established the dance of creation, who marveled at the lilies of the field, who transforms chaos to order, lead us to transform our lives and the Church to listen to the voice of all creatures that reflect God's glory

in creation. And the blessing of the Creator God, the Risen Son, and the Promised Holy Spirit bless you that you might be a blessing to others today and always. **Amen.**

CLOSING HYMN **H 593** “Lord, make us servants of your peace” (*Dickinson College*) *On page 13*

DISMISSAL

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

POSTLUDE “A Pet Minuet” C. Shavers

LITURGICAL MINISTERS

Presider and Preacher: The Rev. Dr. Pamela Dolan
Deacon: The Ven. Margaret Grayden
Music Ministers: Jeffrey and Dr. Suzanne Jubenville
Readers: Janet Thompson
Intercessor: Diane Bamforth
Eucharistic Minister: Susan Stone
Eucharistic Visitors: Frank Wagner, Joan Cavanagh
Crucifer: Joe Bender
Ushers: Joan Cavanagh, Susan Lugo
Livestream Coordinator: Janet Lane
Flowers: Janet Thompson

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Hymnal 405 "All things bright and beautiful" (Royal Oak)

Descant

All things bright and beau - ti - ful, crea-tures great and small,

Refrain

All things bright and beau - ti - ful, all crea-tures great and small,

all things wise and won - der - ful, God made them all.

all things wise and won - der - ful, the Lord God made them all.

1 Each lit - tle flower that o - pens, each lit - tle bird that sings,
 2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,
 3 The cold wind in the win - ter, the pleas - ant sum - mer sun,
 4 He gave us eyes to see them, and lips that we might tell

he made their glow-ing col - ors, he made their ti - ny wings.
 the sun - set, and the morn - ing that bright - ens up the sky,
 the ripe fruits in the gar - den, he made them ev - ery one.
 how great is God Al - might - y, who has made all things well.

Repeat Refrain

MHSO 131 "We are a part of all creation" M. Haugen v. 1, 3



1 We are ___ a part of all cre - a - tion,
 2 We are ___ a part of ev - 'ry per - son,
 3 We are ___ a part of God's cre - a - tion,
 4 We are ___ a part of all cre - a - tion



all of ___ cre - a - tion sings in us, earth and sea and
 all of ___ the peo - ples sing in us, one our jour - ney,
 God is ___ the voice that sings in us, be our jour - ney,
 giv - en ___ the breath of life to share all the glo - ry



sky and crea - tures, join in ___ the dance of life and love.
 one our path - way, one in ___ the dance of life and love.
 be our path - way, come be ___ our dance of life and love.
 of our Mak - er with ev - 'ry per - son ev - 'ry - where.



All of ___ cre-a - tion, one o - ha-na,* All of ___ cre-a - tion sings in you;



Ma-ny ___ the voic-es, one great mu-sic, part of me ___ and part of



you. ___ you; part of me ___ and part of you. ___

*ohana = great family

Hymnal 342 "O bread of life" (*Shang En*)



1 O Bread of life, for sin - ners bro - ken,
2 For all we seek your grace sus - tain - ing;
3 Now may your life to us de - scend - ing



of God's own love his dear - est tok - en,
your love shines though your strength is wan - ing,
en - ter our lives, all veils thus rend - ing,



we hear the words so gen - tly spo - ken,
thus by your death our life ob - tain - ing.
Em - man - u - el, our joy un - end - ing.



"Do this for me in my re - mem - brance."
"Come un - to me, you hea - vy la - den."
"I am with you, this day and ev - er."

Words: Timothy Ting Fang Lew (1892-1947); tr. Frank W. Price (1895-1974), alt.
Music: *Sheng En*, melody Su Yin-Lan (20th cent.)

99. 99

Hymnal 325 "Let us break bread together" (*Let us break bread*)



1 Let us break bread to - geth-er on our knees; _____
 2 Let us drink wine to - geth-er on our knees; _____



let us break bread to - geth-er on our knees; _____
 let us drink wine to - geth-er on our knees; _____

Refrain



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. _____



3 Let us praise God to - geth-er on our knees; _____



let us praise God to - geth-er on our knees; _____

Refrain



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. _____

Words: African-American spiritual. Music: *Let Us Break Bread*, Afro-American spiritual; arr. and harm. David Hurd (b. 1950).

Hymnal 593 "Lord, make us servants of your peace" (*Dickinson College*)

1 Lord, make us ser - vants of your peace: where there is
 2 Where all is doubt, may we sow faith; where all is
 3 Je - sus, our Lord, may we not seek to be con -
 4 May we not look for love's re - turn, but seek to
 5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

Words: James Quinn (b. 1919), based on a prayer att. to St. Francis of Assisi (1182-1226). Copyright © James Quinn, SJ, printed by permission of Geoffrey Chapman, a division on Cassell Ltd. Music: *Dickinson College*, Lee Hastings Bristol, Jr. (1923-1979). Copyright © 1962, Theodore Presser Co. used by permission of the publisher.

LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

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CHURCH CONTACT INFORMATION

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Associate: The Rev. Deborah Hawkins, debbie@churchofstmartin.org

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Diane Bamforth, Beth Capell (Jr. Warden), Ben Eustis-Guthrie, Eric Jordan, Jim Jordan, Elise Keddie, Anthony Miller, Susan Stone, Neil Willits (Sr. Warden), Tom Young.



STATEMENT OF
COMMITMENT AND ACTION



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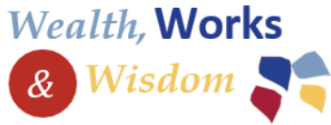


TITHELY: GIVE
WITH A CLICK

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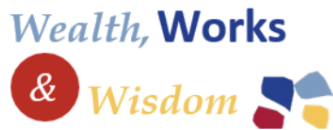
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PLEASE CONTACT ME ABOUT:

- setting up payments from my checking account/credit card.
- including the church in my estate plans.
- making my gift through stocks or securities.

My 2025 Pledge: Acknowledging that we Walk in Love, I/we pledge \$_____ in 2025 for ministry.
 I/we plan to fulfill this pledge weekly monthly quarterly annually



It takes more than money to operate ministry in our church.

With gratitude we accept the many gifts of our members as volunteers, leaders, ambassadors, and friends in and outside our community.
Thank you for all you do!

- I/my family would like to volunteer:

- I/my family would like to learn more about these ministries or opportunities:

- I/my family have skills and interests we would like to share or teach to our church:

Please use the above pledge card to join St. Martin’s in walking forward into the next year. Unlike an immediate donation, a pledge is a commitment to contribute in the coming year. Before you fill out the pledge card, whether online or on paper, we ask that you pay special attention to both parts of the form and let us know what time and talent offerings you would like to learn more about this year.

You can return the pledge card by mail to 640 Hawthorn Lane, Davis CA 95616 or by putting it into the plate during Sunday services. Alternatively, you can email your pledge to info@churchofstmartin.org.

If there are any questions we can answer, please do not hesitate to reach out. Thank you for your generosity and thoughtful consideration.