



THE EPISCOPAL CHURCH OF ST. MARTIN

ROOTED IN FAITH • GROWING IN HOPE • REACHING OUT IN LOVE

Sunday, October 13, 2024 – Twenty-First Sunday after Pentecost Holy Eucharist Rite II at 10:00am

SERVICE NOTES: *We are glad you have joined us! All of the service music is printed in this bulletin. We encourage you to sing and pray actively. If you are online, we have posted an online insert, which has information about attending online. Welcome!*

PRELUDE

“Prayer for Organ”
“Precatus est Moyses”

J. Chajes
J. Redford

Please stand, as you are able, and join in singing.

OPENING HYMN H 460 “Alleluia, Sing to Jesus” (*Hyfrdol*)

On pages 11-12

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

All are invited to sing the Song of Praise.

SONG OF PRAISE WLP 887 “A Song of Praise,” Canticle 13 (*Boles*)

Glo-ry to you, Lord God of our fa-thers; you are wor-thy of praise;
glo-ry to you. Glo-ry to you for the rad-iance of your
ho-ly Name; we will praise you and high-ly ex-alt you for e-ver.
Glo-ry to you in the splen-dor of your tem-ple; on the throne of your ma-jes-ty,
glo-ry to you. Glo-ry to you, seat-ed be-tween the

Che - ru-bim; we will praise you and high-ly ex-alt you for e - ver.

Glo-ry to you, be - hold-ing the depths; in the high vault of hea-ven,

glo-ry to you. Glo - ry to you, Fa-ther, Son, and Ho - ly

Spi - rit; we will praise you and high-ly ex-alt you for e - ver.

THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray. God our rock and refuge: keep us safe in your care and strengthen us with your grace, that we may pray to you faithfully and love one another boldly, following the example of Jesus, who with you and the Holy Spirit lives for ever and ever. **Amen.**

FIRST READING

Job 23:1-9, 16-17

A reading from the book of Job.

Job said:

"Today also my complaint is bitter;

his hand is heavy despite my groaning.

Oh, that I knew where I might find him,

that I might come even to his dwelling!

I would lay my case before him,

and fill my mouth with arguments.

I would learn what he would answer me,

and understand what he would say to me.

Would he contend with me in the greatness of his power?

No; but he would give heed to me.

There an upright person could reason with him,

and I should be acquitted forever by my judge.

"If I go forward, he is not there;

or backward, I cannot perceive him;

on the left he hides, and I cannot behold him;

I turn to the right, but I cannot see him.

God has made my heart faint;

the Almighty has terrified me;

If only I could vanish in darkness,

and thick darkness would cover my face!"

Lector Hear what the Spirit is saying to God's people.
People Thanks be to God.

PSALM *Please join in singing from Psalm 22.*

Adapted from *Nettleton*
by William Bradley Roberts



- 1 My God, my God, why have you forsaken me? *
and are so far from my cry and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
- 3 Yet you are the Holy One, *
enthroned upon the praises of Israel.
- 4 Our forebears put their trust in you; *
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
- 8 "You trusted in God for deliverance; *
let God rescue you, if God delights in you."
- 9 Yet you, O God, are the one who took me out of the womb, *
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.
- 11 Be not far from me, for trouble is near, *
and there is none to help.
- 12 Many young bulls encircle me; *
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, *
like a ravening and a roaring lion.
- 14 I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.
- †15 My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.

SECOND READING

Hebrews 4:12-16

A reading from the letter to the Hebrews.

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

SEQUENCE HYMN VF 53 "Spirit of God" (*Skye Boat Song*)

Spi-rit of God, un - seen as the wind, gen - tle as is the dove:
teach us the truth and help us be-lieve, show us the Sa-viour's love! love!
1 You spoke to us long, long a - go, gave us the writ-ten word;
2 With-out your help we fail our Lord, we can-not live his way;
we read it still, need-ing its truth, through it God's voice is heard.
we need your power, we need your strength, fol - low-ing Christ each day.

GOSPEL

Mark 10:17-31

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said

to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

REFLECTION

THE CREED *Please stand, as you are able, for the Creed.*

**We believe in one God,
the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE *The Leader and the People pray responsively.*

Deacon As we prepare to bring our gifts to the altar, let us raise our voices in prayer and praise, thanking God for the opportunity to walk in love together.

Leader I ask your prayers for the Church, God’s great gift to us; for all who worship and serve this day; for the wisdom and teaching of our bishops, priests, deacons, and laypeople. We pray especially for our Presiding Bishop, Michael and for our Presiding Bishop-Elect, Sean.

(We pause, making space for prayers to be offered either silently or aloud.)

Leader As Christ loved us,
All **We walk in love.**

Leader I bid your prayers for our nation and for all nations, for all refugees, for an end to hostilities, and for a spirit of goodwill. During this election season, we pray for our citizens to make wise and thoughtful decisions and for leaders to serve with love.

(We pause, making space for prayers to be offered either silently or aloud.)

Leader As Christ loved us,
All **We walk in love.**

Leader I ask your prayers for our neighbors, for the mission of our church and the ways we touch the world with our gifts. *(We pause, making space for prayers to be offered either silently or aloud.)*

Leader As Christ loved us,
All **We walk in love.**

Leader I invite your prayers for those who are sick, who are isolated, who are in despair. We pray for caregivers and healers who care for those we love. We pray especially for those on our parish prayer list. *(We pause, making space for prayers to be offered either silently or aloud.)*

Leader As Christ loved us,
All **We walk in love.**

Leader I ask your prayers for the dead and the dying, and for those who mourn.
We pause, making space for prayers to be offered either silently or aloud.)

Leader As Christ loved us,
All **We walk in love.**

Leader I invite your celebrations, remembrances, and the naming of our many blessings, innumerable and filled with Grace. May we be inspired to share our wealth, works, and wisdom with our neighbors and our Church. *(We pause, making space for prayers to be offered either silently or aloud.)*

Leader As Christ loved us,
All **We walk in love.**

Presider Hear the prayers of your people, O God, and inspire us with gratitude and abundance as we share our many gifts with you and the world you made. **Amen.**

CONFESSION OF SIN *Please stand or kneel as you are able.*

The Deacon says Let us confess our sins against God and God's creation. *(We pause for silent reflection.)*

Presider and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

ABSOLUTION *The Presider stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE *Please stand as you are able.*

Presider The peace of Christ be always with you.

People **And also with you.** *We greet one another in the name of the Lord.*

ANNOUNCEMENTS

Please see the announcement insert, and feel free to take this bulletin home with you. If you do not currently receive an email from us with current news and events, please reach out to info@churchofstmartin.org.

STEWARDSHIP PRESENTATION

CELEBRATIONS AND MILESTONES *All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY NOTES *The ushers pass collection plates. Online giving is also available; look for the blue “give” button on our website or the QR code near the back of this bulletin—or contact the church office. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings.*

Sung by the Choir

OFFERTORY ANTHEM “Day by Day,” Victor C. Johnson (words by Richard of Chichester)

Day by day, O dear Lord, three things I pray:
To see Thee more clearly, love Thee more dearly,
Follow thee more nearly, day by day.

OFFERTORY RESPONSE *(Franconia) Please stand, as you are able, and join in singing.*

We give thee but thine own, / Whate’er the gift may be;
All that we have is thine alone, / A trust, O God, from thee. —William Walsham Howe

THE GREAT THANKSGIVING

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Presider continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS **WLP 854** “Holy, holy, holy Lord” *Please join in singing*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
 might, hea-ven and earth are full of your glo-ry. Ho - san-na in the
 high-est. San - to, san - to, san - to es el Se -
 ñor. Ho - san - na, ho - san - na, ho - san - na en el
 cie - lo. Blessed is the one who comes in the name of the Lord. Ho -
 san - na, ho - san - na, ho - san - na en el cie - lo.

WORDS OF INSTITUTION *The People stand or kneel. The Presider continues*

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

THE LORD’S PRAYER

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

Padre nuestro que estás en el cielo,
 santificado sea tu Nombre,
 venga tu reino,
 hágase tu voluntad,
 en la tierra como en el cielo.
 Danos hoy nuestro pan de cada día.
 Perdona nuestras ofensas,
 como también nosotros perdonamos a los
 que nos ofenden.
 No nos dejes caer en tentación
 y líbranos del mal.
 Porque tuyo es el reino, tuyo es el poder,
 y tuya es la gloria, ahora y por siempre.
 Amen.

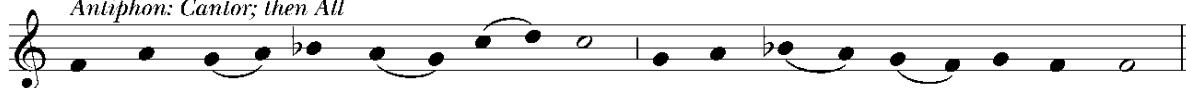
Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and forever.
 Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM S 171 “Be known to us” (Plainsong/Martens)

This setting is not used in Lent.

Antiphon: Cantor; then All



Be known to us, Lord Je - sus, in the break - ing of the bread.



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Music: Mode 6 melody; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

The Presider says

The Gifts of God for the People of God.

ABOUT RECEIVING HOLY COMMUNION

All are welcome at God’s table, children included. Gluten-free Communion hosts are available; please ask. Come forward down the center aisle for Communion. Choose the station on the left for intinction by the priest or the station on the right to drink from the common cup. The customary response upon receiving Communion is “Amen.” Crossing your arms over your chest indicates you would like a blessing instead of Communion.

COMMUNION MUSIC **VF 124** “Brother, Sister, Let Me Serve You”
H 707 “Take my life, and let it be” (*Hollingside*)
“Christe Redemptor Omnium”

On page 13
On page 14
J. Redford

POST-COMMUNION PRAYER *Please stand as you are able.*

Presider Let us pray.

Presider and People

God of abundance, you have fed us with the bread of life and the cup of salvation; you have united us with Christ and one another, and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love in the world and continue forever in the risen life of Christ our Savior. Amen.

BLESSING *The Presider offers a blessing and the People respond Amen.*

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

CLOSING HYMN **H 655** “O Jesus, I have promised” (*Nyland*)

On page 15

DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE “Wedding March No. 1”

E. Bloch

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LITURGICAL MINISTERS

Presider: The Rev. Dr. Pamela Dolan

Deacon: The Ven. Margaret Grayden

Reflection: Francis David

Music Ministers: Jeffrey and Dr. Suzanne Jubenville

Readers: Carla Harris, Janet Gebhardt

Intercessor: Janet Gebhardt

Eucharistic Minister: Susan Stone

Crucifer: Bob Holm

Ushers: Joan Cavanagh, Russ Gebhardt

Livestream Coordinator: Gabe Avila

Flowers: Rhody Vallejo

Hymnal 460 "Alleluia, Sing to Jesus" (Hyfrdol)

1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! bread of Hea - ven, Thou on
 4 Al - le - lu - ia! King e - ter - nal, thee the
 *5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own: Al - le - lu - ia! born of
 5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898). Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887).

Voices Found 124 "Brother, Sister, Let Me Serve You"

Brother, sister, let me serve you

124

D G A7 D Bm

1 Bro - ther, sis - ter, let me serve you, let me be as
 2 We are pil - grims on a jour - ney, fel - low trav'1 - lers
 3 I will hold the Christ - light for you in the night - time
 4 I will weep when you are weep - ing; when you laugh, I'll
 5 When we sing to God in hea - ven, we shall find such
 6 Bro - ther, sis - ter, let me serve you, let me be as

Em A G D G A7 D

Christ to you; pray that I may have the grace to
 on the road; we are here to help each o - ther
 of your fear; I will hold my hand out to you,
 laugh with you. I will share your joy and sor - row
 har - mo - ny, born of all we've known to - geth - er
 Christ to you; pray that I may have the grace to

Em G A7 D

let you be my ser - vant too.
 walk the mile and bear the load.
 speak the peace you long to hear.
 till we've seen this jour - ney through.
 of Christ's love and a gon - y.
 let you be my ser - vant, too.

Capo 2, play D

Words and Music: Richard Gillard; arr. Betty Pulkingham © 1977 Scripture in Song (admin. Integrity Music/ASCAP, c/o Integrity Media, Inc., 1000 Cody Road, Mobile, AL 36695). All rights reserved. Used by permission.

Hymnal 707 "Take my life, and let it be" (*Hollingside*)



1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;



take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.



Take my hands, and let them move at the im - pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.



take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

Words: Frances Ridley Havergal (1836-1879), alt. Music: *Hollingside*, John Bacchus Dykes (1823-1876).

Hymnal 655 "O Jesus, I have promised" (*Nyland*)



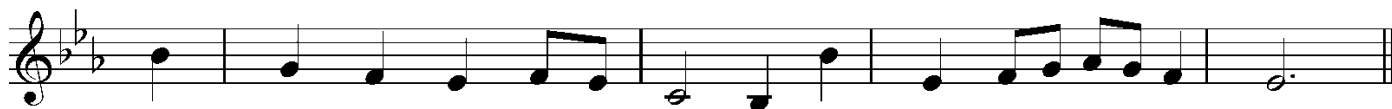
1 O Je - sus, I have prom-ised to serve thee to the end:
2 O let me hear thee speak - ing in ac - cents clear and still,
3 O Je - sus, thou hast prom-ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;
a - bove the storms of pas - sion, the mur - murs of self - will;
that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,
O speak to re - as - sure me, to has - ten or con - trol;
and, Je - sus, I have prom - ised to serve thee to the end;



nor wan - der from the path - way, if thou wilt be my guide.
O speak, and make me lis - ten, thou guard-ian of my soul.
O give me grace to fol - low, my Mas - ter and my friend.

Words: John Ernest Bode (1816-1874), alt. Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874-1948).
Harmonization by permission of Oxford University Press.

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LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

CHURCH CONTACT INFORMATION

Rector: The Rev. Dr. Pamela Dolan, pamela@churchofstmartin.org

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Associate: The Rev. Deborah Hawkins, debbie@churchofstmartin.org

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VESTRY (vestry@churchofstmartin.org)

Diane Bamforth, Beth Capell (Jr. Warden), Ben Eustis-Guthrie, Eric Jordan, Jim Jordan, Elise Keddie, Anthony Miller, Susan Stone, Neil Willits (Sr. Warden), Tom Young.



STATEMENT OF
COMMITMENT AND ACTION



WEBSITE LINK



TITHELY: GIVE
WITH A CLICK

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