



THE EPISCOPAL CHURCH OF ST. MARTIN

ROOTED IN FAITH • GROWING IN HOPE • REACHING OUT IN LOVE

**Sunday, October 20, 2024 – Twenty-Second Sunday after Pentecost
Holy Eucharist Rite II at 10:00am**

SERVICE NOTES: *We are glad you have joined us! All of the service music is printed in this bulletin. We encourage you to sing and pray actively. If you are online, we have posted a short online insert. Welcome!*

PRELUDE

“Suite No. 5”
“Prelude, Allemande, Courante”

G. F. Handel

Please stand, as you are able, and join in singing.

OPENING HYMN H 492 “Sing, ye faithful” (*Finnian*)

On page 11

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

All are invited to sing the Song of Praise.

SONG OF PRAISE WLP 887 “A Song of Praise,” Canticle 13 (*Boles*)

Glo-ry to you, Lord God of our fa-thers; you are wor-thy of praise;
glo-ry to you. Glo-ry to you for the rad-iance of your
ho-ly Name; we will praise you and high-ly ex-alt you for e-ver.
Glo-ry to you in the splen-dor of your tem-ple; on the throne of your ma-jes-ty,
glo-ry to you. Glo-ry to you, seat-ed be-tween the

Che - ru-bim; we will praise you and high-ly ex - alt you for e - ver.

Glo-ry to you, be - hold-ing the depths; in the high vault of hea-ven,

glo-ry to you. Glo - ry to you, Fa-ther, Son, and Ho - ly

Spi - rit; we will praise you and high-ly ex - alt you for e - ver.

THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray. Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING

Job 38:1-7, 34-41

A reading from the book of Job.

The Lord answered Job out of the whirlwind: “Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. “Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?

“Can you lift up your voice to the clouds, so that a flood of waters may cover you? Can you send forth lightnings, so that they may go and say to you, ‘Here we are’? Who has put wisdom in the inward parts, or given understanding to the mind? Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens, when the dust runs into a mass and the clods cling together? “Can you hunt the prey for the lion, or satisfy the appetite of the young lions, when they crouch in their dens, or lie in wait in their covert? Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food?”

Lector Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

PSALM *Please join in singing from Psalm 104*

Adapted from *Nettleton*
by William Bradley Roberts



- 1 Bless the Holy One, O my soul; *
O God, how excellent is your greatness;
you are clothed with majesty and splendor.
- 2 You wrap yourself with light as with a cloak; *
you spread out the heavens like a curtain.
- 3 You lay the beams of your chambers in the waters above; *
you make the clouds your chariot;
you ride on the wings of the wind.
- 4 You make the winds your messengers *
and flames of fire your servants.
- 5 You have set the earth upon its foundations, *
so that it never shall move at any time.
- 6 You covered it with the Deep as with a mantle; *
the waters stood higher than the mountains.
- 7 At your rebuke they fled; *
at the voice of your thunder they hastened away.
- 8 They went up into the hills and down to the valleys beneath, *
to the places you had appointed for them.
- 9 You set the limits that they should not pass; *
they shall not again cover the earth.
- 25 O Holy One, how manifold are your works; *
in wisdom you have made them all;
the earth is full of your creatures.
- †37 Bless the Holy One, O my soul. *
Alleluia!

SEQUENCE HYMN**VF 53 “Spirit of God” (Skye Boat Song)**

Spi-rit of God, un - seen as the wind, gen - tle as is the dove:

1. 2. *last time*
Fine

teach us the truth and help us be-lieve, show us the Sa-viour's love! love!

1 You spoke to us long, long a - go, gave us the writ-ten word;
2 With-out your help we fail our Lord, we can-not live his way;

D.C.

we read it still, need-ing its truth, through it God's voice is heard.
we need your power, we need your strength, fol - low-ing Christ each day.

GOSPEL**Mark 10:35-45**

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON**THE CREED** *Please stand, as you are able.*

We believe in one God,
the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *The Leader and the People pray responsively.*

Deacon As we prepare to bring our gifts to the altar, let us raise our voices in prayer and praise, thanking God for the opportunity to walk in love together.

Leader I ask your prayers for the Church, God's great gift to us; for all who worship and serve this day; for the wisdom and teaching of our bishops, priests, deacons, and laypeople. We pray especially for our Presiding Bishop, Michael; for our Presiding Bishop-Elect, Sean; and for our Bishop Megan.
(We pause, making space for prayers to be offered either silently or aloud.)

Leader As Christ loved us,
All **We walk in love.**

Leader I bid your prayers for our nation and for all nations, for all refugees, for an end to hostilities, and for a spirit of goodwill. During this election season, we pray for our citizens to make wise and thoughtful decisions and for our leaders to serve with love.
(We pause, making space for prayers to be offered either silently or aloud.)

Leader As Christ loved us,
All **We walk in love.**

Leader I ask your prayers for our neighbors, for the mission of our church and the ways we touch the world with our gifts. *(We pause, making space for prayers to be offered either silently or aloud.)*

Leader As Christ loved us,
All **We walk in love.**

Leader I invite your prayers for those who are sick, who are isolated, who are in despair. We pray for caregivers and healers who care for those we love. We pray especially for those on our parish prayer list. *(We pause, making space for prayers to be offered either silently or aloud.)*

Leader As Christ loved us,
All **We walk in love.**

Leader I ask your prayers for the dead and the dying, and for those who mourn.
We pause, making space for prayers to be offered either silently or aloud.)

Leader As Christ loved us,
All **We walk in love.**

Leader I invite your celebrations, remembrances, and the naming of our many blessings, innumerable and filled with grace. May we be inspired to share our wealth, works, and wisdom with our neighbors and our Church. *(We pause, making space for prayers to be offered either silently or aloud.)*

Leader As Christ loved us,
All **We walk in love.**

Presider Hear the prayers of your people, O God, and inspire us with gratitude and abundance as we share our many gifts with you and the world you made. **Amen.**

CONFESSION OF SIN *Please stand or kneel as you are able.*

The Deacon says Let us confess our sins against God and God’s creation. *(We pause for silent reflection.)*

Presider and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

ABSOLUTION *The Presider stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE *Please stand as you are able.*

Presider The peace of Christ be always with you.

People **And also with you.** *We greet one another in the name of the Lord.*

ANNOUNCEMENTS

Please see the announcement insert, and feel free to take this bulletin home with you. If you do not currently receive an email from us with current news and events, please reach out to info@churchofstmartin.org.

STEWARDSHIP REFLECTION

CELEBRATIONS AND MILESTONES *All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY NOTES *The ushers pass collection plates. Online giving is also available; look for the blue “give” button on our website or the QR code near the back of this bulletin—or contact the church office. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings.*

Sung by the Choir

OFFERTORY ANTHEM “One at the Feast,” Craig Courtney (text by Pamela Martin)

He ate bread at their tables, He joined them in their feast, and many asked the Savior,
“Why do you dine with these, the outcast and the sinner, the dying and the poor?
There are many greater than these You sit before.

Break the bread, and pour the wine, let them drink, let them dine, none is greater than the least,
all are one, one at the feast. *(refrain)*

So let the poor and the wealthy be seated side by side, the sick among the healthy, the widow by the bride,
the hungry and the thirsty with those who have been fed and share the feast together,
come share the wine and bread. *(refrain)*

Gather at the table, come and take your place, there is room for many at the feast of grace.

With the bread remember, with the wine recall Jesus gave His body and His blood for all. *(refrain)*

OFFERTORY RESPONSE (Franconia) *Please stand, as you are able, and join in singing.*

We give thee but thine own, / Whate'er the gift may be;

All that we have is thine alone, / A trust, O God, from thee.

—William Walsham Howe

THE GREAT THANKSGIVING

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Presider continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS WLP 854 "Holy, holy, holy Lord" *Please join in singing*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea-ven and earth are full of your glo-ry. Ho - san-na in the
high-est. San - to, san - to, san - to es el Se -
ñor. Ho - san - na, ho - san - na, ho - san - na en el
cie - lo. Blessed is the one who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na en el cie - lo.

WORDS OF INSTITUTION

The People stand or kneel. The Presider continues

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.**

**Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.
Amen.**


**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever.
Amen.**

THE BREAKING OF THE BREAD

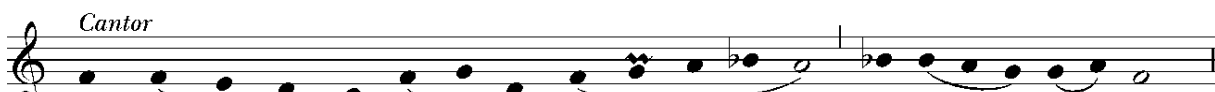
THE FRACTION ANTHEM S 171 “Be known to us” (Plainsong/Martens)

This setting is not used in Lent.

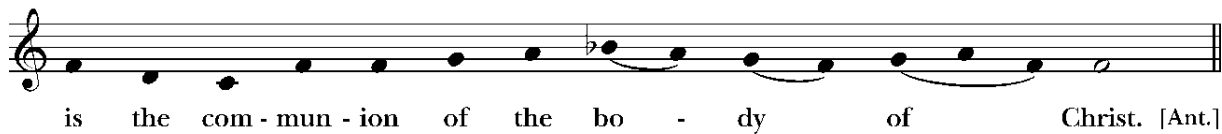
Antiphon: Cantor; then All



Be known to us, Lord Je - sus, in the break - ing of the bread.



1. The bread which we break, al - le - lu - ia,



Music: Mode 6 melody; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

The Presider says

The Gifts of God for the People of God.

ABOUT RECEIVING HOLY COMMUNION

All are welcome at God’s table, children included. Gluten-free Communion hosts are available; please ask. Come forward down the center aisle for Communion. **Choose the station on the left for intinction by the priest or the station on the right to drink from the common cup.** The customary response upon receiving Communion is “Amen.” Crossing your arms over your chest indicates you would like a blessing instead of Communion.

COMMUNION MUSIC **VF 144** “The servants well-pleasing to God” (*Nicholas*)
 H 338 “Wherefore, O Father” (*Lobet den Herren*)

On page 12
On page 13

POST-COMMUNION PRAYER *Please stand as you are able.*

Presider Let us pray.

Presider and People

God of abundance, you have fed us with the bread of life and the cup of salvation; you have united us with Christ and one another, and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love in the world and continue forever in the risen life of Christ our Savior. Amen.

BLESSING *The Presider offers a blessing.*

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

CLOSING HYMN **H 477** “All praise to thee, O Christ” (*Engelberg*)

On page 14

DISMISSAL

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

POSTLUDE “Suite No. 5 - Air”
 (The Harmonious Blacksmith)

G. F. Handel

Music Reprinted and Streamed by Permission: One License A-715551; CCLI: 1839803; RiteSong © 2024 Church Publishing Inc. All rights reserved. Psalm text © Order of Saint Helena, used by permission.

LITURGICAL MINISTERS

Presider and Preacher: The Rev. Dr. Pamela Dolan
Deacon: The Ven. Margaret Grayden
Music Ministers: Jeffrey and Dr. Suzanne Jubenville
Reader: Jim Oltjen
Intercessor: Sharon Oltjen
Reflection: Jerry Hulbert
Eucharistic Minister: Kimo Kimokeo
Crucifer: Janet Lane
Ushers: Ben Eustis-Guthrie, Jim Oltjen
Livestream Coordinator: Gabe Avila
Flowers: Susan Kauzlarich

NOTICE OF PHOTOGRAPHY, VIDEO RECORDING

*Our church services may involve photography and/or video recordings which may contain your likeness. By attending, you consent to the photography, recording, distribution, or any other lawful use of the materials and waive any and all rights you may have in connection with such materials. Any such images and recordings will be the property of The Episcopal Church of St. Martin (the “Church”) and may be used by the Church or its agents for further distribution or marketing on its website, streamed to those off-site, or in printed materials to share our programs and activities. You also hereby release the Church and its leadership, staff, or agents from any liability that may arise from the use of such materials. Your consent, waiver, and release shall extend to any individual who is under your care, guardianship, or agency. **If you do not consent to being photographed or videotaped during this service, please sit in the back five rows on either side.***

LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

Hymnal 492 "Sing, ye faithful" (*Finnian*)



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
 2 Sing how he came forth from hea - ven, bowed him - self to
 3 So, he tast - ed death for mor - tals, he, of hu - man -
 4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior
 Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,
 kind the head, sin - less one, a - mong the sin - ful,
 throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your
 bore the pain, the cross, the grave, passed with - in the
 Prince of life, a - mong the dead; thus he wrought the
 till the ap - point - ed work be done, till he see, re -



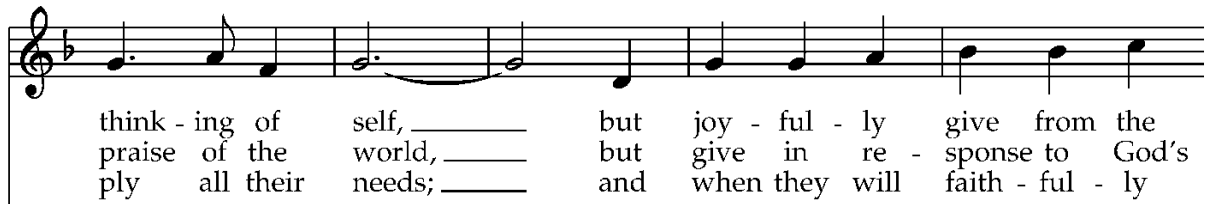
mu - sic hon - or, and your songs ex - alt his reign.
 gates of dark - ness, thence his ban - ished ones to save.
 full re - demp - tion, and the cap - tor cap - tive led.
 newed and per - fect, all things gath - ered in - to one.

Words: John Ellerton (1826-1893), alt. Music: *Finnian*, Christopher Dearnley (b. 1930). By permission of Oxford University Press.

Voices Found 144 "The servants well-pleasing to God" (Nicholas)



1 The ser - vants well - pleas - ing to God _____ re - spond with - out
 2 The ser - vants well - pleas - ing to God _____ live not for the
 3 The ser - vants well - pleas - ing to God _____ know he will sup -



think - ing of self, _____ but joy - ful - ly give from the
 praise of the world, _____ but give in re - sponse to God's
 ply all their needs; _____ and when they will faith - ful - ly



heart _____ and make no de - mands in re - turn. _____
 love, _____ which they, un - de - serv - ing, re - ceived. _____
 tithe _____ he'll give them a - bun - dance be - side. _____

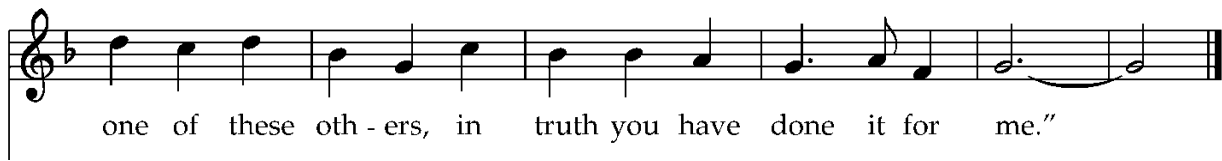
Refrain



Lord, when did we see you hun - gry, im - pris - oned, lone - ly or



na - ked, in need of a friend? "What - ev - er you've done for



one of these oth - ers, in truth you have done it for me."

Hymnal 338 "Wherefore, O Father" (*Lobet den Herren*)

Unison or harmony

1 Where-fore, O Fa - ther, we thy hum-ble ser - vants here bring be -
 2 See now thy chil-dren, mak - ing in - ter - ces - sion through him our

fore thee Christ thy well - be - lov - ed. All - per-fect Of - fering,
 Sa - vior, Son of God in - car - nate, for all thy peo - ple,

sac - ri - fice im - mor - tal, spot - less ob - la - tion.
 liv - ing and de - part - ed, plead - ing be - fore thee.

Words: William Henry Hammond Jervois (1852-1905). Music: *Lobet den Herren*, melody Johann Cruger (1598-1662); harm. Friedrich Layritz (1808-1859).

Hymnal 477 "All praise to thee, O Christ" (Engelberg)

Descant

5 Let ev - ery tongue con - fess with one ac - cord

1 All praise to thee, for thou, O King di - vine,
 2 Thou cam'st to us in low - li - ness of thought;
 3 Let this mind be in us which was in thee,
 4 Where - fore, by God's e - ter - nal pur - pose, thou
 5 Let ev - ery tongue con - fess with one ac - cord

Je - sus Christ is Lord;

1 didst yield the glo - ry that of right was thine,
 2 by thee the out - cast and the poor were sought;
 3 who wast a ser - vant that we might be free,
 4 art high ex - alt - ed o'er all crea - tures now,
 5 in heaven and earth that Je - sus Christ is Lord;

and God the Fa - ther be by all a - dored.

1 that in our dark - ened hearts thy grace might shine.
 2 and by thy death was God's sal - va - tion wrought.
 3 hum - bling thy - self to death on Cal - va - ry.
 4 and given the Name to which all knees shall bow.
 5 and God the Fa - ther be by all a - dored.

Al - le - lu - ia! A - men.

Al - le - lu - ia! A - men.

CHURCH CONTACT INFORMATION

Rector: The Rev. Dr. Pamela Dolan, pamela@churchofstmartin.org

Associate: The Rev. Ernest L. Lewis, ernie@churchofstmartin.org

Associate: The Rev. Deborah Hawkins, debbie@churchofstmartin.org

Deacon: The Ven. Margaret Grayden, margaret@churchofstmartin.org

Music Ministers: Jeffrey and Dr. Suzanne Jubenville, jubenvilles@churchofstmartin.org

Church Operations Director: Gabe Avila, communications@churchofstmartin.org

Administrative Assistant: Janet Lane, info@churchofstmartin.org

Treasurer: Jessie Ann Owens, treasurer@churchofstmartin.org

VESTRY (vestry@churchofstmartin.org)

Diane Bamforth, Beth Capell (Jr. Warden), Ben Eustis-Guthrie, Eric Jordan, Jim Jordan, Elise Keddie, Anthony Miller, Susan Stone, Neil Willits (Sr. Warden), Tom Young.



STATEMENT OF
COMMITMENT AND ACTION



WEBSITE LINK



TITHELY: GIVE
WITH A CLICK

The Episcopal Church of St. Martin • 640 Hawthorn Lane • Davis, California • 95616(530) 756-0444
info@churchofstmartin.org • www.churchofstmartin.org