



# THE EPISCOPAL CHURCH OF ST. MARTIN

ROOTED IN FAITH • GROWING IN HOPE • REACHING OUT IN LOVE

## Sunday, October 20, 2024 –Twenty-Second Sunday after Pentecost Holy Eucharist Rite I at 8:00am

### OPENING ACCLAMATION *Please stand, as you are able.*

*Presider* Blessed be God: Father, Son and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

### COLLECT FOR PURITY AND GREAT COMMANDMENTS *All standing, the Presider says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

### THE GLORIA *The Presider and People say together:*

**Glory be to God on high, and on earth peace, good will towards men.**

**We praise thee, we bless thee, we worship thee,**

**we glorify thee, we give thanks to thee for thy great glory,**

**O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;**

**O Lord God, Lamb of God, Son of the Father,**

**that takest away the sins of the world, have mercy upon us.**

**Thou that takest away the sins of the world, receive our prayer.**

**Thou that sittest at the right hand of God the Father, have mercy upon us.**

**For thou only art holy;**

**thou only art the Lord; thou only, O Christ, with the Holy Ghost,**

**art most high in the glory of God the Father. Amen.**

### THE COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* **And with thy spirit.**

*Presider* Let us pray. Almighty and everlasting God, who in Christ hast revealed thy glory among the nations: Preserve the works of thy mercy, that thy Church throughout the world may persevere with steadfast faith in the confession of thy Name; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

### FIRST READING

A reading from the book of Job.

**Job 38:1-7, 34-41**

The Lord answered Job out of the whirlwind: “Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. “Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?

“Can you lift up your voice to the clouds, so that a flood of waters may cover you? Can you send forth lightnings, so that they may go and say to you, ‘Here we are’? Who has put wisdom in the inward parts, or given understanding to the mind? Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens, when the dust runs into a mass and the clods cling together? “Can you hunt the prey for the lion, or satisfy the appetite of the young lions, when they crouch in their dens, or lie in wait in their covert? Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food?”

*Lector* Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

### **PSALM**

Please join in reading from Psalm 104.

- 1 Bless the Holy One, O my soul; \*  
O God, how excellent is your greatness;  
you are clothed with majesty and splendor.**
- 2 You wrap yourself with light as with a cloak; \*  
you spread out the heavens like a curtain.**
- 3 You lay the beams of your chambers in the waters above; \*  
you make the clouds your chariot;  
you ride on the wings of the wind.**
- 4 You make the winds your messengers \*  
and flames of fire your servants.**
- 5 You have set the earth upon its foundations, \*  
so that it never shall move at any time.**
- 6 You covered it with the Deep as with a mantle; \*  
the waters stood higher than the mountains.**
- 7 At your rebuke they fled; \*  
at the voice of your thunder they hastened away.**
- 8 They went up into the hills and down to the valleys beneath, \*  
to the places you had appointed for them.**
- 9 You set the limits that they should not pass; \*  
they shall not again cover the earth.**
- 25 O Holy One, how manifold are your works; \*  
in wisdom you have made them all;  
the earth is full of your creatures.**
- 37 Bless the Holy One, O my soul.  
Alleluia!**

## GOSPEL

Mark 10:35-45

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People* **Glory be to thee, O Lord.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

*Gospeller* The Gospel of the Lord.  
*People* **Praise be to thee, O Christ.**

## SERMON

**THE CREED** *Please stand, as you are able.*

**We believe in one God,**

**the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,**

**eternally begotten of the Father, God from God, Light from Light,**

**true God from true God, begotten, not made,**

**of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven,**

**was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,**

**who with the Father and the Son is worshiped and glorified,**

**who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE** *The Leader and the People pray responsively.*

*Deacon* As we prepare to bring our gifts to the altar, let us raise our voices in prayer and praise, thanking God for the opportunity to walk in love together.

*Leader* I ask your prayers for the Church, God's great gift to us; for all who worship and serve this day; for the wisdom and teaching of our bishops, priests, deacons, and laypeople. We pray especially for our Presiding Bishop, Michael; for our Presiding Bishop-Elect, Sean; and for our Bishop Megan. *(We pause, making space for prayers to be offered either silently or aloud.)*

*Leader* As Christ loved us,  
*All* **We walk in love.**

*Leader* I bid your prayers for our nation and for all nations, for all refugees, for an end to hostilities, and for a spirit of goodwill. During this election season, we pray for our citizens to make wise and thoughtful decisions and for our leaders to serve with love. *(We pause, making space for prayers to be offered either silently or aloud.)*

*Leader* As Christ loved us,  
*All* **We walk in love.**

*Leader* I ask your prayers for our neighbors, for the mission of our church and the ways we touch the world with our gifts. *(We pause, making space for prayers to be offered either silently or aloud.)*

*Leader* As Christ loved us,  
*All* **We walk in love.**

*Leader* I invite your prayers for those who are sick, who are isolated, who are in despair. We pray for caregivers and healers who care for those we love. We pray especially for those on our parish prayer list. *(We pause, making space for prayers to be offered either silently or aloud.)*

*Leader* As Christ loved us,  
*All* **We walk in love.**

*Leader* I ask your prayers for the dead and the dying, and for those who mourn. *We pause, making space for prayers to be offered either silently or aloud.)*

*Leader* As Christ loved us,  
*All* **We walk in love.**

*Leader* I invite your celebrations, remembrances, and the naming of our many blessings, innumerable and filled with grace. May we be inspired to share our wealth, works, and wisdom with our neighbors and our Church. *(We pause, making space for prayers to be offered either silently or aloud.)*

*Leader* As Christ loved us,  
*All* **We walk in love.**

*Presider* Hear the prayers of your people, O God, and inspire us with gratitude and abundance as we share our many gifts with you and the world you made. **Amen.**

**CONFESSION OF SIN** *Please stand or kneel as you are able.*

*The Deacon says* Let us confess our sins against God and our neighbor. *(We pause in silence)*

*Presider and People*

**Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

**ABSOLUTION**      *The Presider stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

**THE PEACE**      *Please stand, as you are able. We greet one another in the name of the Lord.*

*Presider*      The peace of the Lord be always with you.

*People*      **And with thy spirit.**

**ANNOUNCEMENTS**

*Please see the announcement insert, and feel free to take this bulletin home with you. If you do not currently receive an email from us with news and events, contact us at [info@churchofstmartin.org](mailto:info@churchofstmartin.org).*

**STEWARDSHIP REFLECTION**

**CELEBRATIONS AND MILESTONES**      *All may join in praying.*

**Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

**OFFERTORY SENTENCE**

*Presider*      Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

**OFFERTORY NOTES**

*The ushers will pass collection plates. For online giving, go to the blue “give” button on our website or the QR code near the back of this bulletin--or contact the office. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings.*

**THE GREAT THANKSGIVING**      *Please stand, as you are able, for the Eucharistic Prayer.*

*Presider*      The Lord be with you.

*People*      **And with thy spirit.**

*Presider*      Lift up your hearts.

*People*      **We lift them up unto the Lord.**

*Presider*      Let us give thanks unto our Lord God.

*People*      **It is meet and right so to do.**

*The Presider continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**SANCTUS** *Presider and People:*

**Holy, holy, holy, Lord God of Hosts:**

**Heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord.**

**Hosanna in the highest.**

**WORDS OF INSTITUTION** *Please kneel or stand, as you are able. The Presider continues:*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

**THE LORD'S PRAYER**

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Presider*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

**THE BREAKING OF THE BREAD**

**FRACTION ANTHEM**

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

**AGNUS DEI** *Presider and People*

**O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.**

*Presider and People*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

**INVITATION AND DISTRIBUTION**

*The ministers receive the Sacrament and then deliver it to the people.*

The Gifts of God for the People of God.

**ABOUT RECEIVING HOLY COMMUNION**

*All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. Come forward down the center aisle for Communion. Choose the station on the left for intinction by the priest or the station on the right to drink from the common cup. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates you would like a blessing instead of Communion.*

**EUCCHARISTIC VISITOR SENDING PRAYER**

*Presider* Let us pray.

*Deacon* We send you forth bearing these holy gifts, that those whom you visit will share in Christ's body and blood.

*People* **We who are many are one body, because we all share one bread, one cup.**

*Deacon* Our prayers go with you.

**POST-COMMUNION PRAYER**

*After Communion, the Presider says,* Let us pray.

*Presider and People*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

**BLESSING** *The Priest blesses the people, saying,*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you, and remain with you always. **Amen.**

**DISMISSAL**

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

*Psalm text © Order of Saint Helena. Used by permission.*

## **LITURGICAL MINISTERS**

Presider and Preacher: The Rev. Dr. Pamela Dolan  
Deacon: The Ven. Margaret Grayden  
Reader: Bob Polkinghorn  
Intercessor: Carla Harris  
Reflection: Jerry Hulbert  
Eucharistic Minister: Bob Polkinghorn  
Eucharistic Visitors: Bob Polkinghorn, Maria Acuna-Feldman  
Usher: Janet Lane  
Flowers: Susan Kauzlarich

## **LAND ACKNOWLEDGMENT**

*We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*

## **CHURCH CONTACT INFORMATION**

Rector: The Rev. Dr. Pamela Dolan, [pamela@churchofstmartin.org](mailto:pamela@churchofstmartin.org)  
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Diane Bamforth, Beth Capell (Jr. Warden), Ben Eustis-Guthrie, Eric Jordan, Jim Jordan, Elise Keddie, Anthony Miller, Susan Stone, Neil Willits (Sr. Warden), Tom Young.



STATEMENT OF  
COMMITMENT AND ACTION



WEBSITE LINK



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