



THE EPISCOPAL CHURCH OF ST. MARTIN

ROOTED IN FAITH • GROWING IN HOPE • REACHING OUT IN LOVE

All Saints' Day Holy Eucharist Rite II at 10:00am Sunday, November 3, 2024

SERVICE NOTES: We are glad you have joined us! All of the service music is printed in this bulletin. We encourage you to sing and pray actively. If you are online, we have posted an online insert, which has information about attending online. Welcome!

PRELUDE "Sonata No. 8 in C minor" L.v. Beethoven
Grave-Allegro di molto (abridged)
Adagio cantabile

Please stand, as you are able, and join in singing.

OPENING HYMN H 232 "By all your saints still striving" (Nyland)

On page 10

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

All are invited to sing the Song of Praise.

SONG OF PRAISE WLP 887 "A Song of Praise," Canticle 13 (Boles)

Glo-ry to you, Lord God of our fa-thers; you are wor-thy of praise;
glo-ry to you. Glo-ry to you for the rad-iance of your
ho-ly Name; we will praise you and high-ly ex-alt you for e-ver.
Glo-ry to you in the splen-dor of your tem-ple; on the throne of your ma-jes-ty,

glo-ry to you. Glo-ry to you, seat-ed be-tween the
 Che - ru-bim; we will praise you and high-ly ex-alt you for e - ver.
 Glo-ry to you, be - hold-ing the depths; in the high vault of hea-ven,
 glo-ry to you. Glo - ry to you, Fa-ther, Son, and Ho - ly
 Spi - rit; we will praise you and high-ly ex-alt you for e - ver.

THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray. O Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING

Isaiah 25:6-9

A reading from the book of Isaiah.

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us.

This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM *Please join in singing from Psalm 24*

Adapted from *Nettleton*
by William Bradley Roberts



- 1 The earth is God's and all that is in it, *
the world and all who dwell therein.
- 2 For it is God who founded it upon the seas *
and made it firm upon the rivers of the deep.
- 3 "Who can ascend the hill of the Most High, *
and who can stand in God's holy place?"
- 4 "Those who have clean hands and a pure heart, *
who have not pledged themselves to falsehood,
nor sworn by what is a fraud.
- 5 They shall receive a blessing from the Holy One *
and a just reward from the God of their salvation."
- 6 Such is the generation of those who seek God, *
of those who seek your face, O God of Jacob.
- 7 Lift up your heads, O gates;
lift them high, O everlasting doors, *
and the One who reigns in glory shall come in.
- 8 "Who is this who reigns in glory?" *
"The Holy One, strong and mighty,
the Holy One, mighty in battle."
- 9 Lift up your heads, O gates;
lift them high, O everlasting doors, *
and the One who reigns in glory shall come in.
- 10 "Who is this who reigns in glory?" *
"This is God, the God of Hosts,
who reigns in glory."

SECOND READING

Revelation 21:1-6a

A reading from the Book of Revelation.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

SEQUENCE HYMN VF 53 "Spirit of God" (Skye Boat Song)

Spi - rit of God, un - seen as the wind, gen - tle as is the dove:
1. 2. | last time
Fine
teach us the truth and help us be-lieve, show us the Sa-viour's love! love!
1 You spoke to us long, long a - go, gave us the writ-ten word;
2 With-out your help we fail our Lord, we can-not live his way;
D.C.
we read it still, need-ing its truth, through it God's voice is heard.
we need your power, we need your strength, fol - low-ing Christ each day.

GOSPEL

John 11:32-44

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

THE RENEWAL OF BAPTISMAL VOWS *Please stand as you are able.*

Presider Let us all renew our baptismal vows.

Presider Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Presider Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
 He suffered under Pontius Pilate, was crucified, died, and was buried.
 He descended to the dead. On the third day he rose again.
 He ascended into heaven, and is seated at the right hand of the Father.
 He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

Presider May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

HYMN **H 293** "I sing a song of the saints of God" (*Grand Isle*)

On page 11

PRAYERS OF THE PEOPLE *The Leader and the People pray responsively.*

Deacon Let us pray for the church and for the world.

Leader Lord of us all, we ask your blessing on all who work to make your church a more welcoming and inclusive expression of your love. We pray especially for our Presiding Bishop, Sean; our Bishop, Megan; and all bishops, deacons, priests, and lay people who have answered your call to lead lives of service. *(We pause, making space for prayers to be offered either silently or aloud.)*

Leader Boundless, forgiving God,
All **Awaken our trust and hope in you.**

Leader Lord of us all, in these especially anxious times, infuse us with continuing courage and strength to impel the leaders of our community, our country, and our world to end the ravages of war, reverse injustice, renounce evil, and encourage mercy, peace, and honor within themselves and in us all. *(We pause, making space for prayers to be offered either silently or aloud.)*

Leader Boundless, forgiving God,
All **Awaken our trust and hope in you.**

Leader Lord of us all, release from distress and wipe away the tears of all whose spirits languish in serious illness, anxiety, and hopelessness, and endow those who care for them with energy, patience, and love. We pray especially for those on our parish prayer list.
(We pause, making space for prayers to be offered either silently or aloud.)

Leader Boundless, forgiving God,
All **Awaken our trust and hope in you.**

Leader Lord of us all, even in the midst of our grief and loss, help our hearts rejoice for those who have gone ahead of us into eternal life. We pray for those who have died and all who mourn.
(We pause, making space for prayers to be offered either silently or aloud.)

Leader Boundless, forgiving God,
All **Awaken our trust and hope in you.**

Leader Lord of us all, as we celebrate the saints of ages past, we also thank you for the everyday saints who are living among us now. Grant us the wisdom to follow the examples set for us and through them to discover our own blessed place in your kingdom.
We pause, making space for prayers to be offered either silently or aloud.)

Leader Boundless, forgiving God,
All **Awaken our trust and hope in you.**

Presider Loving and merciful God, open the eyes of our souls to see that our unique gifts from you, and even our failings, may all be used by you for good. Rebuild our hearts with humility and peace, worthy to answer the call of the blessed life for which we were created. We ask this through Jesus, our Redeemer Christ; and the Wisdom of the Holy Spirit, who live and reign together with you, as One God above all, through all, and in all, for ever and ever. **Amen.**

CONFESSION OF SIN *Please stand or kneel as you are able.*
The Deacon says Let us confess our sins against God and God's creation. *(We pause for silent reflection.)*

Presider and People
God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

ABSOLUTION *The Presider stands and says*
Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE *Please stand as you are able.*
Presider The peace of Christ be always with you.
People **And also with you.** *We greet one another in the name of the Lord.*

ANNOUNCEMENTS
Please see the announcement insert, and feel free to take this bulletin home with you. If you do not currently receive an email from us with current news and events, please reach out to info@churchofstmartin.org.

CELEBRATIONS AND MILESTONES *All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY NOTES *The ushers pass collection plates. Online giving is also available; look for the blue “give” button on our website or the QR code near the back of this bulletin—or contact the church office. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings.*

OFFERTORY ANTHEM “My Eyes for Beauty Pine” *Herbert Howells* *Sung by the Choir*

My eyes for beauty pine / My soul for Goddës grace;
No other care nor hope is mine / To heaven I turn my face.
One splendour thence is shed from all the stars above: / ‘Tis named when God’s name is said,
‘Tis Love, ‘tis heavenly Love.
And every gentle heart that burns with true desire / Is lit from eyes that mirror part of that celestial fire.

OFFERTORY RESPONSE *(Franconia)* *Please stand, as you are able, and join in singing.*

**We give thee but thine own, / Whate’er the gift may be;
All that we have is thine alone, / A trust, O God, from thee.** —William Walsham Howe

THE GREAT THANKSGIVING

Presider God be with you.
People **And also with you.**

Presider Lift up your hearts.
People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

The Presider continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS **WLP 854** “Holy, holy, holy Lord” *Please join in singing*

The musical score is written on three staves in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. San - to, san - to, san - to es el Se -

WORDS OF INSTITUTION *The People stand or kneel. The Presider continues*

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

THE LORD’S PRAYER

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.
Amen.**

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever.
Amen.**

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM S 171 “Be known to us” (Plainsong/Martens)

This setting is not used in Lent.

Antiphon: Cantor; then All



Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Music: Mode 6 melody; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

The Presider says

The Gifts of God for the People of God.

ABOUT RECEIVING HOLY COMMUNION

All are welcome at God’s table, children included. Gluten-free Communion hosts are available; please ask. Come forward down the center aisle for Communion. Choose the station on the left for intinction by the priest or the station on the right to drink from the common cup. The customary response upon receiving Communion is “Amen.” Crossing your arms over your chest indicates you would like a blessing instead of Communion.

COMMUNION MUSIC H 526 “Let saints on earth in concert sing” (*Dundee*)

On page 12

WLP 776 “No saint on earth lives life to self alone” (*Song 1*)

On pages 12-13

POST-COMMUNION PRAYER *Please stand as you are able.*

Presider Let us pray.

Presider and People

God of abundance, you have fed us with the bread of life and the cup of salvation; you have united us with Christ and one another, and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love in the world and continue forever in the risen life of Christ our Savior. Amen.

BLESSING *The Presider offers a blessing and the People respond Amen.*

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

CLOSING HYMN H 287 “For all the saints” (*Sine Nomine*), verses 1-4

On page 14

POSTLUDE & PROCESSION TO THE COLUMBARIUM

The service will conclude with a reading of the necrology in the columbarium, with the cross leading the procession. **Members of the congregation, please follow the choir out.** There will be no amplification outside, so please gather inside the gates of the columbarium, if possible. **The necrology is on page 16** of this bulletin.

“Sonata No. 15 in D major”
Andante

L. v. Beethoven

DISMISSAL

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

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Hymnal 232 “By all your saints still striving” (Nyland)



1 By all your saints still striv - ing, for all your saints at rest,
2 (Insert the stanza appropriate to the day)
3 Then let us praise the Fa - ther and wor-ship God the Son



your ho - ly Name, O Je - sus, for ev - er - more be blessed.
and sing to God the Spi - rit, e - ter - nal Three in One,



You rose, our King vic - tor - ious, that they might wear the crown
till all the ran - somed num - ber who stand be - fore the throne



and ev - er shine in splen - dor re - flect - ed from your throne.
a - scribe all power and glo - ry and praise to God a - lone.

Words: Horatio Bolton Nelson (1823-1913); ver. *Hymnal* 1982. Copyright © The Church Pension Fund. Music: Nyland, Finnish folk melody; adapt. and harm. David Evans (1874-1948).

Verse 2: All Saints' Day November 1

Apostles, prophets, martyrs, / and all the noble throng
who wear the spotless raiment / and raise the ceaseless song:
for them and those whose witness / is only known to you—
by walking in their footsteps / we give you praise anew.

HYMN H 293 "I sing a song of the saints of God" (*Grand Isle*)



1 I sing a song of the saints of God,———
 2 They loved their Lord so——— dear, so dear, and——
 3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who—— toiled and—— fought and——
 his love—— made them strong; and they fol - lowed the right, for——
 hund - reds of thou - sands still, the—— world is—— bright with the



lived and died for the Lord they loved and knew. And——
 Je - sus' sake, the—— whole of their good lives long. And——
 joy - ous saints who—— love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -
 one was a sold - ier, and one was a priest, and one was—— slain
 meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the—— green: they were all of them saints of——
 by a fierce wild—— beast; and there's not an - y rea - son——
 or in shops, or at tea, for the saints of—— God are just



God— and I mean, God help - ing, to be one too.
 no, not the least, why I should-n't be one too.
 folk like—— me, and I mean to be one too.

Words: Lesbia Scott (1898-1986), alt. Music: *Grand Isle*, John Henry Hopkins (1861-1945).

Hymnal 526 "Let saints on earth in concert sing" (Dundee)

1 Let saints on earth in con - cert sing with those whose work is done;
2 One fam - i - ly we dwell in him, one Church, a - bove, be - neath,
3 One ar - my of the liv - ing God, to his com - mand we bow;
4 E'en now by faith we join our hands with those that went be - fore,
5 Je - sus, be thou our con - stant Guide; then, when the word is given,

1 for all the scr - vants of our King in heaven and earth are one.
2 though now di - vid - ed by the stream, the nar - row stream of death.
3 part of the host have crossed the flood, and part are cross - ing now.
4 and greet the ev - er - liv - ing bands on the e - ter - nal shore.
5 bid Jor - dan's nar - row stream di - vide, and bring us safe to heaven.

Wonder, Love, and Praise 776 "No saint on earth lives life to self alone" (Song 1)

1. No saint on earth lives life to self a - lone
2. For to this end our Lord by death was slain,

or dies a - lone, for we with Christ are one.
that to new life he might a - rise a - gain.

So if we live, for Christ a - lone we live,
Through sor - row on to tri - umph Christ has led,

and if we die, to Christ our dy - ing give.
and reigns o'er all: the liv - ing and the dead.

In liv - ing and in dy - ing this con - fess:
In liv - ing and in dy - ing, him we bless.

we are the Lord's, safe in God's faith - ful - ness.
We are the Lord's, safe in God's faith - ful - ness.

Words: J. W. Schulte-Nordholt; tr. Norman J. Kansfield. Music: *Song I*, melody and bass Orlando Gibbons (1583-1625); harm. Ralph Vaughan Williams (1872-1958), alt. *From Hymns for Church and School* 1964.

H 287 "For all the saints" (*Sine Nomine*), verses 1-4



1 For all the saints, who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might:—
3 O may thy sol - diers, faith - ful, true, and bold, —
4 O blest com - mun - ion, fel - low - ship di - vine! —



thee — by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight; —
fight as the saints who no - bly fought of old, and
We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O — Je - sus, be for ev - er blessed.
thou, in the dark - ness drear, the one true Light.
win, with — them, the vic - tor's crown of gold.
all are — one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!

Words: William Walsham How (1823-1897). Music: *Sine Nomine*, Ralph Vaughn Williams (1872-1958).

LITURGICAL MINISTERS

Presider and Preacher: The Rev. Dr. Pamela Dolan

Deacon: The Ven. Margaret Grayden

Music Ministers: Jeffrey and Dr. Suzanne Jubenville

Readers: Janet Gebhardt, Charlie Bamforth

Intercessor: Charlie Bamforth

Eucharistic Minister: Joe Bender

Eucharistic Visitors: Bob Polkinghorn, Frank Wagner

Children's Cross: Adelle Demary

Crucifer: Janet Lane

Streamer Bearer: Carole Hom

Ushers: Susan Lugo, Tim Williams

Livestream Coordinator: Gabe Avila

Flowers: Susan Kauzlarich

NOTICE OF PHOTOGRAPHY, VIDEO RECORDING

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CHURCH CONTACT INFORMATION

Rector: The Rev. Dr. Pamela Dolan, pamela@churchofstmartin.org

Associate: The Rev. Ernest L. Lewis, ernie@churchofstmartin.org

Associate: The Rev. Deborah Hawkins, debbie@churchofstmartin.org

Deacon: The Ven. Margaret Grayden, margaret@churchofstmartin.org

Music Ministers: Jeffrey and Dr. Suzanne Jubenville, jubenvilles@churchofstmartin.org

Church Operations Director: Gabe Avila, communications@churchofstmartin.org

Administrative Assistant: Janet Lane, info@churchofstmartin.org

Treasurer: Jessie Ann Owens, treasurer@churchofstmartin.org

VESTRY (vestry@churchofstmartin.org)

Diane Bamforth, Beth Capell (Jr. Warden), Ben Eustis-Guthrie, Eric Jordan, Jim Jordan, Elise Keddie, Anthony Miller, Susan Stone, Neil Willits (Sr. Warden), Tom Young.



STATEMENT OF
COMMITMENT AND ACTION



WEBSITE LINK



TITHELY: GIVE
WITH A CLICK

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info@churchofstmartin.org • www.churchofstmartin.org

NECROLOGY November 1, 2023 - present

The Rev. Aileen Aidnik

The Rev. Mark Allen

Matthew Bachman

Kurt Bender

Shirley Bender

David Biale

Barton Bruce

Mike Burnham

Anthony Calvillo

Mary Alice Carswell

Ellen Coppock

Robert Crummey

Dan Cucinotta

Jane Differding

John Duniway

Carolina Garibay

The Rev. Donnalee Hart

Mary Holm

Charlotte Huntington

Darryl Marshall

Kathleen McCarthy

The Rev. Virginia McNeely

Bob Medearis

Michael Quinn

Gail Raines

Felicenne Ramey

Mark Sinclair

Margaret Jane Slaughter

Frank Snow

Sophi and Rachael

Marguerite (Margy) Spencer

Rick Staub

Mary Louise Strohl

Alvina Sue

Jay Sue

John Thatcher

Ted Thomas

Bette Ann Weber

G. James West

Jack C. Williams

Baby Jack Williams

Peggy Wygal