



THE EPISCOPAL CHURCH  
OF ST. MARTIN

ROOTED IN FAITH • GROWING IN HOPE • REACHING OUT IN LOVE

The Twenty-Sixth Sunday after Pentecost & The Feast of St. Martin  
Holy Eucharist Rite II at 8:00am  
Sunday, November 17, 2024

**OPENING ACCLAMATION**      *Please stand, as you are able.*

*Presider*      Blessed be God: Father, Son and Holy Spirit.

*People*      **And blessed be his kingdom, now and for ever. Amen.**

**COLLECT FOR PURITY AND GREAT COMMANDMENTS**      *All standing, the Presider says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

**THE GLORIA**      *The Presider and People say together:*

**Glory be to God on high, and on earth peace, good will towards men.**

**We praise thee, we bless thee, we worship thee,**

**we glorify thee, we give thanks to thee for thy great glory,**

**O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;**

**O Lord God, Lamb of God, Son of the Father,**

**that takest away the sins of the world, have mercy upon us.**

**Thou that takest away the sins of the world, receive our prayer.**

**Thou that sittest at the right hand of God the Father, have mercy upon us.**

**For thou only art holy;**

**thou only art the Lord; thou only, O Christ, with the Holy Ghost,**

**art most high in the glory of God the Father. Amen.**

**THE COLLECT OF THE DAY**

*Presider*      The Lord be with you.

*People*      **And with thy spirit.**

*Presider*      Let us pray. Blessed Lord, who hast caused all holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them; that, by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Savior Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the readings.*

**FIRST READING**

**1 Samuel 1:4-20**

A reading from the first book of Samuel.

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?"

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: "O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head."

As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, "How long will you make a drunken spectacle of yourself? Put away your wine." But Hannah answered, "No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time." Then Eli answered, "Go in peace; the God of Israel grant the petition you have made to him." And she said, "Let your servant find favor in your sight." Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshiped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the Lord."

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

**CANTICLE**

**1 Samuel 2:1-10**

Please join in reading the Song of Hannah.

**"My heart exults in the Lord;  
my strength is exalted in my God.**

**My mouth derides my enemies,  
because I rejoice in my victory.**

**"There is no Holy One like the Lord,  
no one besides you;  
there is no Rock like our God.**

**Talk no more so very proudly,  
let not arrogance come from your mouth;**

**for the Lord is a God of knowledge,  
and by him actions are weighed.**

**The bows of the mighty are broken,  
but the feeble gird on strength.**

**Those who were full have hired themselves out for bread,  
but those who were hungry are fat with spoil.**

**The barren has borne seven,  
but she who has many children is forlorn.**

**The Lord kills and brings to life;  
he brings down to Sheol and raises up.**

**The Lord makes poor and makes rich;  
he brings low, he also exalts.**

**He raises up the poor from the dust;  
he lifts the needy from the ash heap,**

**to make them sit with princes  
and inherit a seat of honor.**

**For the pillars of the earth are the Lord's,  
and on them he has set the world.**

**“He will guard the feet of his faithful ones,  
but the wicked shall be cut off in darkness;  
for not by might does one prevail.**

**The Lord! His adversaries shall be shattered;  
the Most High will thunder in heaven.**

**The Lord will judge the ends of the earth;  
he will give strength to his king,  
and exalt the power of his anointed.”**

**GOSPEL**     *Please stand, as you are able, for the Gospel.*

**Mark 13:1-8**

*Gospeller*     The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*         **Glory be to thee, O Lord.**

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

*Gospeller*     The Gospel of the Lord.

*People*         **Praise be to thee, O Christ.**

## **SERMON**

**THE CREED**     *Please stand, as you are able.*

**We believe in one God,  
the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
 eternally begotten of the Father, God from God, Light from Light,  
 true God from true God, begotten, not made,  
 of one Being with the Father; through him all things were made.  
 For us and for our salvation he came down from heaven,  
 was incarnate of the Holy Spirit and the Virgin Mary and became truly human.  
 For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
 On the third day he rose again in accordance with the Scriptures;  
 he ascended into heaven and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,  
 who with the Father and the Son is worshiped and glorified,  
 who has spoken through the prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead, and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE**      *The Leader and the People pray responsively.*

*Deacon*      Let us pray for the church and for the world.

*Leader*      Lord of us all, we ask your blessing on all who work to make your church a more welcoming and inclusive expression of your love. We pray especially for our Presiding Bishop, Sean; our Bishop, Megan; and all bishops, deacons, priests, and lay people who have answered your call to lead lives of service. *(We pause, making space for prayers to be offered either silently or aloud.)*

*Leader*      Boundless, forgiving God,  
*All*            **Awaken our trust and hope in you.**

*Leader*      Lord of us all, in these especially anxious times, infuse us with continuing courage and strength to impel the leaders of our community, our country, and our world to end the ravages of war, reverse injustice, renounce evil, and encourage mercy, peace, and honor within themselves and in us all. *(We pause, making space for prayers to be offered either silently or aloud.)*

*Leader*      Boundless, forgiving God,  
*All*            **Awaken our trust and hope in you.**

*Leader*      Lord of us all, release from distress and wipe away the tears of all whose spirits languish in serious illness, anxiety, and hopelessness, and endow those who care for them with energy, patience, and love. We pray especially for those on our parish prayer list. *(We pause, making space for prayers to be offered either silently or aloud.)*

*Leader*      Boundless, forgiving God,  
*All*            **Awaken our trust and hope in you.**

*Leader*      Lord of us all, even in the midst of our grief and loss, help our hearts rejoice for those who have gone ahead of us into eternal life. We pray for those who have died and all who mourn. *(We pause, making space for prayers to be offered silently or aloud.)*

*Leader*      Boundless, forgiving God,  
*All*            **Awaken our trust and hope in you.**

*Presider*      Lord God of hosts, you clothed your servant Martin the soldier with the spirit of sacrifice and set him as a bishop in your Church. Give us grace to follow in his holy steps, that, at the last, we may be

found clothed with righteousness in the dwellings of peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### **CONFESSION OF SIN**

*The Deacon says* Let us confess our sins against God and our neighbor. *(We pause in silence)*

*Presider and People*

**Most merciful God,**

**we confess that we have sinned against thee in thought, word, and deed,  
by what we have done, and by what we have left undone.**

**We have not loved thee with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of thy Son Jesus Christ, have mercy on us and forgive us;**

**that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

**ABSOLUTION** *The Presider says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

**THE PEACE** *We greet one another in the name of the Lord.*

*Presider* The peace of the Lord be always with you.

*People* **And with thy spirit.**

### **ANNOUNCEMENTS**

*Please see the announcement insert, and feel free to take this bulletin home with you. If you do not currently receive an email from us with news and events, contact us at [info@churchofstmartin.org](mailto:info@churchofstmartin.org).*

**CELEBRATIONS AND MILESTONES** *All may join in praying.*

**Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

### **OFFERTORY SENTENCE**

*Presider* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

### **OFFERTORY NOTES**

*The ushers will pass collection plates. For online giving, go to the blue “give” button on our website or the QR code near the back of this bulletin--or contact the office. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings.*

**THE GREAT THANKSGIVING** *Please stand, as you are able, for the Eucharistic Prayer.*

*Presider* The Lord be with you.

*People* **And with thy spirit.**

*Presider* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Presider* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*The Presider continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, who in the obedience of thy saints hast given us an example of righteousness, and in their eternal joy a glorious pledge of the hope of our calling. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**SANCTUS** *Presider and People*

**Holy, holy, holy, Lord God of Hosts:**

**Heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord.**

**Hosanna in the highest.**

**WORDS OF INSTITUTION** *The Presider continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

**THE LORD'S PRAYER**

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Presider*

**Our Father, who art in heaven, hallowed be thy Name,**

**thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses,**  
**as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**



## THE BREAKING OF THE BREAD

### FRACTION ANTHEM

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

### AGNUS DEI *Presider and People*

**O Lamb of God, that takest away the sins of the world, have mercy upon us.**

**O Lamb of God, that takest away the sins of the world, have mercy upon us.**

**O Lamb of God, that takest away the sins of the world, grant us thy peace.**

### *Presider and People*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

### INVITATION AND DISTRIBUTION

*The ministers receive the Sacrament and then deliver it to the people.*

The Gifts of God for the People of God.

### ABOUT RECEIVING HOLY COMMUNION

*All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. Come forward down the center aisle for Communion. **Choose the station on the left for intinction by the priest or the station on the right to drink from the common cup.** The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates you would like a blessing instead of Communion.*

### POST-COMMUNION PRAYER

*After Communion, the Presider says,* Let us pray.

### *Presider and People*

**Almighty and everliving God,  
we most heartily thank thee for that thou dost feed us,  
in these holy mysteries, with the spiritual food  
of the most precious Body and Blood of thy Son our Savior Jesus Christ;  
and dost assure us thereby of thy favor and goodness towards us;  
and that we are very members incorporate in the mystical body of thy Son,  
the blessed company of all faithful people;  
and are also heirs, through hope, of thy everlasting kingdom.  
And we humbly beseech thee, O heavenly Father,  
so to assist us with thy grace, that we may continue in that holy fellowship,  
and do all such good works as thou hast prepared for us to walk in;  
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.**

### **BLESSING** *The Priest blesses the people, saying,*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you, and remain with you always. **Amen.**

## DISMISSAL

*Deacon* Go in peace to love and serve the Lord.  
*People* **Thanks be to God.**

*Psalm text* © Order of Saint Helena. Used by permission. The Prayers of the People are adapted from Blogspot, <https://prayersofthepeople.blogspot.com/>.

## LITURGICAL MINISTERS

Presider and Preacher: The Very Rev. Dr. Pamela Dolan  
Deacon: The Ven. Margaret Grayden  
Reader: Sheri Reynolds  
Intercessor: Steve Reynolds  
Eucharistic Minister: Kimo Kimokeo  
Eucharistic Visitor: Joan Cavanagh  
Usher: Bob Holm  
Flowers: Alice Day

## LAND ACKNOWLEDGMENT

*We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*

## CHURCH CONTACT INFORMATION

Rector: The Very Rev. Dr. Pamela Dolan, [pamela@churchofstmartin.org](mailto:pamela@churchofstmartin.org)  
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## VESTRY ([vestry@churchofstmartin.org](mailto:vestry@churchofstmartin.org))

Diane Bamforth, Beth Capell (Jr. Warden), Ben Eustis-Guthrie, Eric Jordan, Jim Jordan, Elise Keddie, Anthony Miller, Susan Stone, Neil Willits (Sr. Warden), Tom Young.



STATEMENT OF  
COMMITMENT AND ACTION



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