



# THE EPISCOPAL CHURCH OF ST. MARTIN

ROOTED IN FAITH • GROWING IN HOPE • REACHING OUT IN LOVE

## The Last Sunday after Pentecost, Christ the King Holy Eucharist Rite II at 10:00am Sunday, November 24, 2024

**SERVICE NOTES:** *We are glad you have joined us! All of the service music is printed in this bulletin. We encourage you to sing and pray actively. If you are online, we have posted an online insert on our website, which has information about how to participate in Communion online. Welcome!*

**PRELUDE**

“Grand Dialogue”  
“Paduana Lachrimae”

L. Marchand  
J.P. Sweelinck

*Please stand, as you are able, and join in singing.*

**OPENING HYMN** H 494 “Crown him with many crowns” (*Diademata*)

*On pages 10-11*

**OPENING ACCLAMATION**

*Presider* Blessed be the one, holy, and living God.  
*People* **Glory to God for ever and ever.**

*All are invited to sing the Song of Praise.*

**SONG OF PRAISE** WLP 887 “A Song of Praise,” Canticle 13 (*Boles*)

Glo-ry to you, Lord God of our fa-thers; you are wor-thy of praise;  
glo-ry to you. Glo-ry to you for the rad-iance of your  
ho-ly Name; we will praise you and high-ly ex-alt you for e-ver.  
Glo-ry to you in the splen-dor of your tem-ple; on the throne of your ma-jes-ty,

glo - ry to you. Glo - ry to you, seat - ed be - tween the  
 Che - ru - bim; we will praise you and high - ly ex - alt you for e - ver.  
 Glo - ry to you, be - hold - ing the depths; in the high vault of hea - ven,  
 glo - ry to you. Glo - ry to you, Fa - ther, Son, and Ho - ly  
 Spi - rit; we will praise you and high - ly ex - alt you for e - ver.

**THE COLLECT OF THE DAY**

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray. Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**FIRST READING** *Please be seated for the readings.*

**2 Samuel 23:1-7**

A reading from the book of Samuel.

These are the last words of David: The oracle of David, son of Jesse, the oracle of the man whom God exalted, the anointed of the God of Jacob, the favorite of the Strong One of Israel: The spirit of the Lord speaks through me, his word is upon my tongue. The God of Israel has spoken, the Rock of Israel has said to me: One who rules over people justly, ruling in the fear of God, is like the light of morning, like the sun rising on a cloudless morning, gleaming from the rain on the grassy land. Is not my house like this with God? For he has made with me an everlasting covenant, ordered in all things and secure. Will he not cause to prosper all my help and my desire? But the godless are all like thorns that are thrown away; for they cannot be picked up with the hand; to touch them one uses an iron bar or the shaft of a spear. And they are entirely consumed in fire on the spot.

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

PSALM *Please join in singing from Psalm 132.*

Adapted from *Nettleton*  
by William Bradley Roberts



- 1 O God, remember David, \*  
and all the hardships he endured;
- 2 How he swore an oath to God \*  
and vowed a vow to the Mighty One of Jacob:
- 3 "I will not come under the roof of my house," \*  
nor climb up into my bed;
- 4 I will not allow my eyes to sleep, \*  
nor let my eyelids slumber;
- 5 Until I find a place for you, O God, \*  
a dwelling for you, O Mighty One of Jacob."
- 6 "The ark! We heard it was in Ephratah; \*  
we found it in the fields of Jearim.
- 7 Let us go to God's dwelling place; \*  
let us fall upon our knees before God's footstool."
- 8 Arise, O God, into your resting-place, \*  
you and the ark of your strength.
- 9 Let your priests be clothed with righteousness; \*  
let your faithful people sing with joy.
- 10 For your servant David's sake, \*  
do not turn away the face of your Anointed.
- 11 You have sworn an oath to David; \*  
in truth, you will not break it:
- 12 "A son, the fruit of your body \*  
will I set upon your throne.
- 13 If your children keep my covenant  
and my testimonies that I shall teach them, \*  
their children will sit upon your throne for evermore."

**SECOND READING**

**Revelation 1:4b-8**

A reading from the book of Revelation.

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

*Lector* Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

*Please stand, as you are able, for the Sequence Hymn and the Gospel.*

**SEQUENCE HYMN** VF 53 “Spirit of God” (*Skye Boat Song*)

Spi - rit of God, un - seen as the wind, gen - tle as is the dove:

1. 2. last time Fine

teach us the truth and help us be-lieve, show us the Sa-viour’s love! love!

1 You spoke to us long, long a - go, gave us the writ-ten word;  
2 With-out your help we fail our Lord, we can-not live his way;

D.C.

we read it still, need-ing its truth, through it God’s voice is heard.  
we need your power, we need your strength, fol - low-ing Christ each day.

**GOSPEL**

**John 18:33-37**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**SERMON**

**THE CREED** *Please stand, as you are able.*

**We believe in one God,  
the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,**

true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

**PRAYERS OF THE PEOPLE**      *The Leader and the People pray responsively.*

*Deacon*      Let us pray for the church and for the world.

*Leader*      O King everlasting, fill us daily with the wonders of this universe and turn us always  
toward Christ in whose kingdom we are forgiven and saved. Teach our hearts to make your love  
visible in all we are and all we do.

*(We pause, making space for prayers to be offered either silently or aloud.)*

*Leader*      O Christ of the cosmos,  
*All*            **Keep us in your truth.**

*Leader*      O King everlasting, empower the spirits of those who lead us in your church, through  
your word and sacraments, with the peace, unity, and truth of Christ's all-encompassing love. We pray  
especially for our Presiding Bishop, Sean; our Bishop, Megan; and all bishops, deacons, priests, and lay  
people who have answered your call to lead lives of service.

*(We pause, making space for prayers to be offered either silently or aloud.)*

*Leader*      O Christ of the cosmos,  
*All*            **Keep us in your truth.**

*Leader*      O King everlasting, for the sake of all who are governed by power or throne, by force or  
dominion, on our planet, in our country, and in our community, we implore you to infuse the wisdom, sanity,  
and humanity of Jesus into all who lead your people.

*(We pause, making space for prayers to be offered either silently or aloud.)*

*Leader*      O Christ of the cosmos,  
*All*            **Keep us in your truth.**

*Leader*      O King everlasting, send healing grace to all who suffer in spirit, mind, or body, and  
compassion to all who give them care. We pray especially for those on our parish prayer list.

*(We pause, making space for prayers to be offered either silently or aloud.)*

*Leader*      O Christ of the cosmos,  
*All*            **Keep us in your truth.**

*Leader*      O King everlasting, ease the grief of those who mourn, as the souls of our cherished departed  
arise from earthly death into the ceaseless joy of your eternal kingdom.

*(We pause, making space for prayers to be offered either silently or aloud.)*

*Leader*      O Christ of the cosmos,  
*All*            **Keep us in your truth.**

*Presider* Christ of all peoples, our Alpha and Omega, rescue us from the power of darkness and transform our anxieties into fruitful action. Keep us striving toward your purpose as we offer our labors to soothe the sufferings of humanity near and far. We ask through Jesus our Christ, the faithful witness; and the Holy Spirit, the very breath of love, who together with you are One God, for ever and for evermore. **Amen.**

## CONFESSION OF SIN

*The Deacon says* Let us confess our sins against God and God's creation. *(We pause for silent reflection.)*

*Presider and People*

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

**ABSOLUTION** *The Presider stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Presider* The peace of Christ be always with you.

*People* **And also with you.** *We greet one another in the name of the Lord.*

## ANNOUNCEMENTS

*Please see the announcement insert, and feel free to take this bulletin home with you. If you do not currently receive an email from us with current news and events, please reach out to [info@churchofstmartin.org](mailto:info@churchofstmartin.org).*

**CELEBRATIONS AND MILESTONES** *All may join in praying.*

**Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

## OFFERTORY SENTENCE

*Presider* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

**OFFERTORY NOTES** *The ushers pass collection plates. Online giving is also available; look for the blue "give" button on our website or the QR code near the back of this bulletin—or contact the church office. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings.*

**OFFERTORY ANTHEM** "Rejoice, the Lord is King," arr. Alice Parker

*Sung by the Choir*

Rejoice, the Lord is King! Your Lord and King adore!  
Rejoice, give thanks, and sing, And triumph evermore!  
Lift up your heart! Lift up your voice! Rejoice, again I say, Rejoice!

The Lord, our Savior, reigns, The God of truth and love;  
When he had purged our stains, He took his seat above.  
Lift up your heart, lift up your voice! Rejoice, again I say, Rejoice!

His kingdom cannot fail, He rules o'er earth and heav'n;  
The keys of death and hell Are to our Jesus giv'n.  
Lift up your heart! Lift up your voice! Rejoice, again I say, Rejoice!

Rejoice in glorious hope! Jesus the judge shall come  
And take his servants up to their eternal home.  
Lift up your heart! Lift up your voice! Rejoice, again I say, Rejoice!

**OFFERTORY RESPONSE** (Franconia) *Please stand, as you are able, and join in singing.*

We give thee but thine own, / Whate'er the gift may be;

All that we have is thine alone, / A trust, O God, from thee.

—William Walsham Howe

**THE GREAT THANKSGIVING**

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*The Presider continues*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

**SANCTUS** WLP 854 “Holy, holy, holy Lord” *Please join in singing*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea-ven and earth are full of your glo-ry. Ho - san-na in the  
high-est. San - to, san - to, san - to es el Se -  
ñor. Ho - san - na, ho - san - na, ho - san - na en el  
cie - lo. Blessed is the one who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na en el cie - lo.

**WORDS OF INSTITUTION**

*The Presider continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus, the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself, yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

## THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray, (*first in Spanish and then in English.*)

**Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.  
Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también nosotros perdonamos a los  
que nos ofenden.  
No nos dejes caer en tentación  
y líbranos del mal.  
Porque tuyo es el reino, tuyo es el poder,  
y tuya es la gloria, ahora y por siempre.  
Amen.**

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever.  
Amen.**

## THE BREAKING OF THE BREAD

### THE FRACTION ANTHEM S 171 "Be known to us" (Plainsong/Martens)

*This setting is not used in Lent.*

*Antiphon: Cantor; then All*



Be known to us, Lord Je - sus, in the break - ing of the bread.



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*  
2. One bo - dy are we, al - le - lu - ia,

for though man - y we share one bread. [Ant.]

Music: Mode 6 melody; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

*The Presider says*

The Gifts of God for the People of God.

### ABOUT RECEIVING HOLY COMMUNION

All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. Come forward down the center aisle for Communion. **Choose the station on the left for intinction by the priest or the station on the right to drink from the common cup.** The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates you would like a blessing instead of Communion.

COMMUNION MUSIC	H 382 "King of glory, King of peace" ( <i>General Seminary</i> )	<i>On page 12</i>
	H 439 "What wondrous love is this" ( <i>Wondrous Love</i> )	<i>On page 13</i>
	"King of Love"	H. Willan

### POST-COMMUNION PRAYER *Please stand as you are able.*

*Presider* Let us pray.

*Presider and People*

**God of abundance,  
you have fed us with the bread of life and the cup of salvation;  
you have united us with Christ and one another,  
and you have made us one with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love in the world  
and continue forever in the risen life of Christ our Savior. Amen.**

### BLESSING *The Presider offers a blessing and the People respond Amen.*

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

CLOSING HYMN H 450 "All hail the power of Jesus' name" (*Coronation*) *On pages 14-15*

### DISMISSAL

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

POSTLUDE "Almande de amour" Susanne van Soldt Manuscript (1599)

Hymnal 494 "Crown him with many crowns" (*Diademata*)

*Descant*



5 Crown him the Lord of heaven, en - throned a - bove;



- 1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
- 2 Crown him the Son of God be - fore the worlds be - gan, and
- 3 Crown him the Lord of life, who tri - umphed o'er the grave, and
- 4 Crown him of lords the Lord, who o - ver all doth reign, who
- 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown



crown him to whom is given the won-drous name of Love.



- 1 how the heaven - ly an - them drowns all mu - sic but its own; a -
- 2 ye, who tread where he hath trod, crown him the Son of man; who
- 3 rose vic - to - rious in the strife for those he came to save; his
- 4 once on earth, the in - car - nate Word, for ran-somed sin - ners slain, now
- 5 him the King, to whom is given the won-drous name of Love. Crown



Crown him with man-y crowns, as thrones be-fore him


1 wake, my soul, and sing of him who died for thee, and  
 2 ev - ery grief hath known that wrings the hu-man breast, and  
 3 glo - ries now we sing who died, and rose on high, who  
 4 lives in realms of light, where saints with an - gels sing their  
 5 him with man - y crowns, as thrones be-fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800-1894). Music: *Diademata*, George Job Elvey (1816-1893); desc. Richard Proulx (b. 1937).  
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Hymnal 382 "King of glory, King of peace" (*General Seminary*)



1 King of glo - ry, King of peace, I will love thee;  
 2 Where - fore with my ut - most art, I will sing thee;  
 3 Seven whole days, not one in seven, I will praise thee;

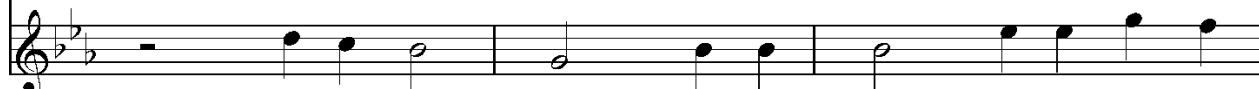
*Tenor or soprano ad libitum*



3 Seven whole days, not one in seven, I will praise thee;



and that love may nev - er cease, I will move thee.  
 and the cream of all my heart, I will bring thee.  
 in my heart, though not in heaven, I can raise thee.



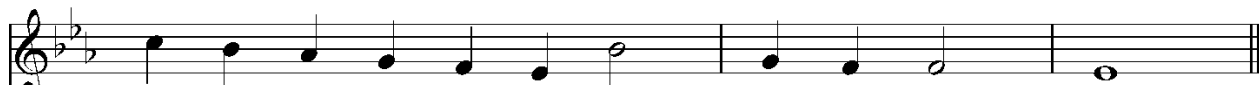
in my heart, though not in heaven, I can raise thee.



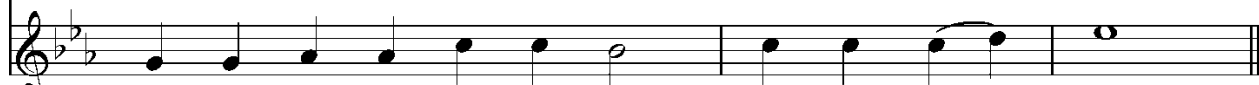
Thou hast grant - ed my re - quest, thou hast heard me;  
 Though my sins a - gainst me cried, thou didst clear me;  
 Small it is in this poor sort to en - roll thee;



Small it is in this poor sort to en - roll thee;



thou didst note my work - ing breast, thou hast spared me.  
 and a - lone, when they re - plied, thou didst hear me.  
 e'en e - ter - ni - ty's too short to ex - tol thee.



e'en e - ter - ni - ty's too short to ex - tol thee.

Words: George Herbert (1593-1633). Music: *General Seminary*, David Charles Walker (b. 1938). Copyright © 1976, David Charles Walker.

# Hymnal 439 "What wondrous love is this" (*Wondrous Love*)

*Unison*



1 What won - drous love is this, O my soul, O my soul! What  
2 To God and to the Lamb, I will sing, I will sing, to  
3 And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this that  
God and to the Lamb, I will sing. To God and to the Lamb who  
when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my  
is the great I AM, while mil - lions join the theme, I will  
sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.  
sing, I will sing, while mil - lions join the theme I will sing.  
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Hymnal 450 "All hail the power of Jesus' name" (*Coronation*)

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate  
 2 Crown him, ye mar - tyrs of our God, who from his al - tar  
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did  
 \* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the  
 \* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and  
 2 call: praise him whose way of pain ye trod, and  
 3 call, the God in - car - nate, Man di - vine, and  
 4 fall, hail him who saves you by his grace, and  
 5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al  
 2 crown him Lord of all! praise him whose way of  
 3 crown him Lord of all! the God in - car - nate,  
 4 crown him Lord of all! hail him who saves you  
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!  
 2 pain ye trod, and crown him Lord of all!  
 3 Man di - vine, and crown him Lord of all!  
 4 by his grace, and crown him Lord of all!  
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,  
 on this terrestrial ball,  
 to him all majesty ascribe,  
 and crown him Lord of all!

Words: Edward Perronet (1726-1792), alt. Music: *Coronation*, Oliver Holden (1765-1844), alt.; desc. Michael E. Young (b. 1939). Descant, Copyright © 1979, G.I.A. Publications, Inc.

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## LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

## LITURGICAL MINISTERS

Presider: The Rev. Ernie Lewis  
Assisting Priest: The Very Rev. Dr. Pamela Dolan  
Preacher: Randy Demary  
Music Ministers: Jeffrey and Dr. Suzanne Jubenville  
Readers: Gwyneth Bruch, Charlie Bamforth  
Intercessor: Charlie Bamforth  
Eucharistic Minister: Joe Bender  
Crucifer: Janet Lane  
Ushers: Alice Day, Joan Cavanagh  
Livestream Coordinator: Gabe Avila  
Flowers: Donated by Janet Lane and Bob Holm

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## VESTRY ([vestry@churchofstmartin.org](mailto:vestry@churchofstmartin.org))

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