



THE EPISCOPAL CHURCH OF ST. MARTIN

ROOTED IN FAITH • GROWING IN HOPE • REACHING OUT IN LOVE

The Last Sunday after Pentecost, Christ the King Holy Eucharist Rite I at 8:00am Sunday, November 24, 2024

OPENING ACCLAMATION *Please stand, as you are able.*

Presider Blessed be God: Father, Son and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY AND GREAT COMMANDMENTS *The Presider says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE GLORIA *The Presider and People say together:*

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee,

we glorify thee, we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy;

thou only art the Lord; thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And with thy spirit.**

Presider Let us pray. Almighty and everlasting God, whose will it is to restore all things in thy well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who liveeth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the readings.

FIRST READING

2 Samuel 23:1-7

A reading from the book of Samuel.

These are the last words of David: The oracle of David, son of Jesse, the oracle of the man whom God exalted, the anointed of the God of Jacob, the favorite of the Strong One of Israel: The spirit of the Lord speaks through me, his word is upon my tongue. The God of Israel has spoken, the Rock of Israel has said to me: One who rules over people justly, ruling in the fear of God, is like the light of morning, like the sun rising on a cloudless morning, gleaming from the rain on the grassy land. Is not my house like this with God? For he has made with me an everlasting covenant, ordered in all things and secure. Will he not cause to prosper all my help and my desire? But the godless are all like thorns that are thrown away; for they cannot be picked up with the hand; to touch them one uses an iron bar or the shaft of a spear. And they are entirely consumed in fire on the spot.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM

Please join in reading from Psalm 132.

- 1 O God, remember David, *
and all the hardships he endured;**
- 2 How he swore an oath to God *
and vowed a vow to the Mighty One of Jacob:**
- 3 "I will not come under the roof of my house," *
nor climb up into my bed;**
- 4 I will not allow my eyes to sleep, *
nor let my eyelids slumber;**
- 5 Until I find a place for you, O God, *
a dwelling for you, O Mighty One of Jacob."**
- 6 "The ark! We heard it was in Ephratah; *
we found it in the fields of Jearim.**
- 7 Let us go to God's dwelling place; *
let us fall upon our knees before God's footstool."**
- 8 Arise, O God, into your resting-place, *
you and the ark of your strength.**
- 9 Let your priests be clothed with righteousness; *
let your faithful people sing with joy.**
- 10 For your servant David's sake, *
do not turn away the face of your Anointed.**
- 11 You have sworn an oath to David; *
in truth, you will not break it:**
- 12 "A son, the fruit of your body *
will I set upon your throne.**

**13 If your children keep my covenant
and my testimonies that I shall teach them, *
their children will sit upon your throne for evermore."**

GOSPEL *Please stand as you are able.* **John 18:33-37**
Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory be to thee, O Lord.**

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

Gospeller The Gospel of the Lord.
People **Praise be to thee, O Christ.**

SERMON

THE CREED *Please stand, as you are able.*

**We believe in one God,
the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE *The Leader and the People pray responsively.*

Deacon Let us pray for the church and for the world.

Leader O King everlasting, fill us daily with the wonders of this universe and turn us always toward Christ in whose kingdom we are forgiven and saved. Teach our hearts to make your love visible in all we are and all we do.

(We pause, making space for prayers to be offered either silently or aloud.)

Leader O Christ of the cosmos,
All **Keep us in your truth.**

Leader O King everlasting, empower the spirits of those who lead us in your church, through your word and sacraments, with the peace, unity, and truth of Christ's all-encompassing love. We pray especially for our Presiding Bishop, Sean; our Bishop, Megan; and all bishops, deacons, priests, and lay people who have answered your call to lead lives of service.

(We pause, making space for prayers to be offered either silently or aloud.)

Leader O Christ of the cosmos,
All **Keep us in your truth.**

Leader O King everlasting, for the sake of all who are governed by power or throne, by force or dominion, on our planet, in our country, and in our community, we implore you to infuse the wisdom, sanity, and humanity of Jesus into all who lead your people.

(We pause, making space for prayers to be offered either silently or aloud.)

Leader O Christ of the cosmos,
All **Keep us in your truth.**

Leader O King everlasting, send healing grace to all who suffer in spirit, mind, or body, and compassion to all who give them care. We pray especially for those on our parish prayer list.

(We pause, making space for prayers to be offered either silently or aloud.)

Leader O Christ of the cosmos,
All **Keep us in your truth.**

Leader O King everlasting, ease the grief of those who mourn, as the souls of our cherished departed arise from earthly death into the ceaseless joy of your eternal kingdom.

(We pause, making space for prayers to be offered silently or aloud.)

Leader O Christ of the cosmos,
All **Keep us in your truth.**

Presider Christ of all peoples, our Alpha and Omega, rescue us from the power of darkness and transform our anxieties into fruitful action. Keep us striving toward your purpose as we offer our labors to soothe the sufferings of humanity near and far. We ask through Jesus our Christ, the faithful witness; and the Holy Spirit, the very breath of love, who together with you are One God, for ever and for evermore. **Amen.**

CONFESSION OF SIN

The Deacon says Let us confess our sins against God and our neighbor. *(We pause in silence)*

Presider and People

Most merciful God,

**we confess that we have sinned against thee in thought, word, and deed,
by what we have done, and by what we have left undone.**

We have not loved thee with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ, have mercy on us and forgive us;

that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

ABSOLUTION *The Presider says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE *Please stand, as you are able. We greet one another in the name of the Lord.*

Presider The peace of the Lord be always with you.

People **And with thy spirit.**

ANNOUNCEMENTS

Please see the announcement insert, and feel free to take this bulletin home with you. If you do not currently receive an email from us with news and events, contact us at info@churchofstmartin.org.

CELEBRATIONS AND MILESTONES *All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY NOTES

The ushers will pass collection plates. For online giving, go to the blue “give” button on our website or the QR code near the back of this bulletin—or contact the office. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings.

THE GREAT THANKSGIVING *Please stand, as you are able, for the Eucharistic Prayer.*

Presider The Lord be with you.

People **And with thy spirit.**

Presider Lift up your hearts.

People **We lift them up unto the Lord.**

Presider Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

The Presider continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave and through his glorious resurrection, opened to us the way of everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS *Presider and People:*

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

WORDS OF INSTITUTION *The Presider continues:*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

Presider and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

AGNUS DEI *Presider and People*

**O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.**

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

INVITATION AND DISTRIBUTION

The ministers receive the Sacrament and then deliver it to the people.

The Gifts of God for the People of God.

ABOUT RECEIVING HOLY COMMUNION

All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. Come forward down the center aisle for Communion. Choose the station on the left for intinction by the priest or the station on the right to drink from the common cup. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates you would like a blessing instead of Communion.

POST-COMMUNION PRAYER

After Communion, the Presider says, Let us pray.

Presider and People

**Almighty and everliving God,
we most heartily thank thee for that thou dost feed us,
in these holy mysteries, with the spiritual food
of the most precious Body and Blood of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical body of thy Son,
the blessed company of all faithful people;
and are also heirs, through hope, of thy everlasting kingdom.
And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace, that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.**

BLESSING *The Priest blesses the people, saying,*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you, and remain with you always. **Amen.**

DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

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LITURGICAL MINISTERS

Presider: The Rev. Ernie Lewis
Assisting Priest: The Very Rev. Dr. Pamela Dolan
Preacher: Randy Demary
Reader: Bob Polkinghorn
Intercessor: Carla Harris
Eucharistic Minister: Marianne Page
Ushers: Terry O'Flaherty, Sharon Mackey
Flowers: Donated by Janet Lane and Bob Holm

LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

CHURCH CONTACT INFORMATION

Rector: The Very Rev. Dr. Pamela Dolan, pamela@churchofstmartin.org
Associate: The Rev. Ernie Lewis, ernie@churchofstmartin.org
Associate: The Rev. Deborah Hawkins, debbie@churchofstmartin.org
Deacon: The Ven. Margaret Grayden, margaret@churchofstmartin.org
Music Ministers: Jeffrey and Dr. Suzanne Jubenville, jubenvilles@churchofstmartin.org
Church Operations Director: Gabe Avila, communications@churchofstmartin.org
Administrative Assistant: Janet Lane, info@churchofstmartin.org
Treasurer: Jessie Ann Owens, treasurer@churchofstmartin.org

VESTRY (vestry@churchofstmartin.org)

Diane Bamforth, Beth Capell (Jr. Warden), Ben Eustis-Guthrie, Eric Jordan, Jim Jordan, Elise Keddie, Anthony Miller, Susan Stone, Neil Willits (Sr. Warden), Tom Young.



STATEMENT OF
COMMITMENT AND ACTION



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LINK



TITHELY: GIVE
WITH A CLICK

*The Episcopal Church of St. Martin • 640 Hawthorn Lane • Davis, California • 95616
(530) 756-0444 • info@churchofstmartin.org • www.churchofstmartin.org*