



# THE EPISCOPAL CHURCH OF ST. MARTIN

ROOTED IN FAITH • GROWING IN HOPE • REACHING OUT IN LOVE

## First Sunday of Advent and Las Posadas Holy Eucharist Rite II at 10:00am Sunday, December 1, 2024

**SERVICE NOTES:** *We are glad you have joined us! All of the service music is printed in this bulletin. We encourage you to sing and pray actively. If you are online, we have posted an online insert on our website, which has information about how to participate in Communion online. Welcome!*

**PRELUDE** “Noël, Trio, *On the way to Bethlehem*”/ “Sonata” L.-C. Daquin /D. Scarlatti

*Please stand, as you are able, and join in singing.*

**OPENING HYMN** WLP 796 “Unidos” (*Unidos*)

*Pages 12-14*

### ADVENT WREATH LIGHTING

*Reader* Today is the beginning of the season of Advent. The Church learned a long time ago that people need a way to get ready to come close to a mystery like the Incarnation, the mystery we call Christmas. So, the Church set aside the season of Advent as a time of preparation. During Advent, we are all on the way to Bethlehem, all getting ready to welcome the King who was coming and is coming still.

On the first Sunday of Advent, we remember the prophets. The prophets are people who come so close to God, and God comes so close to them, that they know what is most important. The prophets pointed the way to Bethlehem. They didn’t know exactly what was going to happen there, but they knew this was the place.

*We light the first Advent candle.*

*All* **O Emmanuel, Jesus Christ, desire of the world,  
Savior of all peoples, come and dwell among us.**

*Presider* Beloved in Christ, in this season of Advent, let it be our care and delight to prepare our hearts and minds for the mystery of the Incarnation and the coming of our Savior, who was and is and is to come. **Amen.**

### OPENING ACCLAMATION

*Presider* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever.**

*All are invited to sing the Song of Praise.*

**SONG OF PRAISE** WLP 724 “People, look East,” verses 1, 2, 5 (*Besançon Carol*) *Page 15*

### THE COLLECT OF THE DAY

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## LAS POSADAS



*Children (and parents, as needed), can join the procession, following the Holy Family as they look for shelter at three different inns. Others in the congregation will stay in their seats inside; you will still be part of the story and can sing along with the innkeepers.*

Welcome to *Las Posadas*, a traditional Latin American celebration commemorating the journey that Joseph and Mary took from Nazareth to Bethlehem while looking for shelter and somewhere for Jesus to be born.

The journey of the Holy Family and the children begins at the Hawthorn side door of the parish hall, which will become *Casa Numero Uno* (House Number One).

The Holy Family will meet the innkeepers of the house (and us) and will have a conversation with them—in Spanish! Those in procession with the Holy Family will sing the first part of the music noted as *Afuera* (outside), which represents Joseph. Those inside, the *posaderos* (innkeepers) *y todos* (and all), will sing back the next part. That pattern will continue until the very end, when we will all sing a final welcome.

*Note: If reading music while singing in Spanish is not for you, a text-only Spanish version is provided on pages 5-6. The English translation of our song, for your reference, is also provided.*

Meanwhile, having been turned away from the first house, the Holy Family and their friends will proceed to *Casa Numero Dos*, the back hallway door. You may want to turn around in your seats so you can continue in your role as “mean innkeepers,” turning them away again.

Lastly, the tired Holy Family will proceed to *Casa Numero Tres*, the main entrance to the parish hall, where we will finish singing our song and, finally, offer them welcome and sanctuary.

As the children are welcomed back in, Rev. Pamela will have a special treat for them, and we will all sing *Feliz Navidad* as they and the choir members return to their seats.

# LAS POSADAS

Traditional



- 1<sup>a</sup> casa 1. En nom - bre del cie - lo  
 2. No se - an in - hu - ma - nos,  
 2<sup>a</sup> casa 3. Ve - ni - mos ren - di - dos  
 4. Po - sa - da te pi - de,  
 3<sup>a</sup> casa 5. Mi es - po - sa es Ma - rí - a,  
 6. Dios pa - gue Se - ño - res,



1. Os pi - do po - sa - da.  
 2. Ten - gan ca - ri - dad,  
 3. Des - de Na - za - ret.  
 4. A - ma - do ca - se - ro,  
 5. Es Rei - na del Cie - lo,  
 6. Vues - tra Ca - ri - dad



1. Pues no pue - de an - dar Mi es -  
 2. Que el Dios de los cie - los Se lo  
 3. Yo soy car - pin - te - ro De nom -  
 4. Por só - lo qu - na no - che La Rei -  
 5. Y ma - dre va a ser Del Di -  
 6. Y que os col - me el cie - lo De fe -



1. po - sa a - ma - da.  
 2. pre - mia - rá.  
 3. bre Jo - sé.  
 4. na del Cie - lo.  
 5. vi - no Ver - bo.  
 6. li - ci - dad.

Bilingual version available in *Las Posadas: Peregrinación Hacia Navidad/Journeying Together toward Christmas* Edition 30138709.

Text and music: Traditional.

## LAS POSADAS (CONT. 2)

Adentro

1. A - quí no es me - són.  
 2. Ya se pue - den ir  
 3. No me im - por - ta el nom - bre,  
 4. Pues si es u - na Rei - na  
 5. ¿E - res tú Jo - sé?  
 6. ¡Di - cho - sa la ca - sa

1. Si - gan a - de - lan - te.  
 2. Y no mo - les - tar,  
 3. Dé - jen - me dor - mir,  
 4. Quien lo so - li - ci - ta,  
 5. ¿Tu es - po - sa es Ma - rí - a?  
 6. Que al - ber - ga es - te dí - a,

1. Pues no pue - do a - brir, No sea al -  
 2. Por - que si me en - fa - do Os voy  
 3. Pues que yo les di - go Que no  
 4. ¿Có - mo es que de no - che An - da  
 5. En - tren, pe - re - gri - nos, No los  
 6. A la Vir - gen pu - ra, La her -

1. gún tu - nan - te.  
 2. a a - pa - lear.  
 3. he - mos de a - brir.  
 4. tan so - li - ta?  
 5. co - no - cí - a.  
 6. mo - sa Ma - rí - a!

Entrada de Peregrinos

7. En-tren, San - tos Pe - re - gri - nos, Pe - re - gri - nos, Re - ci -  
 8. Can - te - mos con a - le - grí - a, a - le - grí - a, To - dos

7. ban es - te rin - cón, Aun - que es po - bre la mo -  
 8. al con - si - de - rar, Que Je - sús, Jo - sé y Ma -

7. ra - da, la mo - ra - da, Os la doy de co - ra - zón.  
 8. rí - a, y Ma - rí - a, Nos vi - nie - ron hoy a hon - rar.

**CASA NUMERO UNO:**

*José, María, y Coro:*  
En nombre del Cielo  
Os pido posada.  
Pues no puede andar  
Mi esposa amada.

**Posaderos y Todos:**

**Aquí no es mesón.  
Sigán adelante.  
Pues no puedo abrir,  
No sea algún tunante.**

*José, María, y Coro:*  
No sean inhumanos,  
Tengan caridad,  
Que el Dios de los cielos  
Se lo premiará.

**Posaderos y Todos:**

**Ya se pueden ir  
Y no molestar,  
Porque si me enfado  
Os voy a apalear.**

**CASA NUMERO DOS:**

*José, María, y Coro:*  
Venimos rendidos  
Desde Nazaret.  
Yo soy carpintero  
De nombre José.

**Posaderos y Todos:**

**No me importa el nombre,  
Dejenme dormir,  
Pues que yo les digo  
Que no hemos de abrir.**

*José, María, y Coro:*  
Posada te pide,  
Amado casero,  
Por sólo una noche  
La Reina del Cielo.

*HOUSE NUMBER ONE:*

*Joseph, Mary, and Choir:*  
*In the name of heaven  
I ask you for lodging.  
For my beloved wife  
Can go no further.*

*Innkeepers and the People:*

*This is not an inn.  
Keep going.  
Well, I can't open,  
Don't be a scoundrel.*

*Joseph, Mary, and Choir:*  
*Don't be inhuman,  
Have charity,  
And the God of heaven  
Will reward you.*

*Innkeepers and the People:*

*You can go now  
And do not disturb us,  
Because if I get angry  
I'm going to beat you.*

*HOUSE NUMBER TWO:*

*Joseph, Mary, and Choir:*  
*We come weary  
From Nazareth.  
I'm a carpenter  
By the name of Joseph.*

*Innkeepers and the People:*

*I don't care about your name,  
Let me sleep,  
Well, I tell you  
We are not going to open.*

*Joseph, Mary, and Choir:*  
*Hospitality I ask of you,  
Beloved landlord,  
For just one night  
For the Queen of Heaven.*

**Posaderos y Todos:**  
**Pues si es una Reina**  
**Quien lo solicita,**  
**¿Cómo es que de noche**  
**Anda tan solita?**

**CASA NUMERO TRES:**

*José, María, y Coro:*  
Mi esposa es María,  
Es Reina del Cielo,  
Y madre va a ser  
Del Divino Verbo.

**Posaderos y Todos:**  
**¿Eres tú José?**  
**¿Tu esposa es María?**  
**Entren, peregrinos,**  
**No los conocía.**

*José, María, y Coro:*  
Dios pague Señores,  
Vuestra Caridad  
Y que os colme el Cielo  
De felicidad.

**Posaderos y Todos:**  
**¡Dichosa la casa**  
**Que alberga este día,**  
**A la Virgen pura,**  
**La hermosa María.**

**Todos:**  
**Entren, Santos Peregrinos, Peregrinos,**  
**Reciban este rincón.**  
**Aunque es pobre la morada, la morada,**  
**Os la doy de corazón.**

**Cantemos con alegría, alegría,**  
**Todo al considerer,**  
**Que Jesús, José, y María, y María,**  
**Nos vinieron hoy a honrar.**

*Innkeepers and the People:*  
*Well if it is a queen*  
*Who requests it,*  
*Why is it that she travels*  
*All alone at night?*

*HOUSE NUMBER THREE:*

*Joseph, Mary, and Choir:*  
*My wife is Mary,*  
*She is Queen of Heaven,*  
*And she will be mother*  
*to the Divine Word.*

*Innkeepers and the People:*  
*Are you Joseph?*  
*Your wife is Mary?*  
*Come in, pilgrims,*  
*I did not recognize you.*

*Joseph, Mary, and Choir:*  
*God will repay you all,*  
*For your charity*  
*And may Heaven fill you*  
*With happiness.*

*Innkeepers and the People:*  
*Blessed is the house*  
*That harbors this day,*  
*The pure Virgin,*  
*The beautiful Mary.*

*Everybody:*  
*Come in, Holy Pilgrims, Pilgrims,*  
*Receive this corner.*  
*Although the home is poor, the home,*  
*We give it to you from the heart.*

*Let us sing with joy, joy,*  
*All things considered,*  
*That Jesus, Joseph, and Mary, and Mary,*  
*Came to honor us today.*

**THE CREED**      *Please stand, as you are able.*

**We believe in one God,**

**the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE**      *The Leader and the People pray responsively.*

*Adapted from prayers written by Lynne Mallonee Schlimm.*

*Deacon*    God of the watching, God of the waiting: Be present with us.

*Leader*    God of the watching, may the circle of the Advent wreath remind us of your infinite love, which has no beginning or end. Help us to set our minds on things eternal.  
*(We pause, making space for prayer to be said, either silently or aloud.)*

*Leader*    Lord, in your mercy

*People*    **Hear our prayer.**

*Leader*    God of the waiting, we pray for all in authority in the church and in the world. We look forward to the day when the nations of the world walk in the light and your peace is experienced by all.  
*(We pause, making space for prayer to be said, either silently or aloud.)*

*Leader*    Lord, in your mercy

*People*    **Hear our prayer.**

*Leader*    God of the watching, we pray for the city of Davis and for all of Yolo County, that we may be a community of hope and light in this world.  
*(We pause, making space for prayer to be said, either silently or aloud.)*

*Leader*    Lord, in your mercy

*People*    **Hear our prayer.**

*Leader*    God of the waiting, we pray for all the people of your church that you may strengthen them for the ministry that you have set before them. For bishops, deacons, priests, and lay people, that all of us may heed your call on our lives and be committed to your service.  
*(We pause, making space for prayer to be said, either silently or aloud.)*

*Leader*    Lord, in your mercy

*People*    **Hear our prayer.**

*Leader* God of the watching, God of the waiting, we pray for the sick, the friendless, and the needy, that they may experience your healing presence. We pray especially for those on our parish prayer list. *(We pause, making space for prayer to be said, either silently or aloud.)*

*Leader* Lord, in your mercy  
*People* **Hear our prayer.**

*Leader* God of time and eternity and the source of comfort for all who mourn; we pray for all who have died, especially those we hold in our hearts and name before you now.  
*(We pause, making space for prayer to be said, either silently or aloud.)*

*Leader* Lord, in your mercy  
*People* **Hear our prayer.**

*Leader* God of abundance and hope, we are challenged in our worship to set our hearts and minds on the here and now, and to remember and be thankful for all you have given us.  
*(We pause, making space for prayer to be said, either silently or aloud.)*

*Leader* Lord, in your mercy  
*People* **Hear our prayer.**

*Presider* Hasten, O God, the coming of your kingdom, and grant that we, who now live by faith, may with joy behold your Son at his advent in glorious majesty. **Amen.**

## THE PEACE

*Presider* The peace of Christ be always with you.  
*People* **And also with you.** *We greet one another in the name of the Lord.*

## ANNOUNCEMENTS

*Please see the announcement insert, and feel free to take this bulletin home with you. If you do not currently receive an email from us with current news and events, please reach out to [info@churchofstmartin.org](mailto:info@churchofstmartin.org).*

## CELEBRATIONS AND MILESTONES *All may join in praying.*

**Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

## OFFERTORY SENTENCE

*Presider* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

**OFFERTORY NOTES** *The ushers pass collection plates. Online giving is also available; look for the blue “give” button on our website or the QR code near the back of this bulletin—or contact the church office. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings.*

**OFFERTORY** “Rondino on an Ancient Spanish Carol”/ “Élevation” C. Penfield/ A. Guilmant

**OFFERTORY RESPONSE** *(Franconia) Please stand, as you are able, and join in singing.*

**We give thee but thine own, / Whate’er the gift may be;  
All that we have is thine alone, / A trust, O God, from thee.** —William Walsham Howe

## THE GREAT THANKSGIVING

*Presider* The Lord be with you.  
*People* **And also with you.**



*Presider* Lift up your hearts.  
*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.  
*People* **It is right to give thanks and praise.**

*The Presider continues*

Lord of all life, you created the universe, where all living things reflect your glory. You give us this great and beautiful earth, to discover and to cherish. You give us your love, even when things go wrong. Jesus knew hurt and pain. Through him you wipe away our tears, and fill us with your peace, and You give us happy times and things to celebrate. In these we taste your kingdom, a feast for all your children. You made us all, each wonderfully different, to join with the angels and sing your praise:

**SANCTUS WLP 785 “Santo, Santo, Santo”** *Please join in singing*

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to - e - res Se - ñor.  
heart is glad to say the words: you are ho - ly, Lord.

**WORDS OF INSTITUTION** *The People stand or kneel. The Presider continues*

We thank you, loving Father, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and shows us the way to live. Send your Holy Spirit that these gifts of bread and wine may be for us Christ's body and his blood.

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: 'This is my body, given for you. Do this to remember me.'

After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples, saying: 'This is my blood, poured out for you and for many, for the forgiveness of sins.'

So Father, with this bread and this cup we celebrate his love, his death, his risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Savior.

Help us, Father, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with blessed Martin and all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever. **Amen.**

## THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

**Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.  
Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también nosotros perdonamos a los  
que nos ofenden.  
No nos dejes caer en tentación  
y líbranos del mal.  
Porque tuyo es el reino, tuyo es el poder,  
y tuya es la gloria, ahora y por siempre.  
Amen.**

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever.  
Amen.**

## THE BREAKING OF THE BREAD

### THE FRACTION ANTHEM

*Presider* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

*The Presider says*

The Gifts of God for the People of God.

### ABOUT RECEIVING HOLY COMMUNION

*All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. Come forward down the center aisle for Communion. **Choose the station on the left for intinction by the priest or the station on the right to drink from the common cup.** The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates you would like a blessing instead of Communion.*

**COMMUNION MUSIC**    **WLP 761** "All who hunger" (*Holy Manna*)  
                                 **VF 35** "Star Child" (*Star-Child*)

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**POST-COMMUNION PRAYER**    *Please stand as you are able.*

*Presider* Let us pray.

*Presider and People*

**God of abundance, you have fed us with the bread of life and the cup of salvation; you have united us with Christ and one another, and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love in the world and continue forever in the risen life of Christ our Savior. Amen.**

**BLESSING FOR ADVENT** *Presider*

May Almighty God, by whose providence our Savior Christ came among us in great humility, sanctify you with the light of his blessing and set you free from all sin. **Amen.**

May he whose second Coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love. **Amen.**

May you, who rejoice in the first Advent of our Redeemer, at his second Advent be rewarded with unending life. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

**CLOSING HYMN H 65** “Prepare the way, O Zion” (*Bergen väg för Herran*)

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**DISMISSAL**

*Deacon* Let us bless the Lord.

*People* **Thanks be to God.**

**POSTLUDE** “Thanksgiving Postlude/Nun danket alle Gott”

W. Held/J. C. Oley

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**LAND ACKNOWLEDGMENT**

*We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*

Wonder, Love, and Praise 796 "Unidos"

U - ni - dos, u - ni - dos, en tu nom - bre u -  
*To - geth - er, to - geth - er, in your name, we*

ni - dos. U - ni - dos, u - ni - dos, en tu nom - bre u -  
*gath-er. To - geth - er, to - geth - er, in your name, we*

ni - dos. Pues en es - te mun-do paz y a - mor ten -  
*gath-er. Then we'll have in this world peace and love a -*

dre - mos, Pues en es - te mun-do paz y a - mor ten -  
*round us. Then we'll have in this world peace and love a -*

dre - mos. U - ni - dos, siem - pre u - ni - dos, to -  
round us. To - geth - er we're u - nit - ed; we

mán - do - nos las ma - nos i - re - mos por el  
hold hands as we strug - gle; we walk in - to the

mun - do can - tan - do al a - mor.  
world sing - ing God's song of love.

La glo - ria de Je - sus, al fin res - plan - de - ce -  
The glo - ry of Je - sus will ev - er shine in splen -

rá dor. Y el mun - do lle - na - rá de a - mor y de  
The whole world will be joy - ful with love and

1. paz. paz, de a - mor y de  
peace. peace with love and

paz, \_\_\_\_\_ de a - mor y de paz. \_\_\_\_\_  
 peace, \_\_\_\_\_ with love and peace. \_\_\_\_\_

Words: Benjamin Villanueva, 1982; © 1983 Benjamin Villanueva;  
 tr. George Lockwood, 1983; © 1983 George Lockwood

Music: *Unidos*, Benjamin Villanueva, 1982; ©1983 Benjamin Villanueva; arr. Esther Frances, 1983, alt.

Irr.

Wonder, Love, and Praise 724 "People, look East," verses 1, 2, 5 (*Besançon Carol*)



1. Peo - ple, look East. The time is near of the crown-ing of the
2. Fur - rows, be glad. Though earth is bare, one more seed is plant - ed
3. Birds, though you long have ceased to build, guard the nest that must be
4. Stars, keep the watch. When night is dim one more light the bowl shall
5. An - gels, an - nounce with shouts of mirth Christ who brings new life to



1. year. Make your house fair as you are a - ble, trim the hearth and set the
2. there: give up your strength the seed to nour - ish, that in course the flow'r may
3. filled. E - ven the hour when wings are fro - zen God for fledg - ling time has
4. brim, shin - ing be - yond the frost - y weath - er, bright as sun and moon to -
5. earth. Set ev - ery peak and val - ley hum - ming with the word, the Lord is



1. ta - ble. Peo-ple, look East and sing to - day: Love the guest is on the way.
2. flour-ish. Peo-ple, look East and sing to - day: Love the rose is on the way.
3. cho - sen. Peo-ple, look East and sing to - day: Love the bird is on the way.
4. geth - er. Peo-ple, look East and sing to - day: Love the star is on the way.
5. com-ing. Peo-ple, look East and sing to - day: Love the Lord is on the way.

Wonder, Love, and Praise 761 "All who hunger" (Holy Manna)



1. All who hun - ger gath - er glad - ly; ho - ly man - na  
 2. All who hun - ger, nev - er stran - gers, seek - er, be a  
 3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring,  
 wel - come guest. Come from rest - less - ness and roam - ing.  
 liv - ing bread. Come from lone - li - ness and long - ing.



Here in truth we will be fed. You that yearn for  
 Here, in joy we keep the feast. We that once were  
 Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.  
 lost and scat - tered in com - mun - ion's love have stood.  
 from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal.  
 Taste and see the grace e - ter - nal.  
 Taste and see the grace e - ter - nal.



Taste and see that God is good.  
 Taste and see that God is good.  
 Taste and see that God is good.



## Voices Found 35 "Star-Child" (*Star-Child*)

1 Star - child, earth - child, go - be - tween of God,  
 2 Street child, beat child, no place left to go,  
 3 Grown child, old child, mem - ory full of years,  
 4 Spared child, spoiled child, hav - ing, want - ing more,  
 5 Hope - for - peace child, God's stu - pen - dous sign,

love child, Christ child, hea - ven's light - ning rod,  
 hurt child, used child, no one wants to know,  
 sad child, lost child, sto - ry told in tears,  
 wise child, faith child, know - ing joy in store,  
 down - to - earth child, star of stars that shine,

### Refrain

This year, this year, let the day ar - rive, when

Christ - mas come for ev - ery - one, ev - ery - one a - live!

Words: Shirley Erena Murray © 1994 Hope Publishing Company, Carol Stream, IL 60188.  
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 Music: *Star-Child*, Carlton R. Young © 1994 Hope Publishing Company, Carol Stream, IL 60188.  
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Hymnal 65 "Prepare the way, O Zion" (*Bergen väg för Herran*)



1 Pre - pare the way, O Zi - on, your Christ is draw - ing near!  
2 He brings God's rule, O Zi - on; he comes from heaven a - bove.  
3 Fling wide your gates, O Zi - on; your Sa - vior's rule em - brace.



Let ev - ery hill and val - ley a lev - el way ap - pear.  
His rule is peace and free - dom, and jus - tice, truth, and love.  
His tid - ings of sal - va - tion pro - claim in ev - ery place.



Greet One who comes in glo - ry, fore - told in sa - cred sto - ry.  
Lift high your praise re - sound - ing, for grace and joy a - bound - ing.  
All lands will bow be - fore him, their voic - es will a - dore him.

*Refrain*



Oh, blest is Christ that came in God's most ho - ly name.

Words: Frans Mikael Franzen (1772-1847); tr. composite; adapt. Charles P. Price (1920-1999). Copyright © 1982, Charles P. Price. Music: *Bereden väg för Herran*, melody from *Then Swenska Psalmboken*, 1697; harm. *Koralbok för Svenska Kyrkan*, 1939, alt.

## LITURGICAL MINISTERS

Presider: The Very Rev. Dr. Pamela Dolan  
Deacon: The Ven. Margaret Grayden  
Music Ministers: Jeffrey and Dr. Suzanne Jubenville  
Intercessor: Janet Thompson  
Eucharistic Minister: Joannie Cavanagh  
Eucharistic Visitors: Joannie Cavanagh, Jessie Ann Owens  
Children's Cross: Gerry Avila  
Crucifer: Kimo Kimokeo  
Advent Candle Lighting: Randy, Lindsay, Emi, and Adelle Demary  
Holy Family: Francis and Crystal David and Family  
Guitarist: David Avila  
Ushers: Susan Lugo, Tim Williams  
Livestream Coordinator: Gabe Avila  
Flowers: Janet Thompson

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Diane Bamforth, Beth Capell (Jr. Warden), Ben Eustis-Guthrie, Eric Jordan, Jim Jordan, Elise Keddie, Anthony Miller, Susan Stone, Neil Willits (Sr. Warden), Tom Young.



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**LESSONS & CAROLS**

**SUNDAY, DECEMBER 8 AT 4PM**

**A NATURE-THEMED JOURNEY LED BY MUSIC  
AND READINGS**

**BLUE CHRISTMAS**

**SUNDAY, DECEMBER 22 AT 4PM**

**CONTEMPLATIVE SERVICE FOR THOSE WHO  
FEEL "BLUE" THIS HOLIDAY SEASON**

**CHRISTMAS EVE**

**TUESDAY, DECEMBER 24**

**3PM CHRISTMAS EUCHARIST  
WITH PAGEANT**

**7PM AND 10PM FESTIVE CHORAL  
CHRISTMAS EUCHARISTS**

**CHRISTMAS DAY**

**WEDNESDAY, DECEMBER 25**

**10AM EUCHARIST WITH CHRISTMAS CAROLS**