



THE EPISCOPAL CHURCH OF ST. MARTIN

ROOTED IN FAITH • GROWING IN HOPE • REACHING OUT IN LOVE



Tuesday, December 24, 2024 – Christmas Eve The Holy Eucharist Rite II at 7:00pm and 10:00pm

SERVICE NOTES: *We are glad you have joined us! All the hymns can be found in this bulletin, with some of the service music printed within the text and some printed at the back of the bulletin. We encourage you to sing and pray actively. Welcome! Merry Christmas! Bienvenidos! Feliz Navidad!*

| | | |
|----------------|--|-----------------------------|
| PRELUDE | “Weihnachtsbaum” (7pm) (Christmas Tree) | Franz Liszt |
| | “Pastorale for Christmas” (10pm) “Adeste Fideles” | J. Woodman S. Karg-Elert |

CHORAL INTROIT “Sing Lulla-by” (traditional British folk carol)

Upon my lap my Sov’ reign sits / And feeds upon my breast;
Meanwhile His love sustains my life / And gives my body rest.

Burden: Sing lul-la-by, sing lul-la-lul-la-by / My little Boy; Sing lul-la-lul-la-by,
My life’s Joy! Sing lul-la-by / Sing lul-la-lul-la-lul-la-by.

When Thou hast taken thy repast / Repose my Babe on me;
So may Thy Mother and Thy Nurse, / Thy cradle also be.

Burden: Sing lul-la-by...

My Babe, my bliss, my child, my choice, / my fruit, my flower and bud,
My Jesus and my only joy, / The sum of all my good.

Burden: Sing lul-la-by...

And let the ensuing blessed race / Thou wilt succeeding raise,
Join all their praises unto mine / To multiply Thy praise.

Burden: Sing lul-la-by...

Please stand, as you are able.

OPENING HYMN H 83 “O Come all ye faithful” (*Adeste Fideles*), v. 1, 2, 3, 6.

On page 11

CHRISTMAS CANDLE LIGHTING

Reader This is the eve of Christmas, a time when our longing for God's presence among us is fulfilled.

We light all four Advent candles.

Reader Christmas is when we celebrate the birth of the Christ Child. The hope, peace, joy, and love of the entire world are fully realized in this tiny baby, sent to live among us as a human being and to walk with us on the paths of our lives.

We light the white Christ candle.

People **O Emmanuel, God with us, as you let your light shine before all, help us be a light to the world.**

Presider Beloved of God, as we celebrate the birth of the Holy Child, let the light of Christ so enter our hearts and minds, that with simple faith and true hope, we may at this time hasten to Bethlehem to see the baby lying in a manger. **Amen.**

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom now and forever. Amen.**

All are invited to sing the song of praise.

SONG OF PRAISE H 96 "Angels we have heard on high" (*Gloria*)

On page 12

THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. **Amen.**

FIRST READING *Please be seated for the readings.*

Isaiah 9:2-7

A reading from the book of the prophet Isaiah.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM

Please join in singing Psalm 96.

Choir

Let the heav'ns re - joice, and the earth be glad!

tone: ADESTE FIDELIS

- 1 Sing to [God a] new song; *
sing to God all the [whole] earth.
- 2 Sing and bless God's [ho]-ly Name; *
proclaim the good news of salvation from [day] to day.
- 3 Declare God's glory a-[mong] the nations, *
God's wonders a-[mong] all peoples.
- 4 For God is great and greatly [to] be praised, *
more to be feared than [all] gods.

Refrain

- 5 As for all the gods of the nations, they [are] but idols, *
but it is God who [made] the heavens.
- 6 Oh, the majesty and magnificence [of] God's presence! *
Oh, the power and the splendor of God's [sanct]-uary!
- 7 Ascribe to God, you families [of] the peoples, *
ascribe to God [honor] and power.
- 8 Ascribe due honor to God's [ho]-ly Name; *
bring offerings and come in-[to] God's courts.
- 9 Worship the Most High in the [beauty] of holiness; *
let the whole earth tremble be-[fore] God.
- 10 Tell it out among the nations [that] God reigns! *
God has made the world so firm that it cannot be moved
and will judge the [peoples] with equity.

Refrain

- 11 Let the heavens rejoice, and let the earth be glad;
let the sea thunder and [all that] is in it; *
let the field be joyful and all that [is] therein.
- 12 Then shall all the trees of the wood shout for joy
before God, [who] will come, *
who will come to [judge] the earth.

**13 God will judge the [world] with righteousness *
and the [peoples] with truth.**

Refrain

SECOND READING

Titus 2:11-14

A reading from the book of Titus.

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please stand, as you are able. All are invited to sing the sequence hymn.

SEQUENCE HYMN H 107 "Good Christian friends, rejoice" (*In dulci jubilo*)

On page 13

GOSPEL

Luke 2:1-20

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!"

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON *Silence is kept after the sermon.*

THE CREED *Please stand, as you are able, for the Creed.*

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *The Leader and the People pray responsively.*

Deacon Let us pray for God's holy church and for the world, which God made and loves.

Leader Lord God, ruler of the universe, we thank you that you hear us when we pray. We are grateful for all your gifts to us, especially the gift of your son who came to live a human life with us. As you guided the Magi to Bethlehem by a star, guide us to come worshipfully to you.

(We pause, making space for prayer to be said, either silently or aloud.)

Leader Glory to God in the highest

People **And peace to all people on Earth!**

Leader We pray on this Christmas Eve for our world. We pray for those who govern and hold positions of authority among the nations. Lord, you sent your news of peace and goodwill to shepherds, and sent them to see the babe lying in a manger. Let your good news be fulfilled everywhere on earth, for all people.

(We pause, making space for prayer to be said, either silently or aloud.)

Leader Glory to God in the highest

People **And peace to all people on Earth!**

Leader We pray for your church; we pray especially for our Presiding Bishop, Sean; our Bishop, Megan; and for all who serve Christ and build up the Beloved Community. By your Spirit strengthen your people for their work and ministry. As you sent your angels to share the good news, send us to show your light to the world.

(We pause, making space for prayer to be said, either silently or aloud.)

Leader Glory to God in the highest

People **And peace to all people on Earth!**

Leader We pray for one another, for our grandparents, parents, children, and all family and friends, through whom we learn to love and be loved. We thank you for all who care for us as Joseph cared for his family, and we ask you to help us love one another as you first loved us.

(We pause, making space for prayer to be said, either silently or aloud.)

Leader Glory to God in the highest

People **And peace to all people on Earth!**

Leader We pray for those who are sorrowful, distressed or lonely. We pray for all people who have to be separated from loved ones on this holy night. We ask you to comfort us as Mary comforted the Baby Jesus. We ask for the grace to serve you as we find you in the poor, the hungry, the homeless, and the sick. *(We pause, making space for prayer to be said, either silently or aloud.)*

Leader Glory to God in the highest
People **And peace to all people on Earth!**

Presider O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

CONFESSION OF SIN *Please stand or kneel, as you are able.*

The Deacon says Let us confess our sins against God and our neighbor. *(We pause for silent reflection).*

Presider and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION *The Presider stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you. *We greet one another in the name of the Lord.***

ANNOUNCEMENTS

Please see the announcement insert, and feel free to take this bulletin home with you. In addition, an extended announcement sheet is on our website. If you do not currently receive an email from us with current news and events, please reach out to info@churchofstmartin.org so we can be in touch.

OFFERTORY NOTES

The ushers pass collection plates. Online giving is also available; look for the blue “GIVE” button on our website or the QR code near the back of this bulletin—or contact the church office. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings.

OFFERTORY ANTHEM “O Holy Night” (Adolphe Adam, arr. Tom Howard)

OFFERTORY RESPONSE (*Franconia*) *Please stand, as you are able, and join in singing.*

We give thee but thine own, / Whate'er the gift may be;

All that we have is thine alone, / A trust, O God, from thee. —William Walsham Howe

THE GREAT THANKSGIVING

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfectly human of the flesh of the Virgin Mary his mother; so that we might be

delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *Please join in singing.*

Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r, of pow'r and might.
Hea-ven and earth are full of your glo - ry. Ho - san - na in the high - est.
Opt. des.
Blessed is he, is he who comes in the name of the Lord.
molto rit.
Ho - san - na in the high - est, Ho - sa - na in the high - est.

The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory.**

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Martin and all

your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

People and Presider

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.**

Danos hoy nuestro pan de cada día.

**Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.**

**No nos dejes caer en tentación
y líbranos del mal.**

**Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.**

Amen.

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever.**

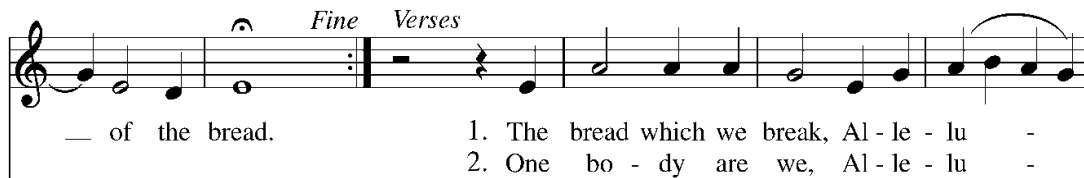
Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM WLP 876 "The disciples knew the Lord Jesus" *(Burnham)*

Antiphon

Cantor, then all



The Presider says

The Gifts of God for the People of God.

About Receiving Holy Communion

All are welcome at God's table, children included. All the Communion bread is gluten-free and vegan. Come forward down the center aisle for Communion. Choose the station on the left for intinction by the priest or the station on the right to drink from the common cup. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates you would like a blessing instead of Communion.

COMMUNION HYMNS **H 115** “What Child is This?” (*Greensleeves*) *On page 14*
 H 87 “Hark, the herald angels sing” (*Mendelssohn*) *On page 15*
 H 113 “Duermete, niño” (*A la ru*) *On page 16*

POST-COMMUNION PRAYER

Presider Let us pray.

Presider and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

We will take a moment to light our handheld candles before the song begins. All are invited to sing.

CANDLE LIGHTING **H 111** “Silent Night” (*Stille Nacht*) *On page 17*

CHRISTMAS BLESSING *The Presider offers a blessing and the People respond Amen.*

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. **Amen.**

May God, who sent his angels to proclaim the glad news of the Savior’s birth, fill you with joy, and make you heralds of the Gospel. **Amen.**

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN **H 100** “Joy to the World” (*Antioch*) *On page 18*

DISMISSAL

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE “Puer Nobis Nascitur” (10pm) J.P. Sweelink
 (Unto us a boy is born)

LITURGICAL MINISTERS

Presider & Preacher: The Very Rev. Dr. Pamela Dolan

Assisting Clergy: The Rev. Ernie Lewis

Deacon: The Ven. Margaret Grayden

Music Ministers: Jeffrey Jubenville and Dr. Suzanne Jubenville

Guest Musician: Michael Smith

Readers: Alice Borchers, Neil Willits (7pm); Charlie Bamforth, Diane Bamforth (10pm)

Intercessors: Neil Willits (7pm); Diane Bamforth (10pm)

Christmas Candles: Anthony Amato, Alexandra Amato (7pm); The Dolan Family (10pm)

Eucharistic Ministers: Bob Holm, Maria Acuna-Feldman (7pm); Susan Stone, Kimo Kimoceo (10pm)

Crucifer: Janet Lane (7pm); Bob Holm (10pm)

Torch Bearers: Janet Lane, Kimo Kimoceo (10pm)

Streamer: Carole Hom

Ushers: Jessie Ann Owens, Bob Polkinghorn (7pm); John Dolan, Colette Chabbott (10pm)

Livestream Coordinator: Gabe Avila

Flowers and Greens: Carole Hom and St. Martin’s Volunteers

CHRISTMAS MEMORIALS AND THANKSGIVINGS

This year, Christmas donations in memory of loved ones or in thanksgiving for loved ones go to the Altar Guild. The Altar Guild provides all the bread and wine for Communion as well as the linens, candles, candle oil, and silver you see on and around the altar at every service.

In loving memory of

Jim Anderson and David Shelton *by Nancy Anderson*

Ron Holm, Mary Holm, and Steve Holm *by Janet Lane and Bob Holm*

George and Charlotte Dugan and Harry Borchers *by Alice and Jim Borchers*

Maria De Los Angeles Barrera Diaz de Vazquez and Antonio Vazquez *by Aiden and Chris Chen-Malloy*

Jennifer Elizabeth Guy *by Brenda and James Guy*

Gail Gong *by Michael Hannon*

Sean Duffey and Emily Murdock *by Anne Duffey*

Barbara Lee Bondonno and Patricia and Leroy Quaas *by Thad and Marianne Quaas*

Emma Yayoi Granett *by Sandy Granett*

Walter A. (Walt) Woodard, *by Judy Woodard*

Domingo and Mercedes Mastache, Charles and Sonia Mastache, and Veona Jacobs, *by Marcia and Robert Jacobs*

Ruth and James Humphrey *by Joy Humphrey*

Evelyn and Harold Miller *by Tony Miller*

Our dear parents *by Diane and Charlie Bamforth*

Frank Snow, Michael Quinn, and Darrell Marshall *by Diane Snow*

Kathleen McCarthy *by Molly McCarthy*

Dale Hall *by Marianne and Dennis Wilcox*

In thanksgiving for

Loving family and friends *by Jerry Hulbert*

Loving family, especially Annabel and Kathleen *by John and Pamela Dolan*

Our children and grandchildren *by Diane and Charlie Bamforth*

Family and friends *by Marianne and Dennis Wilcox*

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LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

Hymnal 83 "O Come all ye faithful" (*Adeste Fideles*) v. 1, 2, 3, 6

1 O come, all ye faith - ful, joy - ful and tri - um - phant, O
 2 God from God, Light from Light e - ter - nal,
 3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
 *4 See how the shep - herds, sum - moned to his cra - dle,
 *5 Child, for us sin - ners poor and in the man - ger,

1 come ye, O come ye to Beth - le - hem;
 2 lo! he ab - hors not the Vir - gin's womb;
 3 sing, all ye ci - ti - zens of heaven a - bove;
 4 leav - ing their flocks, draw nigh to gaze;
 5 we would em - brace thee, with love and awe;

1 come, and be - hold him, born the King of an - gels;
 2 on - ly - be - got - ten Son of the Fa - ther;
 3 glo - ry to God, glo - ry in the high - est;
 4 we too will thith - er bend our joy - ful foot - steps;
 5 who would not love thee, lov - ing us so dear - ly?

Refrain

O come, let us a - dore him, O come, let us a -

dore him, O come, let us a - dore him, Christ the Lord.

6. Yea, Lord, we greet thee, born this happy morning;
 Jesus, to thee be glory giv'n.
 Word of the Father, now in flesh appearing;

Refrain.

Hymnal 96 "Angels we have heard on high" (*Gloria*)

1 An - gels we have heard on high, sing - ing sweet - ly through the night,
 2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?
 3 Come to Beth - le - hem and see him whose birth the an - gels sing;
 4 See him in a man - ger laid whom the an - gels praise a - bove;

and the moun - tains in re - ply ech - o - ing their brave de - light.
 What great bright - ness did you see? What glad tid - ings did you hear?
 come, a - dore on bend - ed knee Christ, the Lord, the new - born King.
 Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

Refrain

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

- - - - - ri - a in ex - cel - sis De - o.

Hymnal 107 "Good Christian friends, rejoice" (*In dulci jubilo*)

1 Good Chris - tian friends, re - joice with heart and soul and voice;
 2 Good Chris - tian friends, re - joice with heart and soul and voice;
 3 Good Chris - tian friends, re - joice with heart and soul and voice;

give ye heed to what we say: Je - sus Christ is born to - day;
 now ye hear of end - less bliss; Je - sus Christ was born for this!
 now ye need not fear the grave: Je - sus Christ was born to save!

ox and ass be - fore him bow, and he is in the man - ger now.
 He hath o - pened hea - ven's door, and we are blest for ev - er - more.
 Calls you one and calls you all to gain his ev - er - last - ing hall.

Christ is born to - day! Christ is born to - day!
 Christ was born for this! Christ was born for this!
 Christ was born to save! Christ was born to save!

Words: John Mason Neale (1818-1866), alt. Music: In dulci jubilo, German carol, 14th cent.; harm. Charles Winfred Douglas (1867-1944).

Hymnal 115 "What Child is This?" (Greensleeves)

Unison or harmony

1 What child is this, who, laid to rest, on
 2 Why lies he in such mean es - tate where
 3 So bring him in - cense, gold, and myrrh, come,

Ma - ry's lap is sleep - ing? Whom an - gels greet with
 ox and ass are feed - ing? Good Chris - tian, fear: for
 peas - ant, king, to own him; the King of kings sal -

an - thems sweet, while shep - herds watch are keep - ing?
 sin - ners here the si - lent Word is plead - ing.
 va - tion brings, let lov - ing hearts en - throne him.

Refrain

This, this is Christ the King, whom shep - herds

guard and an - gels sing; haste, haste to

bring him laud, the babe, the son of Ma - ry.

Hymnal 87 "Hark, the herald angels sing" (Mendelssohn)

1 Hark! the her-ald an-gels sing glo-ry to the new-born King!
 2 Christ, by high-est heaven a-dored; Christ, the ev-er-last-ing Lord;
 3 Mild he lays his glo-ry by, born that we no more may die,

Peace on earth and mer-cy mild, God and sin-ners rec-on-ciled!
 late in time be-hold him come, off-spring of the Vir-gin's womb.
 born to raise us from the earth, born to give us sec-ond birth.

Joy-ful, all ye na-tions, rise, join the tri-umph of the skies;
 Veiled in flesh the God-head see; hail the in-car-nate De-i-ty.
 Risen with heal-ing in his wings, light and life to all he brings,

with the an-gel-ic host pro-claim Christ is born in Beth-le-hem!
 Pleased as man with us to dwell; Je-sus, our Em-man-u-el!
 hail, the Sun of Right-eous-ness! hail, the heaven-born Prince of Peace!

Refrain

Hark! the her-ald an-gels sing glo-ry to the new-born King!

Hymnal 113 "Duermete, niño" (A la ru)

Introduction/Interlude



1 Duér-
2 No

1 Oh,
2 You



1 me - te, Ni - ño lin - do, en los bra - zos del a -
2 te - mas al rey He - ro - des que na - da te ha de ha -

1 sleep now, ho - ly ba - by, with your head a - gainst my
2 need not fear — King He - rod, he will bring no harm to



1 mor mien - tras — que duer - me y des - can - sa la
2 cer; en los — bra - zos de tu ma - dre y ahí

1 breast; — mean-while the pangs of my sor - row are
2 you; so rest in the arms of your mo - ther who

Refrain



1 pe - na de mi do - lor.
2 na - die te ha de o - fen - der. A la ru, a la

1 soothed and put — to rest.
2 sings you a — la ru.



mè, A la ru, a la mè, a la ru, a la



mè, a la ru, a la ru, a la mè.

Hymnal 111 "Silent Night" (*Stille Nacht*)

Si - lent night, ho - ly night, all is calm,
 Si - lent night, ho - ly night, shep - herds quake
 Si - lent night, ho - ly night, Son of God,

all is bright round you vir - gin mo - ther and child.
 at the sight, glo - ries stream from hea - ven a - far,
 love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly
 heaven - ly hosts— sing al - le - lu - ia; Christ, the Sa - vior, is
 with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. Sleep in hea - ven - ly peace.
 born! Christ, the Sa - vior, is born!
 birth. Je - sus, Lord, at thy birth.

Hymnal 100 "Joy to the World" (Antioch)

1 Joy to the world! the Lord is come: let earth re -
 2 Joy to the world! the Sa - vior reigns; let us our
 *3 No more let sins and sor - rows grow, nor thorns in -
 4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and
 songs em - ploy, while fields and floods, rocks, hills and plains, re -
 fest the ground; he comes to make his bless - ings flow far
 na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture
 peat the sound - ing joy, re - peat the sound - ing
 as the curse is found, far as the curse is
 won - ders of his love, and won - ders of his

1 and heaven and na - ture sing, and
 2 re - peat the sound - ing joy, re -
 3 far as the curse is found, far
 4 and won - ders of his love, and

sing, and heaven, and heaven and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

heaven and na - ture sing,
 peat the sound - ing joy,
 as the curse is found,
 won - ders of his love,

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