



# THE EPISCOPAL CHURCH OF ST. MARTIN

ROOTED IN FAITH • GROWING IN HOPE • REACHING OUT IN LOVE



## Christmas Day The Holy Eucharist Rite II at 10:00am Wednesday, December 25, 2024

**SERVICE NOTES:** *We are glad you have joined us! All the hymns can be found in this bulletin, with some of the service music printed within the text and some printed at the back of the bulletin. **If you are online:** We have posted an online insert, which has helpful information about participating in Communion online. We encourage you to sing and pray actively. Welcome! Merry Christmas! Bienvenidos! Feliz Navidad!*

**PRELUDE** Prelude VI in D minor – Well-Tempered Clavier Book II (J.S. Bach)  
“The First Nowell” – English Christmas Carol arr. by David Willcocks

*Please stand, as you are able, for the Opening Hymn.*

**OPENING HYMN** H 87 “Hark! The herald angels sing” (Mendelssohn)

*On page 9*

### CHRISTMAS CANDLE LIGHTING

*Reader* This is Christmas morning, a time when our longing for God’s presence among us is fulfilled.  
*(We light all four Advent candles)*

*Reader* Christmas is when we celebrate the birth of the Christ Child. The hope, peace, joy and love of the entire world are fully realized in this tiny baby, sent to live among us as a human being and to walk with us on the paths of our lives.  
*(We light the white Christ candle)*

*People* **O Emmanuel, God with us, as you let your light shine before all, help us be a light to the world.**

*Presider* Beloved in God, as we celebrate the birth of the Holy Child, let the light of Christ so enter our hearts and minds, that with simple faith and true hope, we may at this time hasten to Bethlehem to see the Baby lying in a manger. **Amen.**

### OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God’s kingdom, now and for ever. Amen.**

*All are invited to sing the Song of Praise.*

**SONG OF PRAISE**      **H 100** "Joy to the World" (*Antioch*), v. 1, 4

*On page 10*

**THE COLLECT OF THE DAY**

*Presider*      God be with you.

*People*      **And also with you.**

*Presider*      Let us pray. Almighty God, you have given your only-begotten Son to take our nature upon him, and to be born this day of a pure virgin: Grant that we, who have been born again and made your children by adoption and grace, may daily be renewed by your Holy Spirit; through our Lord Jesus Christ, to whom with you and the same Spirit be honor and glory, now and for ever. **Amen.**

**FIRST READING**    *Please be seated for the readings.*

**Isaiah 52:7-10**

A reading from the book of Isaiah.

How beautiful upon the mountains  
are the feet of the messenger who announces peace,  
who brings good news,  
who announces salvation,  
who says to Zion, "Your God reigns."

Listen! Your sentinels lift up their voices,  
together they sing for joy;

for in plain sight they see  
the return of the LORD to Zion.

Break forth together into singing,  
you ruins of Jerusalem;  
for the LORD has comforted his people,  
he has redeemed Jerusalem.

The LORD has bared his holy arm  
before the eyes of all the nations;  
and all the ends of the earth shall see  
the salvation of our God.

*Lector*      Hear what the Spirit is saying to God's people.

*People*      **Thanks be to God.**

**PSALM**

Please join in reading Psalm 98.

- 1 Sing a new song to God, \***  
**who has done marvelous things.**
- 2 With your right hand, O God, and your holy arm, \***  
**you have won for yourself the victory.**
- 3 You have made known your victory; \***  
**your righteousness have you openly shown in the sight of the nations.**
- 4 You remember your mercy and faithfulness to the house of Israel, \***  
**and all the ends of the earth have seen the victory of our God.**
- 5 Shout with joy to God, all you lands; \***  
**lift up your voice, rejoice and sing.**

- 6 Sing to God with the harp, \***  
with the harp and the voice of song.
- 7 With trumpets and the sound of the horn, \***  
shout with joy before our God who reigns in majesty.
- 8 Let the sea make a noise and all that is in it, \***  
the lands and those who dwell therein.
- 9 Let the rivers clap their hands, \***  
and let the hills ring out with joy before God,  
who will come to judge the earth;
- 10 God shall judge the world in righteousness \***  
and the peoples with equity.

**SECOND READING**

**Hebrews 1:1-4**

A reading from the letter to the Hebrews.

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

**SEQUENCE HYMN H 107** "Good Christian friends, rejoice" (*In dulci jubilo*)

*On page 11*

**GOSPEL**

**John 1:1-14**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**THE SERMON** *Silence is kept after the sermon.*

**THE NICENE CREED**     *Please stand as you are able and join in saying the Creed.*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God, begotten, not made, of one Being with the  
Father; through him all things were made.**

**For us and for our salvation he came down from heaven:**

**was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.**

**For our sake he was crucified under Pontius Pilate, he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father.**

**who with the Father and the Son is worshiped and glorified; who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE**     *The Leader and the People pray responsively.*

*Deacon*     Let us pray for God's holy church and for the world, which God made and loves.

*Leader*     Lord God, ruler of the universe, we thank you that you hear us when we pray. We are grateful for all your gifts to us, especially the gift of your son who came to live a human life with us. As you guided the Magi to Bethlehem by a star, guide us to come worshipfully to you.  
*(We pause, making space for prayer to be said, either silently or aloud.)*

*Leader*     Glory to God in the highest

*People*     **And peace to all people on Earth!**

*Leader*     We pray on this Christmas Day for our world. We pray for those who govern and hold positions of authority among the nations. Lord, you sent your news of peace and goodwill to shepherds and sent them to see the babe lying in a manger. Let your good news be fulfilled everywhere on earth, for all people.  
*(We pause, making space for prayer to be said, either silently or aloud.)*

*Leader*     Glory to God in the highest

*People*     **And peace to all people on Earth!**

*Leader*     We pray for your church; we pray especially for our Presiding Bishop, Sean, our Bishop, Megan, and for all who serve Christ and build up the Beloved Community. By your Spirit strengthen your people for their work and ministry. As you sent your angels to share the good news, send us to show your light to the world.  
*(We pause, making space for prayer to be said, either silently or aloud.)*

*Leader*     Glory to God in the highest

*People*     **And peace to all people on Earth!**

*Leader*     We pray for one another, for our grandparents, parents, children, and all family and friends, through whom we learn to love and be loved. We thank you for all who care for us as Joseph cared for his family, and we ask you to help us love one another as you first loved us.  
*(We pause, making space for prayer to be said, either silently or aloud.)*

*Leader* Glory to God in the highest  
*People* **And peace to all people on Earth!**

*Leader* We pray for those who are sorrowful, distressed or lonely. We pray for all people who have to be separated from loved ones on this holy day. We ask you to comfort us as Mary comforted the Baby Jesus. We ask for the grace to serve you as we find you in the poor, the hungry, the homeless, and the sick.  
*(We pause, making space for prayer to be said, either silently or aloud.)*

*Leader* Glory to God in the highest  
*People* **And peace to all people on Earth!**

*Presider* O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

**CONFESSION OF SIN** *Please stand or kneel as you are able.*

*Deacon* Let us confess our sins against God and our neighbor. *(We pause for silent reflection).*

*Presider and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

**ABSOLUTION** *The Presider stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**THE PEACE**

*Presider* The peace of Christ be always with you.

*People* **And also with you.** *We greet one another in the name of the Lord.*

**ANNOUNCEMENTS**

*Please see the announcement insert, and feel free to take this bulletin home with you. If you do not currently receive an email from us with current news and events, please reach out to [info@churchofstmartin.org](mailto:info@churchofstmartin.org).*

**OFFERTORY NOTES**

*The ushers will pass collection plates. Online giving is also available; just look for the blue “GIVE” button on our website or the QR code near the back of this bulletin, or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings.*

**OFFERTORY MUSIC**

“The call from Scotland,” Pierre Gianferrara

**OFFERTORY RESPONSE** *(Franconia)* *Please stand, as you are able, and join in singing.*

**We give thee but thine own, / Whate'er the gift may be;**

**All that we have is thine alone, / A trust, O God, from thee.** —William Walsham Howe

## THE GREAT THANKSGIVING

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfectly human of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Presider and People*

**We remember Christ's death,**

**We proclaim Christ's resurrection,**

**We await Christ's coming in glory.**

*The Presider continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Martin

and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

### THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

*People and Presider*

**Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.**

**Danos hoy nuestro pan de cada día.**

**Perdona nuestras ofensas,  
como también nosotros perdonamos a los  
que nos ofenden.**

**No nos dejes caer en tentación  
y líbranos del mal.**

**Porque tuyo es el reino, tuyo es el poder,  
y tuya es la gloria, ahora y por siempre.**

**Amen.**

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever.**

**Amen.**

### THE BREAKING OF THE BREAD

*The Presider breaks the consecrated bread or host, saying*

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*The Presider says*

The Gifts of God for the People of God.

### *About Receiving Holy Communion*

*All are welcome at God's table, children included. All the Communion bread is gluten-free and vegan. Come forward down the center aisle for Communion. Choose the station on the left for intinction by the priest or the station on the right to drink from the common cup. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates you would like a blessing instead of Communion.*

**COMMUNION MUSIC** H 89 "It came upon a midnight clear" (*Carol*)

*On page 12*

H 101 "Away in a manger" (*Cradle Song*)

*On page 13*

### POST-COMMUNION PRAYER

*Presider* Let us pray:

*Presider and People*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

**A CHRISTMAS BLESSING**    *The Presider blesses the people, saying*

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. **Amen.**

May God, who sent his angels to proclaim the glad news of the Savior’s birth, fill you with joy, and make you heralds of the Gospel. **Amen.**

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

**CLOSING HYMN**    **H 105** “God rest you merry, Gentlemen” (*God Rest You Merry*)    *On page 14*

**DISMISSAL**

*Leader*            Let us go forth in the name of Christ.

*People*            **Thanks be to God.**

**POSTLUDE**            “Il est né le Divin Enfant” – French Christmas carol (Anon/Fauré) arr. by Jean Claudric

**LITURGICAL MINISTERS**

Preacher and Presider: The Very Rev. Dr. Pamela Dolan

Deacon: The Ven. Margaret Grayden

Pianist: Pierre Gianferrara

Readers: Bob Holm, Maria Acuna-Feldman

Intercessor: Maria Acuna-Feldman

Crucifer: Janet Lane

Eucharistic Ministers: Janet Lane, Kimo Kimokeo

Christmas Candle Lighting: Janet Lane and Bob Holm

Usher: Jessie Ann Owens, Bob Holm

Flowers: Carole Hom

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**LAND ACKNOWLEDGMENT**

*We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*



Hymnal 87 "Hark! The herald angels sing" (Mendelssohn)

1 Hark! the her-ald an-gels sing glo-ry to the new-born King!  
 2 Christ, by high-est heaven a-dored; Christ, the ev-er-last-ing Lord;  
 3 Mild he lays his glo-ry by, born that we no more may die,

Peace on earth and mer-cy mild, God and sin-ners rec-on-ciled!  
 late in time be-hold him come, off-spring of the Vir-gin's womb.  
 born to raise us from the earth, born to give us sec-ond birth.

Joy-ful, all ye na-tions, rise, join the tri-umph of the skies;  
 Veiled in flesh the God-head see; hail the in-car-nate De-i-ty.  
 Risen with heal-ing in his wings, light and life to all he brings,

with the an-gel-ic host pro-claim Christ is born in Beth-le-hem!  
 Pleased as man with us to dwell; Je-sus, our Em-man-u-el!  
 hail, the Sun of Right-eous-ness! hail, the heaven-born Prince of Peace!

*Refrain*

Hark! the her-ald an-gels sing glo-ry to the new-born King!

Hymnal 100 "Joy to the World" (*Antioch*), v. 1, 4

1 Joy to the world! the Lord is come: let earth re -  
 2 Joy to the world! the Sa - vior reigns; let us our  
 \*3 No more let sins and sor - rows grow, nor thorns in -  
 4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and  
 songs em - ploy, while fields and floods, rocks, hills and plains, re -  
 fest the ground; he comes to make his bless - ings flow far  
 na - tions prove the glo - ries of his right - cous - ness, and

heaven and na - ture sing, and heaven and na - ture  
 peat the sound - ing joy, re - peat the sound - ing  
 as the curse is found, far as the curse is  
 won - ders of his love, and won - ders of his

1 and heaven and na - ture sing, and  
 2 re - peat the sound - ing joy, re -  
 3 far as the curse is found, far  
 4 and won - ders of his love, and

sing, and heaven, and heaven and na - ture sing.  
 joy, re - peat, re - peat the sound - ing joy.  
 found, far as, far as the curse is found.  
 love, and won - ders, won - ders of his love.

heaven and na - ture sing,  
 peat the sound - ing joy,  
 as the curse is found,  
 won - ders of his love,

Words: Isaac Watts (1674-1748), alt. Music: *Antioch*, George Frideric Handel (1685-1759); adapt. and arr. Lowell Mason (1792-1872).

Hymnal 107 "Good Christian friends, rejoice" (*In dulci jubilo*)

1 Good Chris - tian friends, re - joice with heart and soul and voice;  
 2 Good Chris - tian friends, re - joice with heart and soul and voice;  
 3 Good Chris - tian friends, re - joice with heart and soul and voice;

give ye heed to what we say: Je - sus Christ is born to - day;  
 now ye hear of end - less bliss; Je - sus Christ was born for this!  
 now ye need not fear the grave: Je - sus Christ was born to save!

ox and ass be - fore him bow, and he is in the man - ger now.  
 He hath o - pened hea - ven's door, and we are blest for ev - er - more.  
 Calls you one and calls you all to gain his ev - er - last - ing hall.

Christ is born to - day! Christ is born to - day!  
 Christ was born for this! Christ was born for this!  
 Christ was born to save! Christ was born to save!

Words: John Mason Neale (1818-1866), alt. Music: *In dulci jubilo*, German carol, 14th cent.; harm. Charles Winfred Douglas (1867-1944).

## Hymnal 89 "It came upon a midnight clear" (Carol)

1 It came up - on the mid - night clear, that  
 2 Still through the clov - en skies they come with  
 3 Yet with the wocs of sin and strife the  
 4 For lo! the days are haste - ning on, by

glo - rious song of old, from an - gels bend - ing  
 peace - ful wings un - furled, and still their heaven - ly  
 world has suf - fered long; be - neath the heaven - ly  
 pro - phets scen of old, when with the cv - cr -

near the earth to touch their harps of gold:  
 mu - sic floats o'er all the wea - ry world;  
 hymn have rolled two thou - sand years of wrong;  
 cir - cling years shall come the time fore - told,

"Peace on the earth, good will to men, from  
 a - bove its sad and low - ly plains they  
 and war - ring hu - man - kind hears not the  
 when peace shall o - ver all the earth its

heaven's all - gra - cious King." The world in sol - emn  
 bend on hov - ering wing, and ev - er o'er its  
 tid - ings which they bring; O hush the noise and  
 an - cient splen - dors fling, and all the world give

still - ness lay to hear the an - gels sing.  
 Ba - bel - sounds the bless - ed an - gels sing.  
 cease your strife and hear the an - gels sing!  
 back the song which now the an - gels sing.

Words: Edmund LL Sears (1810-1876), alt. Music: Carol, Richard Storrs Willis (1819-1900).

Hymnal 101 "Away in a manger" (*Cradle Song*)



1 A - way in a man - ger, no crib for his bed,  
 2 The cat - tle are low - ing, the ba - by a - wakes,  
 \* 3 Be near me, Lord Je - sus; I ask thee to stay



the lit - tle Lord Je - sus laid down his sweet head.  
 but lit - tle Lord Je - sus no cry - ing he makes.  
 close by me for ev - er, and love me I pray.



The stars in the bright sky looked down where he lay,  
 I love thee, Lord Je - sus! Look down from the sky,  
 Bless all the dear chil - dren in thy ten - der care,



the lit - tle Lord Je - sus a - sleep on the hay.  
 and stay by my side un - til morn - ing is nigh.  
 and fit us for hea - ven to live with thee there.

Words: Traditional carol. Music: *Cradle Song*, melody William James Kirkpatrick (1838-1921); harm. Ralph Vaughan Williams (1872-1958).

Hymnal 105 "God rest you merry, Gentlemen" (*God Rest You Merry*)



1 God rest you mer - ry, gen - tle - men, let noth - ing you dis - may;  
 2 From God our heav - en - ly Fa - ther a bless - ed an - gel came  
 3 "Fear not, then," said the an - gel, "Let noth - ing you af - fright;  
 4 Now to the Lord sing prais - es, all you with - in this place,

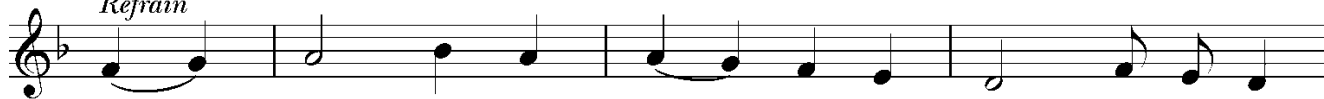


re - mem - ber Christ our Sa - vior was born on Christ - mas Day,  
 and un - to cer - tain shep - herds brought tid - ings of the same:  
 this day is born a Sa - vior of a pure vir - gin bright,  
 and with true love and char - i - ty each o - ther now em - brace;



to save us all from Sa - tan's power when we were gone a - stray.  
 how that in Beth - le - hem was born the Son of God by name.  
 to free all those who trust in him from Sa - tan's power and might."  
 this ho - ly tide of Christ - mas doth bring re - deem - ing grace.

*Refrain*



O tid - ings of com - fort and joy, com - fort and



joy; O tid - ings of com - fort and joy!

Words: London carol, 18th cent. Music: *God Rest You Merry*, melody from *Little Book of Christmas Carols*, ca. 1850; harm. Charles Winfred Douglas (1867-1944). Copyright © The Church Pension Fund.

## CHRISTMAS MEMORIALS AND THANKSGIVINGS

*This year, Christmas donations in memory of loved ones or in thanksgiving for loved ones go to the Altar Guild. The Altar Guild provides all the bread and wine for Communion as well as the linens, candles, candle oil, and silver you see on and around the altar at every service.*

### **In loving memory of**

Jim Anderson and David Shelton *by Nancy Anderson*

Ron Holm, Mary Holm, and Steve Holm *by Janet Lane and Bob Holm*

George and Charlotte Dugan and Harry Borchers *by Alice and Jim Borchers*

Maria De Los Angeles Barrera Diaz de Vazquez and Antonio Vazquez *by Aiden and Chris Chen-Malloy*

Jennifer Elizabeth Guy *by Brenda and James Guy*

Gail Gong *by Michael Hannon*

Sean Duffey and Emily Murdock *by Anne Duffey*

Barbara Lee Bondonno and Patricia and Leroy Quaas *by Thad and Marianne Quaas*

Emma Yayoi Granett *by Sandy Granett*

Walter A. (Walt) Woodard, *by Judy Woodard*

Domingo and Mercedes Mastache, Charles and Sonia Mastache, and Veona Jacobs, *by Marcia and Robert Jacobs*

Ruth and James Humphrey *by Joy Humphrey*

Evelyn and Harold Miller *by Tony Miller*

Our dear parents *by Diane and Charlie Bamforth*

Frank Snow, Michael Quinn, and Darrell Marshall *by Diane Snow*

Kathleen McCarthy *by Molly McCarthy*

Dale Hall, *by Marianne and Dennis Wilcox*

### **In thanksgiving for**

Loving family and friends *by Jerry Hulbert*

Loving family, especially Annabel and Kathleen *by John and Pamela Dolan*

Our children and grandchildren *by Diane and Charlie Bamforth*

Family and friends, *by Marianne and Dennis Wilcox*

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Associate: The Rev. Deborah Hawkins, [debbie@churchofstmartin.org](mailto:debbie@churchofstmartin.org)

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Diane Bamforth, Beth Capell (Jr. Warden), Ben Eustis-Guthrie, Eric Jordan, Jim Jordan, Elise Keddie, Anthony Miller, Susan Stone, Neil Willits (Sr. Warden), Tom Young.



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