



# THE EPISCOPAL CHURCH OF ST. MARTIN

ROOTED IN FAITH • GROWING IN HOPE • REACHING OUT IN LOVE

## Second Sunday after the Epiphany The Holy Eucharist Rite II at 10:00am Sunday January 19, 2025

**SERVICE NOTES:** *We are glad you have joined us! If you are online:* We have posted a hymn insert, which also has other helpful information about attending online. *If you are in person:* The hymns can be found in the Hymnal in the pew rack in front of you, with some of the service music printed within the text. We encourage you to sing and pray actively. Welcome! Bienvenidos!

### PRELUDE

*Please stand, as you are able, and join in singing.*

**OPENING HYMN** H 497 “How bright appears the morning star” (*Wie schön leuchtet der Morgenstern*)  
*In the Hymnal*

### OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God’s kingdom, now and for ever. Amen.**

### SONG OF PRAISE S 280 “Glory to God” *Canticle 20 (Powell)*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## THE COLLECT OF THE DAY

*Presider* God be with you.

*People* **And also with you.**

*Presider* Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

## FIRST READING *You may be seated for the readings.*

**Isaiah 62:1-5**

A reading from the book of Isaiah.

For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,

until her vindication shines out like the dawn,  
and her salvation like a burning torch.

The nations shall see your vindication,  
and all the kings your glory;

and you shall be called by a new name  
that the mouth of the Lord will give.

You shall be a crown of beauty in the hand of the Lord,  
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate;

but you shall be called My Delight Is in Her,  
and your land Married;

for the Lord delights in you,  
and your land shall be married.

For as a young man marries a young woman,  
so shall your builder marry you,

and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

**PSALM** *Please join in singing from Psalm 36.*

Robert Knox Kennedy  
(b. 1945)



© 1979, Robert Knox Kennedy.

**5 Your love, O God, reaches to the heavens, \*  
and your faithfulness to the clouds.**

**6 Your righteousness is like the strong mountains,  
your justice like the great deep; \*  
you save all your creatures, O God.**

**7 How priceless is your love, O God; \*  
your people take refuge under the shadow of your wings.**

**8 They feast upon the abundance of your house; \*  
you give them drink from the river of your delights.**

**9 For with you is the well of life, \*  
and in your light we see light.**

**10 Continue your loving-kindness to those who know you, \*  
and your favor to those who are true of heart.**

**SECOND READING**

**1 Corinthians 12:1-11**

A reading from Paul's first letter to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to

another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

*Please stand, as you are able, and join in singing.*

**SEQUENCE HYMN** *Hyfrdol*

*Choir* Alleluia, Alleluia, Alleluia, Alleluia!

*All* **Alleluia, Alleluia, Alleluia, Alleluia!**

*Choir* Hark! The Word of God is calling over the ages the Good News for all!

*All* **Alleluia, Alleluia, Alleluia, Alleluia!**

**GOSPEL**

**John 2:1-11**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**THE SERMON** *Silence is kept after the sermon.*

**THE NICENE CREED** *Please stand as you are able and join in saying the Creed.*

**We believe in one God,**

**the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,**

**eternally begotten of the Father, God from God, Light from Light,**

**true God from true God, begotten, not made,**

**of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven:**

**was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.**

**For our sake he was crucified under Pontius Pilate, he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father.**

**who with the Father and the Son is worshiped and glorified; who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

*Deacon* Let us pray for the Church and the world.

*Leader* We pray for all your faithful people, and those who are called to lead, that we may walk in your way of love and manifest your light to the world.

*(We pause, making space for prayer to be said, either silently or aloud.)*

*People* May the light of Christ be made manifest  
**And the glory of the Lord shine upon us.**

*Leader* We pray for all nations of the world, that those in authority will work toward peace and equity for all their people. *(We pause, making space for prayer to be said, either silently or aloud.)*

*People* May the light of Christ be made manifest  
**And the glory of the Lord shine upon us.**

*Leader* We pray for people everywhere, that their lives may be full, that their families may be secure, and that their hearts be filled with your peace.

*(We pause, making space for prayer to be said, either silently or aloud.)*

*People* May the light of Christ be made manifest  
**And the glory of the Lord shine upon us.**

*Leader* We pray for the city of Davis and for Yolo County, that neighbors care for neighbors, creating a truly loving community for all. *(We pause, making space for prayer to be said.)*

*People* May the light of Christ be made manifest  
**And the glory of the Lord shine upon us.**

*Leader* We pray for those who are suffering in ways that are known or hidden to us. We pray for those who struggle mightily in this life and for those whose light is dimming. We pray for those who are ill and those who care for them. We pray especially for those on our parish prayer list. *(We pause, making space for prayer to be said, either silently or aloud.)*

*People* May the light of Christ be made manifest  
**And the glory of the Lord shine upon us.**

*Leader* We pray for all those who have been called into eternal life with you and thank you for the light they brought to the world. *(We pause, making space for prayer to be said, either silently or aloud.)*

*People* May light perpetual shine upon them, Lord  
**And may their memories be a blessing.**

*Presider* Gracious and loving God, we come before you with no gifts but ourselves; accept and receive our lives, so that we may be manifestations of your presence. We ask that you let the light of your Spirit shine within and among us, so that we may share in the mystery of your purpose of blessing for all creation, through Jesus Christ our Lord. **Amen.**

## CONFESSION OF SIN *Please stand or kneel as you are able.*

*Deacon* Let us confess our sins against God and our neighbor. *(We pause for silent reflection.)*

*Presider and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

**ABSOLUTION**      *The Presider says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**THE PEACE**

*Presider*      The peace of Christ be always with you.

*People*      **And also with you.**      *We greet one another in the name of the Lord.*

**ANNOUNCEMENTS**

*Please see the announcement insert, and feel free to take this bulletin home with you. In addition, an extended announcement sheet is on our website. If you do not currently receive an email from us with current news and events, please reach out to [info@churchofstmartin.org](mailto:info@churchofstmartin.org) so we can be in touch.*

**CELEBRATIONS AND MILESTONES**

*All may join in praying.*

**Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

**OFFERTORY NOTES**

*The ushers pass collection plates. Online giving is also available; look for the blue “give” button on our website or the QR code near the back of this bulletin—or contact the church office. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings.*

**OFFERTORY ANTHEM**      “Draw us in the Spirit’s Tether,” Harold Friedell

*Sung by The Choir*

Draw us in the Spirit’s tether, / For when humbly in thy name,  
Two or three are met together / You are in the midst of them:  
Alleluya! Alleluya! Touch we now thy garment’s hem.

As the brethren used to gather / in the name of Christ to sup,  
Then with thanks to God the Father / Break the bread and bless the cup,  
Alleluya! Alleluya! So knit thou our friendship up.

All our meals and all our living / Make as sacraments of thee,  
That by caring, helping, giving / We may true disciples be,  
Alleluya! Alleluya! We will serve thee faithfully.

**OFFERTORY RESPONSE**      *(Franconia)*

*Please stand, as you are able, and join in singing.*

**We give thee but thine own, / Whate'er the gift may be;  
All that we have is thine alone, / A trust, O God, from thee.**

—William Walsham Howe

**THE GREAT THANKSGIVING**

*Presider*      The Lord be with you.

*People*      **And also with you.**

*Presider*      Lift up your hearts.

*People*      **We lift them to the Lord.**

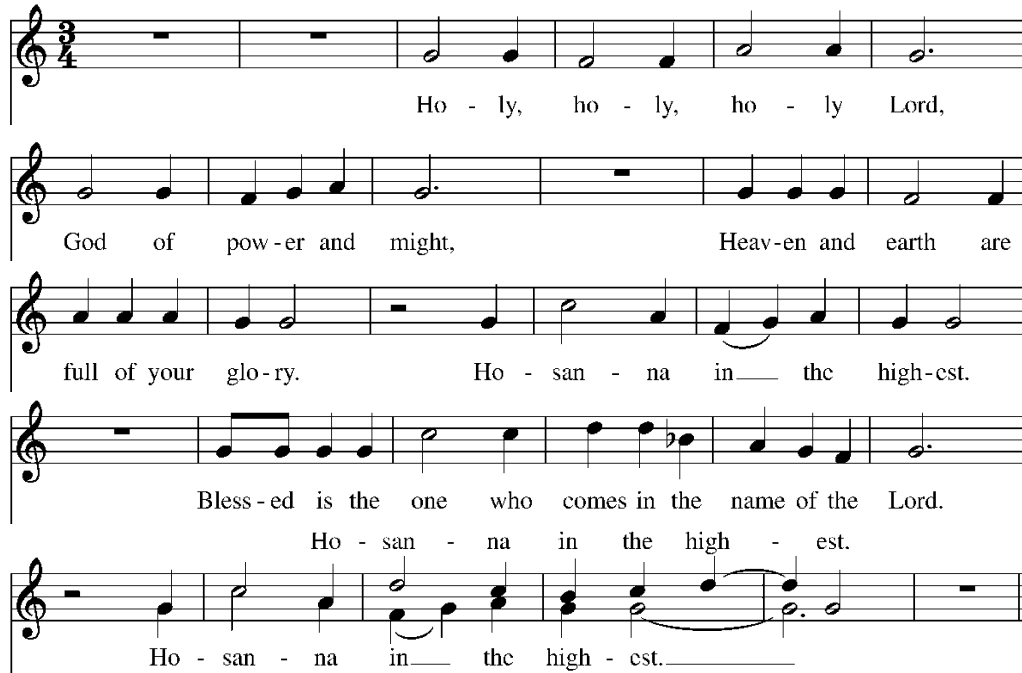
*Presider*      Let us give thanks to the Lord our God.

*People*      **It is right to give our thanks and praise.**

*The Presider continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Savior. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS**      **WLP 853** “Holy, holy, holy Lord”      *Presider and People*



Ho - ly, ho - ly, ho - ly Lord,  
God of pow - er and might, Heav - en and earth are  
full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in the name of the Lord.  
Ho - san - na in the high - est.  
Ho - san - na in the high - est.

**WORDS OF INSTITUTION**      *The Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

*Presider and People*

**We remember Christ’s death.**

**We proclaim Christ’s resurrection.**

**We await Christ’s coming in glory.**

*The Presider continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that

they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Martin and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

**THE LORD’S PRAYER**

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

*Presider and People*

**Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.**

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Danos hoy nuestro pan de cada día.**

**Give us today our daily bread.**

**Perdona nuestras ofensas,  
como también nosotros perdonamos a los  
que nos ofenden.**

**Forgive us our sins  
as we forgive those who sin against us.**

**No nos dejes caer en tentación  
y líbranos del mal.**

**Save us from the time of trial,  
and deliver us from evil.**

**Porque tuyo es el reino, tuyo es el poder,  
y tuya es la gloria, ahora y por siempre.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever.**

**Amen.**

**Amen.**

**THE BREAKING OF THE BREAD**

**THE FRACTION ANTHEM WLP 876** “The disciples knew the Lord Jesus” *(Burnham) Presider & People*

*Antiphon  
Cantor, then all*

The dis - ci - ples knew the Lord Je - sus in the break - ing -

— of the bread. *Fine* *Verses*  
1. The bread which we break, Al - le - lu -  
2. One bo - dy are we, Al - le - lu -

*All repeat Antiphon*  
ia, is the com - mun - ion of the Bod - y of Christ.  
ia, for though ma - ny we share one bread.

*The Presider says*

The Gifts of God for the People of God.



## ABOUT RECEIVING HOLY COMMUNION

All are welcome at God's table, children included. All the Communion bread is gluten-free and vegan. Come forward down the center aisle for Communion. **Choose the station on the left for intinction by the priest or the station on the right to drink from the common cup.** The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates you would like a blessing instead of Communion.

COMMUNION HYMNS    H 342 "O bread of life" (*Sheng En*)

*In the Hymnal*

H 324 "Let all mortal flesh keep silence" (*Picardy*)

*In the Hymnal*

POST-COMMUNION PRAYER    *Please stand, as you are able.*

*The Presider says,* Let us pray.

*Presider and People*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

BLESSING    *Presider*

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN    H 542 "Christ is the world's true light" (*St. Joan*)

*In the Hymnal*

## DISMISSAL

*Leader*            Go in peace to love and serve the Lord.

*People*            **Thanks be to God.**

## POSTLUDE

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## LITURGICAL MINISTERS

Preacher and Presider: The Very Rev. Pamela Dolan

Assisting Priest: The Rev. Ernie Lewis

Deacon: The Ven. Margaret Grayden

Music Ministers: Jeffrey and Dr. Suzanne Jubenville

Readers: Deb Kimokeo, Janet Lane

Intercessor: Janet Lane

Eucharistic Ministers: Susan Stone, Janet Gebhardt

Eucharistic Visitors: Jessie Ann Owens, Joannie Cavanagh

Crucifer: Bob Holm

Ushers: Kimo Kimokeo, Ben Eustis-Guthrie

Livestream Coordinator: Gabe Avila

Flowers: Rhody Vallejo

## LAND ACKNOWLEDGMENT

*We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*

## NOTICE OF PHOTOGRAPHY, VIDEO RECORDING

*Our church services may involve photography and/or video recordings which may contain your likeness. By attending, you consent to the photography, recording, distribution, or any other lawful use of the materials and waive any and all rights you may have in connection with such materials. Any such images and recordings will be the property of The Episcopal Church of St. Martin (the “Church”) and may be used by the Church or its agents for further distribution or marketing on its website, streamed to those off-site, or in printed materials to share our programs and activities. You also hereby release the Church and its leadership, staff, or agents from any liability that may arise from the use of such materials. Your consent, waiver, and release shall extend to any individual who is under your care, guardianship, or agency. **If you do not consent to being photographed or videorecorded during this service, please sit in the last 5 rows on either side. We do not photograph or videorecord during Communion.***

## CHURCH CONTACT INFORMATION

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## VESTRY ([vestry@churchofstmartin.org](mailto:vestry@churchofstmartin.org))

Diane Bamforth, Beth Capell (Jr. Warden), Ben Eustis-Guthrie, Eric Jordan, Jim Jordan, Elise Keddie, Anthony Miller, Susan Stone, Neil Willits (Sr. Warden), Tom Young.



STATEMENT OF  
COMMITMENT AND ACTION



WEBSITE LINK



TITHELY: GIVE  
WITH A CLICK

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