



# THE EPISCOPAL CHURCH OF ST. MARTIN

ROOTED IN FAITH • GROWING IN HOPE • REACHING OUT IN LOVE

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## Second Sunday after the Epiphany The Holy Eucharist Rite I at 8:00am Sunday January 19, 2025

### OPENING ACCLAMATION *Please stand as you are able.*

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and forever. Amen.

### COLLECT FOR PURITY AND GREAT COMMANDMENTS *The Presider says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

### THE GLORIA *Presider and People*

**Glory be to God on high, and on earth peace, good will towards men.**

**We praise thee, we bless thee, we worship thee,**

**we glorify thee, we give thanks to thee for thy great glory,**

**O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;**

**O Lord God, Lamb of God, Son of the Father,**

**that takest away the sins of the world, have mercy upon us.**

**Thou that takest away the sins of the world, receive our prayer.**

**Thou that sittest at the right hand of God the Father, have mercy upon us.**

**For thou only art holy;**

**thou only art the Lord; thou only, O Christ, with the Holy Ghost,**

**art most high in the glory of God the Father. Amen.**

### THE COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* And also with you.

*Presider* Let us pray. Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that thy people, illumined by thy Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever. **Amen.**

**FIRST READING** *Please be seated for the readings.*

**Isaiah 62:1-5**

A reading from the book of Isaiah.

For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,

until her vindication shines out like the dawn,  
and her salvation like a burning torch.

The nations shall see your vindication,  
and all the kings your glory;

and you shall be called by a new name  
that the mouth of the Lord will give.

You shall be a crown of beauty in the hand of the Lord,  
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate;  
but you shall be called My Delight Is in Her,  
and your land Married;

for the Lord delights in you,  
and your land shall be married.

For as a young man marries a young woman,  
so shall your builder marry you,

and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

*Lector* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

**PSALM**

*Lector* Please join in reading from Psalm 36.

**5 Your love, O God, reaches to the heavens, \*  
and your faithfulness to the clouds.**

**6 Your righteousness is like the strong mountains,  
your justice like the great deep; \*  
you save all your creatures, O God.**

**7 How priceless is your love, O God; \*  
your people take refuge under the shadow of your wings.**

**8 They feast upon the abundance of your house; \*  
you give them drink from the river of your delights.**

**9 For with you is the well of life, \*  
and in your light we see light.**

**10 Continue your loving-kindness to those who know you, \*  
and your favor to those who are true of heart.**

**GOSPEL**     *Please stand as you are able*

**John 2:1-11**

*Gospeller*     The Holy Gospel of our Lord Jesus Christ according to John.  
*People*         **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

*Gospeller*     The Gospel of the Lord.  
*People*         **Praise be to thee, O Christ.**

**THE SERMON**     *Silence is kept after the sermon.*

**THE NICENE CREED**     *Please stand as you are able and join in saying the Creed.*

**We believe in one God,**

**the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven:**

**was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.**

**For our sake he was crucified under Pontius Pilate, he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father.**

**who with the Father and the Son is worshiped and glorified; who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE**

*Deacon*     Let us pray for the Church and the world.

*Leader*     We pray for all your faithful people, and those who are called to lead, that we may walk in your way of love and manifest your light to the world.

*(We pause, making space for prayer to be said, either silently or aloud.)*

May the light of Christ be made manifest

*People*     **And the glory of the Lord shine upon us.**

*Leader* We pray for all nations of the world, that those in authority will work toward peace and equity for all their people.

*(We pause, making space for prayer to be said, either silently or aloud.)*

*People* May the light of Christ be made manifest  
**And the glory of the Lord shine upon us.**

*Leader* We pray for people everywhere, that their lives may be full, that their families may be secure, and that their hearts be filled with your peace.

*(We pause, making space for prayer to be said, either silently or aloud.)*

*People* May the light of Christ be made manifest  
**And the glory of the Lord shine upon us.**

*Leader* We pray for the city of Davis and for Yolo County, that neighbors care for neighbors, creating a truly loving community for all.

*(We pause, making space for prayer to be said, either silently or aloud.)*

*People* May the light of Christ be made manifest  
**And the glory of the Lord shine upon us.**

*Leader* We pray for those who are suffering in ways that are known or hidden to us. We pray for those who struggle mightily in this life and for those whose light is dimming. We pray for those who are ill and those who care for them. We pray especially for those on our parish prayer list.

*(We pause, making space for prayer to be said, either silently or aloud.)*

*People* May the light of Christ be made manifest  
**And the glory of the Lord shine upon us.**

*Leader* We pray for all those who have been called into eternal life with you and thank you for the light they brought to the world.

*(We pause, making space for prayer to be said, either silently or aloud.)*

*People* May light perpetual shine upon them, Lord  
**And may their memories be a blessing.**

*Presider* Gracious and loving God, we come before you with no gifts but ourselves; accept and receive our lives, so that we may be manifestations of your presence. We ask that you let the light of your Spirit shine within and among us, so that we may share in the mystery of your purpose of blessing for all creation, through Jesus Christ our Lord. **Amen.**

## **CONFESSION OF SIN**

*The Deacon says* Let us confess our sins against God and our neighbor. *We pause in silence.*

*Presider and People*

**Most merciful God,**

**we confess that we have sinned against thee in thought, word, and deed,  
by what we have done, and by what we have left undone.**

**We have not loved thee with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of thy Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in thy will, and walk in thy ways,  
to the glory of thy Name. Amen.**

## **ABSOLUTION**      *The Presider says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **THE PEACE**

*Presider*      The peace of the Lord be always with you.

*People*      **And with thy spirit.**      *We greet one another in the name of the Lord.*

## **ANNOUNCEMENTS**

*Please see the announcement insert, and feel free to take this bulletin home with you. In addition, extended announcements are on our website. If you do not currently receive an email from us with current news and events, please reach out to [info@churchofstmartin.org](mailto:info@churchofstmartin.org) so we can be in touch.*

## **CELEBRATIONS AND MILESTONES**      *All may join in praying.*

**Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

## **OFFERTORY SENTENCE**

*Presider*      Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

## **OFFERTORY NOTES**

*The ushers pass collection plates. Online giving is also available; look for the blue “give” button on our website or the QR code near the back of this bulletin—or contact the church office. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings.*

## **THE GREAT THANKSGIVING**      *Please stand, as you are able.*

*Presider*      The Lord be with you.

*People*      **And with thy spirit.**

*Presider*      Lift up your hearts.

*People*      **We lift them up unto the Lord.**

*Presider*      Let us give thanks unto our Lord God.

*People*      **It is meet and right so to do.**

## *The Presider continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## **SANCTUS**

*Presider and People*

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

**WORDS OF INSTITUTION**      *Please kneel or stand, as you are able.*

*The Presider continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

### **THE LORD'S PRAYER**

And now, as our Savior Christ hath taught us, we are bold to say,

*Presider and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

### **THE BREAKING OF THE BREAD**

## FRACTION ANTHEM

*Presider* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

## AGNUS DEI *Presider and People*

**O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.**

## *Presider and People*

**We do not presume to come to this thy Table, O merciful Lord,  
trusting in our own righteousness, but in thy manifold and great mercies.  
We are not worthy so much as to gather up the crumbs under thy Table.  
But thou art the same Lord whose property is always to have mercy.  
Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ,  
and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

## INVITATION AND DISTRIBUTION

The Gifts of God for the People of God.

*The ministers receive the Sacrament and then deliver it to the people.*

## ABOUT RECEIVING HOLY COMMUNION

*All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask.  
Come forward down the center aisle for Communion. Choose the station on the left for intinction by the priest  
or the station on the right to drink from the common cup. The customary response upon receiving Communion  
is "Amen." Crossing your arms over your chest indicates you would like a blessing instead of Communion.*

## EUCCHARISTIC VISITOR SENDING PRAYER

*Presider* Let us pray.

*Deacon* We send you forth bearing these holy gifts, that those whom you visit will share in Christ's body  
and blood.

*People* **We who are many are one body, because we all share one bread, one cup.**

*Deacon* **Our prayers go with you.**

## POST-COMMUNION PRAYER *Presider and People*

**Almighty and everliving God,  
we most heartily thank thee for that thou dost feed us, in these holy mysteries,  
with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ;  
and dost assure us thereby of thy favor and goodness towards us;  
and that we are very members incorporate in the mystical body of thy Son,  
the blessed company of all faithful people;  
and are also heirs, through hope, of thy everlasting kingdom.  
And we humbly beseech thee, O heavenly Father, so to assist us with thy grace,  
that we may continue in that holy fellowship,  
and do all such good works as thou hast prepared for us to walk in;  
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.**

## BLESSING *The Presider offers a blessing.*

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of  
God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

## DISMISSAL

Deacon        Go in peace to love and serve the Lord.  
People        **Thanks be to God.**

*Psalm text © Order of Saint Helena, used by permission. The Prayers of the People are adapted from Planning for Rites and Rituals: A Resource for Episcopal Worship, edited by Andrew R. Wright, Church Publishing, 2023.*

## LITURGICAL MINISTERS

Preacher and Presider: The Very Rev. Pamela Dolan  
Assisting Priest: The Rev. Ernie Lewis  
Deacon: The Ven. Margaret Grayden  
Reader: Carla Harris  
Intercessor: Jessie Ann Owens  
Eucharistic Minister: Bob Polkinghorn  
Usher: Jessie Ann Owens  
Eucharistic Visitors: Jessie Ann Owens, Joannie Cavanagh  
Flowers: Rhody Vallejo

## LAND ACKNOWLEDGMENT

*We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*

## CHURCH CONTACT INFORMATION

Rector: The Very Rev. Dr. Pamela Dolan, [pamela@churchofstmartin.org](mailto:pamela@churchofstmartin.org)  
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## VESTRY ([vestry@churchofstmartin.org](mailto:vestry@churchofstmartin.org))

Diane Bamforth, Beth Capell (Jr. Warden), Ben Eustis-Guthrie, Eric Jordan, Jim Jordan, Elise Keddie, Anthony Miller, Susan Stone, Neil Willits (Sr. Warden), Tom Young.



STATEMENT OF  
COMMITMENT AND ACTION



WEBSITE LINK



TITHELY: GIVE  
WITH A CLICK

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