



THE EPISCOPAL CHURCH OF ST. MARTIN

ROOTED IN FAITH • GROWING IN HOPE • REACHING OUT IN LOVE

Third Sunday after the Epiphany The Holy Eucharist Rite II at 10:00am Sunday January 26, 2025

SERVICE NOTES: *We are glad you have joined us! If you are online:* We have posted a hymn insert, which also has other helpful information about attending online. *If you are in person:* The hymns can be found in the Hymnal in the pew rack in front of you, with some of the service music printed within the text. We encourage you to sing and pray actively. Welcome! Bienvenidos!

PRELUDE

“Surely Goodness and Mercy Shall Follow Me Always”
“Go, Tell It on a Mountain”

C. Tambling
arr. J. Jubenville

Please stand, as you are able, and join in singing.

OPENING HYMN H 530 “Spread, O spread the mighty word” (*Gott sei Dank*)

In the Hymnal

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God’s kingdom, now and for ever. Amen.

SONG OF PRAISE S 280 “Glory to God” *Canticle 20 (Powell)*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Jc - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray. Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING *You may be seated for the readings.*

Nehemiah 8:1-3, 5-6, 8-10

A reading from the book of Nehemiah.

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the

people wept when they heard the words of the law. Then he said to them, “Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength.”

Lector Hear what the Spirit is saying to God’s people.
People Thanks be to God.

PSALM *Please join in singing from Psalm 19.*

Robert Knox Kennedy
(b. 1945)



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- 1 The heavens declare your glory, O God, *
and the firmament shows your handiwork.
- 2 One day tells its tale to another, *
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,
- 4 Their sound has gone out into all lands, *
and their message to the ends of the world.
- 5 In the deep you have set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.
- 7 Your law, O God, is perfect and revives the soul *
your testimony is sure and gives wisdom to the innocent.
- 8 Your statutes are just and rejoice the heart; *
your commandment is clear and gives light to the eyes.
- 9 The fear of you is clean and endures forever *
your judgments are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often one offends? *
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins; let them not get dominion over me; *
then shall I be whole and sound, and innocent of a great offense

Robert Knox Kennedy
(b. 1945)



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**14 Let the words of my mouth and the meditation of my heart
be acceptable in your sight, *
O God, my strength and my redeemer.**

SECOND READING

1 Corinthians 12:12-31a

A reading from Paul's first letter to the Corinthians.

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Please stand, as you are able, and join in singing.

SEQUENCE HYMN *Hyfrdol*

Choir Alleluia, Alleluia, Alleluia, Alleluia!

All **Alleluia, Alleluia, Alleluia, Alleluia!**

Choir Hark! The Word of God is calling over the ages the Good News for all!

All **Alleluia, Alleluia, Alleluia, Alleluia!**

GOSPEL

Luke 4:14-21

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON *Silence is kept after the sermon.*

THE NICENE CREED *Please stand as you are able and join in saying the Creed.*

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.**

For us and for our salvation he came down from heaven:

was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father.

who with the Father and the Son is worshiped and glorified; who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Deacon Let us pray for the Church and the world.

Leader We pray for all your faithful people, and those who are called to lead, that we may walk in your way of love and manifest your light to the world.

(We pause, making space for prayer to be said, either silently or aloud.)

May the light of Christ be made manifest

People **And the glory of the Lord shine upon us.**

Leader We pray for all nations of the world, that those in authority will work toward peace and equity for all their people. *(We pause, making space for prayer to be said, either silently or aloud.)*

May the light of Christ be made manifest

People **And the glory of the Lord shine upon us.**

Leader We pray for people everywhere, that their lives may be full, that their families may be secure, and that their hearts be filled with your peace. *(We pause, making space for prayer to be said.)*

People May the light of Christ be made manifest
And the glory of the Lord shine upon us.

Leader We pray for the city of Davis and for Yolo County, that neighbors care for neighbors, creating a truly loving community for all. *(We pause, making space for prayer to be said.)*

People May the light of Christ be made manifest
And the glory of the Lord shine upon us.

Leader We pray for those who are suffering in ways that are known or hidden to us. We pray for those who struggle mightily in this life and for those whose light is dimming. We pray for those who are ill and those who care for them. We pray especially for those on our parish prayer list. *(We pause, making space for prayer to be said, either silently or aloud.)*

People May the light of Christ be made manifest
And the glory of the Lord shine upon us.

Leader We pray for all those who have been called into eternal life with you and thank you for the light they brought to the world. *(We pause, making space for prayer to be said, either silently or aloud.)*

People May light perpetual shine upon them, Lord
And may their memories be a blessing.

Presider Gracious and loving God, we come before you with no gifts but ourselves; accept and receive our lives, so that we may be manifestations of your presence. We ask that you let the light of your Spirit shine within and among us, so that we may share in the mystery of your purpose of blessing for all creation, through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN *Please stand or kneel as you are able.*

Deacon Let us confess our sins against God and our neighbor. *(We pause for silent reflection).*

Presider and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION *The Presider says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.** *We greet one another in the name of the Lord.*

ANNOUNCEMENTS

Please see the announcement insert, and feel free to take this bulletin home with you. In addition, an extended announcement sheet is on our website. If you do not currently receive an email from us with current news and events, please reach out to info@churchofstmartin.org so we can be in touch.

CELEBRATIONS AND MILESTONES

All may join in praying.

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY NOTES

The ushers pass collection plates. Online giving is also available; look for the blue “give” button on our website or the QR code near the back of this bulletin—or contact the church office. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings.

OFFERTORY ANTHEM “How Beautiful Upon the Mountain,” John Carter *Sung by the Choir*

OFFERTORY RESPONSE (Franconia) *Please stand, as you are able, and join in singing.*

We give thee but thine own, / Whate'er the gift may be;

All that we have is thine alone, / A trust, O God, from thee.

—William Walsham Howe

THE GREAT THANKSGIVING

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Savior. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS WLP 853 “Holy, holy, holy Lord” *Presider and People*

Ho - ly, ho - ly, ho - ly Lord,
God of pow - er and might, Heav - en and earth are
full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the Lord.
Ho - san - na in the high - est.
Ho - san - na in the high - est.

WORDS OF INSTITUTION *The Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People

We remember Christ's death.

We proclaim Christ's resurrection.

We await Christ's coming in glory.

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Martin and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

Presider and People

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.**

Danos hoy nuestro pan de cada día.

**Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.**

**No nos dejes caer en tentación
y líbranos del mal.**

**Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.**

Amen.

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever.**

Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM WLP 876 “The disciples knew the Lord Jesus” (Burnham) *Presider & People*

Antiphon
Cantor, then all

The dis - ci - ples knew the Lord — Je - sus — in the break - ing —

— of the bread. *Fine* *Verses*

1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

All repeat Antiphon

ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though — ma - ny we share one — bread.

The Presider says

The Gifts of God for the People of God.

ABOUT RECEIVING HOLY COMMUNION

All are welcome at God’s table, children included. All the Communion bread is gluten-free and vegan. Come forward down the center aisle for Communion. Choose the station on the left for intinction by the priest or the station on the right to drink from the common cup. The customary response upon receiving Communion is “Amen.” Crossing your arms over your chest indicates you would like a blessing instead of Communion.

COMMUNION HYMNS H 581 “Where charity and love prevail” (Cheshire)
WLP 794 “Muchos Resplandores” (Many are the lightbeams)

*In the Hymnal
On page 11*

POST-COMMUNION PRAYER *Please stand, as you are able.*

The Presider says, Let us pray.

Presider and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING *Presider*

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

CLOSING HYMN H 537 “Christ for the world we sing” (Moscow)

In the Hymnal

ANNUAL MEETING

We encourage you to stay for the Annual Meeting, which will last about an hour. You will find coffee and snacks in the narthex. Feel free to bring snacks and coffee back into the church with you. We will have a dismissal after the annual meeting.

LITURGICAL MINISTERS

Presider: The Very Rev. Dr. Pamela Dolan

Preacher: The Rev. Dr. Portia Hopkins

Assisting Priest: The Rev. Ernie Lewis

Deacon: The Ven. Margaret Grayden

Music Ministers: Jeffrey and Dr. Suzanne Jubenville

Readers: Gwyneth Bruch, Bob Polkinghorn

Intercessor: Bob Polkinghorn

Eucharistic Ministers: Janet Gebhardt, Bob Polkinghorn

Crucifer: Joe Bender

Ushers: Joan Cavanagh, Russ Gebhardt

Livestream Coordinator: Gabe Avila

Flowers: Given to the glory of God and in loving memory of Maxwell Ryan Thomas by his family

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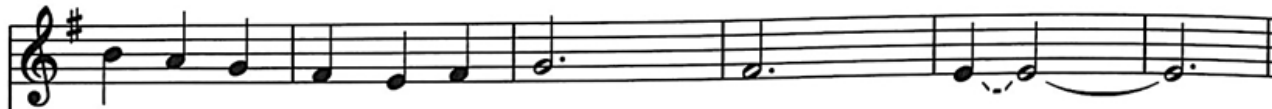
Wonder, Love, and Praise 794 “Muchos Resplandores”



1. Mu - chos res-plan - do - res, só - lo u - na luz; es la
 2. Mu - chas son las ra - mas, un ár - bol hay, y su
1. Man - y are the light-beams from the one light. Our one
2. Man - y are the bran - ches of the one tree. Our one



luz de Cris - to. _____ Mu - chos res-plan - do - res,
 tron - co es Cris - to. _____ Mu - chos son los tron - cos,



só - lo u - na luz que nos ha - ce u - no. _____
 un tron - co hay y en el so - mos u - no. _____
from the one light; we are one in Christ. _____
of the one tree; we are one in Christ. _____

3. Muchos son los dones, uno el amor:
 el amor de Cristo.
 Muchos son los dones, uno el amor
 que nos hace uno.

*3. Many are the gifts giv'n, love is all one.
 Love's the gift of Jesus.
 Many are the gifts giv'n, love is all one;
 we are one in Christ.*

4. Muchas las tareas, uno el sentir,
 el sentir de Cristo.
 Muchas las tareas, uno el sentir
 que nos hace uno.

*4. Many ways to serve God, the spirit is one;
 servant spirit of Jesus.
 Many ways to serve God, the spirit is one;
 we are one in Christ.*

5. Muchos son los miembros, un cuerpo hay,
 ese cuerpo es Cristo.
 Muchos son los miembros, un cuerpo hay
 y en El somos uno.

*5. Many are the members, the body is one;
 members all of Jesus.
 Many are the members, the body is one;
 we are one in Christ.*

Words: Anders Frontenson (b. 1905) © AF-Foundation Hymns and Song, Verbum Stockholm
 tr. Pablo D. Sosa (b. 1933); tr. © Pablo D. Sosa

Music: *Tjånsterna*, Olle Widestrand, harm. © Olle Widestrand harm. Skinner Chávez Melo (1944-1992)
 © harm. Skinner Chavez-Melo

lrr.

LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

NOTICE OF PHOTOGRAPHY, VIDEO RECORDING

*Our church services may involve photography and/or video recordings which may contain your likeness. By attending, you consent to the photography, recording, distribution, or any other lawful use of the materials and waive any and all rights you may have in connection with such materials. Any such images and recordings will be the property of The Episcopal Church of St. Martin (the “Church”) and may be used by the Church or its agents for further distribution or marketing on its website, streamed to those off-site, or in printed materials to share our programs and activities. You also hereby release the Church and its leadership, staff, or agents from any liability that may arise from the use of such materials. Your consent, waiver, and release shall extend to any individual who is under your care, guardianship, or agency. **If you do not consent to being photographed or videorecorded during this service, please sit in the last 5 rows on either side. We do not photograph or videorecord during Communion.***

CHURCH CONTACT INFORMATION

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Treasurer: Jessie Ann Owens, treasurer@churchofstmartin.org

VESTRY (vestry@churchofstmartin.org)

Diane Bamforth, Beth Capell (Jr. Warden), Ben Eustis-Guthrie, Eric Jordan, Jim Jordan, Elise Keddie, Anthony Miller, Susan Stone, Neil Willits (Sr. Warden), Tom Young.



STATEMENT OF
COMMITMENT AND ACTION



WEBSITE LINK



TITHELY: GIVE
WITH A CLICK

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