



# THE EPISCOPAL CHURCH OF ST. MARTIN

ROOTED IN FAITH • GROWING IN HOPE • REACHING OUT IN LOVE

## First Sunday after the Epiphany – The Baptism of Our Lord The Holy Eucharist Rite II at 10:00am Sunday January 12, 2025

**SERVICE NOTES:** *We are glad you have joined us! If you are online:* We have posted a hymn insert, which also has other helpful information about attending online. *If you are in person:* The hymns can be found in the Hymnal in the pew rack in front of you, with some of the service music printed within the text. We encourage you to sing and pray actively. Welcome! Bienvenidos!

### PRELUDE

“Toccata on *Regent Square*”  
“Christ, unser Herr, zum Jordan kam”  
“Prélude sur l’Introït de l’Épiphanie”

L. Smith  
J.S. Bach  
M. Duruflé

*Please stand, as you are able, and join in singing.*

**OPENING HYMN** H 135 “Songs of thankfulness and praise” (*Salzburg*)

*In the Hymnal*

*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be God’s kingdom, now and for ever. Amen.

**SONG OF PRAISE** S 280 “Glory to God” *Canticle 20 (Powell)*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## THE COLLECT OF THE DAY

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray. Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

**FIRST READING** *You may be seated for the readings.*

**Isaiah 43:1-7**

A reading from the book of Isaiah.

Thus says the LORD, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the LORD your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honored, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth—everyone who is called by my name, whom I created for my glory, whom I formed and made."

Lector Hear what the Spirit is saying to God's people.  
People Thanks be to God.

PSALM *Please join in singing from Psalm 29.*

Robert Knox Kennedy  
(b. 1945)



© 1979, Robert Knox Kennedy.

- 1 Ascribe to God, you heavenly beings, \*  
ascribe to God glory and strength.
- 2 Ascribe due honor to God's holy Name; \*  
worship the Most High in the beauty of holiness.
- 3 The voice of God is upon the waters;  
the God of glory thunders; \*  
God is upon the mighty waters.
- 4 The voice of God is a powerful voice; \*  
the voice of God is a voice of splendor.
- 5 The voice of God breaks the cedar trees; \*  
God breaks the cedars of Lebanon;
- 6 God makes Lebanon skip like a calf, \*  
and Mount Hermon like a young wild ox.
- 7 The voice of God splits the flames of fire;  
the voice of God shakes the wilderness; \*  
God shakes the wilderness of Kadesh.
- 8 The voice of God makes the oak trees writhe \*  
and strips the forests bare.
- 9 And in the temple of the Holy One, \*  
all are crying, "Glory!"
- 10 God sits enthroned above the flood, \*  
enthroned as Sovereign for evermore.
- †11 God shall give strength to the people; \*  
God shall give the people the blessing of peace.

## SECOND READING

Acts 8:14-17

A reading from the Acts of the Apostles.

When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

Lector Hear what the Spirit is saying to God's people.  
People **Thanks be to God.**

*Please stand, as you are able, and join in singing.*

**SEQUENCE HYMN** *Hyfrdol*

Choir Alleluia, Alleluia, Alleluia, Alleluia!

All **Alleluia, Alleluia, Alleluia, Alleluia!**

Choir Hark! The Word of God is calling over the ages the Good News for all!

All **Alleluia, Alleluia, Alleluia, Alleluia!**

**GOSPEL**

**Luke 3:15-17, 21-22**

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

**THE SERMON** *Silence is kept after the sermon.*

**THE RENEWAL OF BAPTISMAL VOWS** *Please stand as you are able.*

*The Presider says*

Let us all renew our baptismal vows.

Presider Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended to the dead. On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

*Presider* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
*People* **I will, with God’s help.**

*Presider* Will you proclaim by word and example the Good News of God in Christ?  
*People* **I will, with God’s help.**

*Presider* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People* **I will, with God’s help.**

*Presider* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*People* **I will, with God’s help.**

*The Presider concludes the Renewal of Vows as follows*

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

**HYMN WLP 767 “Baptized in Water”**

*On page 10*

*Please join in singing while the clergy asperse the congregation with holy water.*

**PRAYERS OF THE PEOPLE**

*Deacon* Let us pray for the Church and the world.

*Leader* We pray for all your faithful people, and those who are called to lead, that we may walk in your way of love and manifest your light to the world.  
*(We pause, making space for prayer to be said, either silently or aloud.)*

*People* May the light of Christ be made manifest  
**And the glory of the Lord shine upon us.**

*Leader* We pray for all nations of the world, that those in authority will work toward peace and equity for all their people. *(We pause, making space for prayer to be said, either silently or aloud.)*

*People* May the light of Christ be made manifest  
**And the glory of the Lord shine upon us.**

*Leader* We pray for people everywhere, that their lives may be full, that their families may be secure, and that their hearts be filled with your peace.  
*(We pause, making space for prayer to be said, either silently or aloud.)*

*People* May the light of Christ be made manifest  
**And the glory of the Lord shine upon us.**

*Leader* We pray for the city of Davis and for Yolo County, that neighbors care for neighbors, creating a truly loving community for all. *(We pause, making space for prayer to be said.)*

*People* May the light of Christ be made manifest  
**And the glory of the Lord shine upon us.**

*Leader* We pray for those who are suffering in ways that are known or hidden to us. We pray for those who struggle mightily in this life and for those whose light is dimming. We pray for those who are ill and those who care for them. We pray especially for those on our parish prayer list. *(We pause, making space for prayer to be said, either silently or aloud.)*

*People* May the light of Christ be made manifest  
**And the glory of the Lord shine upon us.**

*Leader* We pray for all those who have been called into eternal life with you and thank you for the light they brought to the world. We pray for the repose of the soul of Howard Gardner and for his family and friends who mourn. *(We pause, making space for prayer to be said, either silently or aloud.)*

May light perpetual shine upon them, Lord  
*People* **And may their memories be a blessing.**

*Presider* Gracious and loving God, we come before you with no gifts but ourselves; accept and receive our lives, so that we may be manifestations of your presence. We ask that you let the light of your Spirit shine within and among us, so that we may share in the mystery of your purpose of blessing for all creation, through Jesus Christ our Lord. **Amen.**

**CONFESSION OF SIN** *Please stand or kneel as you are able.*

*Deacon* Let us confess our sins against God and our neighbor. *(We pause for silent reflection).*

*Presider and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

**ABSOLUTION** *The Presider stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**THE PEACE**

*Presider* The peace of Christ be always with you.

*People* **And also with you.** *We greet one another in the name of the Lord.*

**ANNOUNCEMENTS**

*Please see the announcement insert, and feel free to take this bulletin home with you. In addition, an extended announcement sheet is on our website. If you do not currently receive an email from us with current news and events, please reach out to [info@churchofstmartin.org](mailto:info@churchofstmartin.org) so we can be in touch.*

**CELEBRATIONS AND MILESTONES**

*All may join in praying.*

**Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

**OFFERTORY NOTES**

*The ushers pass collection plates. Online giving is also available; look for the blue “give” button on our website or the QR code near the back of this bulletin—or contact the church office. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings.*

**OFFERTORY ANTHEM** “Tomorrow Shall Be My Dancing Day,” John Gardner *Sung by The Choir*

Tomorrow shall be my dancing day: I would my true love did so chance  
To see the legend of my play, To call my true love to my dance!  
Sing “O my love, this have I done for my true love!”

Then was I born of a virgin pure; Of her I took fleshly substance;  
Thus was I knit to man’s nature, To call my true love to my dance!  
Sing “O my love, this have I done for my true love!”

In a manger laid and wrapped I was, So very poor this was my chance,  
Betwixt an ox and a silly poor ass, To call my true love to my dance!  
Sing "O my love, this have I done for my true love!"

Then afterward, baptized I was; The Holy Ghost on me did glance,  
My Father's voice heard from above To call my true love to my dance!  
Sing "O my love, this have I done for my true love!"

**OFFERTORY RESPONSE** (Franconia) *Please stand, as you are able, and join in singing.*  
**We give thee but thine own, / Whate'er the gift may be;**  
**All that we have is thine alone, / A trust, O God, from thee.** —William Walsham Howe

**THE GREAT THANKSGIVING**

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Presider* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*The Presider continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Savior. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS** WLP 853 "Holy, holy, holy Lord" *Presider and People*

Ho - ly, ho - ly, ho - ly Lord,  
God of pow - er and might, Heav - en and earth are  
full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in the name of the Lord.  
Ho - san - na in the high - est.  
Ho - san - na in the high - est.

**WORDS OF INSTITUTION** *The Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior

and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Presider and People*

**We remember Christ's death. We proclaim Christ's resurrection. We await Christ's coming in glory.**

*The Presider continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Martin and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

## THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

*Presider and People*

**Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.**

**Danos hoy nuestro pan de cada día.**

**Perdona nuestras ofensas,  
como también nosotros perdonamos a los  
que nos ofenden.**

**No nos dejes caer en tentación  
y líbranos del mal.**

**Porque tuyo es el reino, tuyo es el poder,  
y tuya es la gloria, ahora y por siempre.**

**Amen.**

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.**

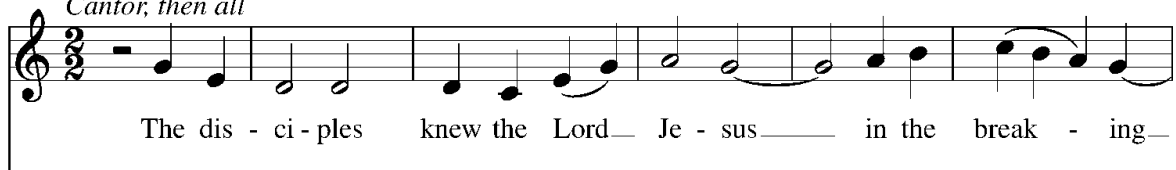
**For the kingdom, the power,  
and the glory are yours,  
now and forever.**

**Amen.**

## THE FRACTION ANTHEM WLP 876 "The disciples knew the Lord Jesus" (Burnham) *Presider & People*

*Antiphon*

*Cantor, then all*





*Fine Verses*

*All repeat Antiphon*

— of the bread.                      1. The bread which we break, Al - le - lu -  
 2. One bo - dy are we, Al - le - lu -

ia,                      is the com - mun - ion of the Bod - y of Christ.  
 ia,                      for though — ma - ny we share one — bread.

*The Presider says*  
 The Gifts of God for the People of God.

### ABOUT RECEIVING HOLY COMMUNION

All are welcome at God’s table, children included. All the Communion bread is gluten-free and vegan. Come forward down the center aisle for Communion. **Choose the station on the left for intinction by the priest or the station on the right to drink from the common cup.** The customary response upon receiving Communion is “Amen.” Crossing your arms over your chest indicates you would like a blessing instead of Communion.

**COMMUNION HYMNS**    **H 121** “Christ, when for us you were baptized” (*Caithness*)                      *In the Hymnal*  
    **VF 96** “Healing River of the Spirit” (*Beach Spring*)    *On page 11*

**POST-COMMUNION PRAYER**    *Please stand, as you are able.*  
*The Presider says,* Let us pray.

*Presider and People*  
**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

**BLESSING**    *Presider*  
 May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

**CLOSING HYMN**    **H 296** “We know that Christ was raised” (*Engelberg*)    *In the Hymnal*

**DISMISSAL**  
*Leader*                      Go in peace to love and serve the Lord.  
*People*                      **Thanks be to God.**

**POSTLUDE**                      “Postlude on *Caithness*”    H. Willan

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Wonder, Love, and Praise 767 "Baptized in Water"

1. Bap - tized in wa - ter, sealed by the Spi - rit, cleansed by the  
 2. Bap - tized in wa - ter, sealed by the Spi - rit, dead in the  
 3. Bap - tized in wa - ter, sealed by the Spi - rit, marked with the

blood of Christ our King: heirs of sal - va - tion,  
 tomb with Christ our King: one with his ris - ing,  
 sign of Christ our King: born of one Fa - ther,

trust - ing his prom - ise, faith - ful - ly now God's praise we sing.  
 freed and for - giv - en, thank - ful - ly now God's praise we sing.  
 we are his child - ren, joy - ful - ly now God's praise we sing.

Words: Michael Seward (b. 1932). Music: Eugene W. Hancock (1929-1994).

# Voices Found 96 "Healing River of the Spirit" (*Beach Spring*)

F Bb Am7 Dm F Bb F

1 Heal-ing riv - er of the Spi - rit, bathe the wounds that liv - ing brings.  
 2 Well-spring of the heal-ing Spi - rit, stream that flows to bring re - lease,  
 3 Liv - ing stream that heals the na - tions, make us chan - nels of your pow'r.

F Bb Am7 Dm F Bb F

Plunge our pain, our sin, our sad-ness deep be - neath your sa - cred springs.  
 as we gain our selves, our sens-es, may our lives re - flect your peace.  
 All the world is torn by con-flict; wars are rag - ing at this hour.

F C Dm C Dm Bbmaj7

Wea - ry from the rest - less search-ing that has lured us from your side,  
 Grate-ful for the flood that heals us, may your church en - act your grace.  
 Sav - ing Spi - rit, move a - mong us; guide our wind - ing hu - man course,

C Dm Bb F Gm7 Am Gm7 F

we dis-cov - er in your pres - ence peace that world can - not pro - vide.  
 As we meet both friend and strang-er, may we see our Sav-ior's face.  
 till we find our way to - geth - er, flow - ing home-ward to our source.

Words: Ruth C. Duck, from *Circles of Care: Hymns and Song* © 1996 The Pilgrim Press.  
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 Music: *Beach Spring*, from *The Sacred Harp*, Philadelphia, 1844 © 1978 Lutheran Book of Worship  
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## LITURGICAL MINISTERS

Presider: The Rev. Ernie Lewis  
Deacon: The Ven. Margaret Grayden  
Preacher: Anthony Amato  
Music Ministers: Jeffrey and Dr. Suzanne Jubenville  
Readers: Gwyneth Bruch, Nancy Siver  
Intercessor: Nancy Siver  
Eucharistic Ministers: Janet Lane, Kimo Kimokeo  
Crucifer: Joe Bender  
Ushers: Joan Cavanagh, Alice Day  
Livestream Coordinator: Gabe Avila  
Flowers: Given in loving memory of Margy Spencer by her family

## LAND ACKNOWLEDGMENT

*We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*

## NOTICE OF PHOTOGRAPHY, VIDEO RECORDING

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## CHURCH CONTACT INFORMATION

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STATEMENT OF  
COMMITMENT AND ACTION



WEBSITE LINK



TITHELY: GIVE  
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