



THE EPISCOPAL CHURCH OF ST. MARTIN

ROOTED IN FAITH • GROWING IN HOPE • REACHING OUT IN LOVE

Sunday, April 13, 2025 – The Sunday of the Passion: Palm Sunday Holy Eucharist Rite II at 10:00am

SERVICE NOTES: *We are glad you have joined us! If you are online:* We have posted a hymn insert, which also has other helpful information about attending online. *If you are in person:* The hymns can be found in the hymn book in the pew rack in front of you, with some of the service music printed within the text. We encourage you to pray and participate fully in the service, as you are able. Welcome! Bienvenidos!

THE LITURGY OF THE PALMS

The congregation gathers on the lawn and the surrounding walkway. Please take a palm, which will be blessed.

Presider Blessed is the King who comes in the name of the Lord

People **Peace in heaven and glory in the highest.**

Presider Let us pray. Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

THE HOLY GOSPEL *To be read by the deacon.*

Luke 19:28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, “Why are you untying the colt?” They said, “The Lord needs it.” Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, “Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!” Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” He answered, “I tell you, if these were silent, the stones would shout out.”

BLESSING OF THE PALMS

The Presider continues

Presider The Lord be with you.

People **And also with you.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Presider Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest.**

Deacon Let us go forth in peace.

People **In the name of Christ. Amen.**

Please form a line behind the choir and process, waving your palms, as we sing this hymn.

PROCESSION WITH PALMS “Sing Hosanna to the Sky!”



Ho - san na, sing ho san - na! Sing a loud ho san - na!



Sing ho - san na to the sky! Ho - san - na, sing ho - san - na!



Sing a loud ho - san - na! Sing ho - san - na to the



sky! Blest is the one who comes march ing to Je - ru - sa - lem, to



stand be - fore us in God's name! We bow down be - fore him, we



wor - ship and a - dore him, we sing ho - san - na to the sky!

The whole procession follows the choir into the church. Children are welcome to go directly to Room 4 for Godly Play. The congregation takes their places in the pews, and all may join in singing.

ENTERING PROCESSION H 154 “All glory, laud, and honor” (*Valet will ich dir geben*)



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!



to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray. Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING *Please be seated for the readings.*

Isaiah 50:4-9a

A reading from the book of Isaiah.

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM

We will read the Psalm antiphonally, meaning alternating verses, by whole verse: those sitting to the right of the aisle (same side as the lector) will read the odd-numbered verses; those sitting to the left of the aisle (same side as the choir) will read the even-numbered verses.

Lector Please join in reading from Psalm 31.

- 9 Have mercy on me, O God, for I am in trouble; *
my eye is consumed with sorrow, and also my throat and my belly.**
- 10 For my life is wasted with grief, and my years with sighing; *
my strength fails me because of affliction, and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.**
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd; fear is all around; *
they put their heads together against me; they plot to take my life.**
- 14 But as for me, I have trusted in you, O God. *
I have said, “You are my God.
- 15 My times are in your hand; *
rescue me from the hand of my enemies, and from those who persecute me.**
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me.”

SECOND READING

Philippians 2:5-11

A reading from Paul’s letter to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Please remain seated for the Passion Play.

THE PASSION PLAY *Written by Paul Hauck*

Silence follows the Passion Play.

Please stand, if you are able.

PRAYERS OF THE PEOPLE *The Leader and the People pray responsively.*

Deacon Let us pray for the Church and the world.

Leader Creator Lord, you have given us eyes to see ourselves as we truly are and the heart to accept your free gift of grace. Fill us now with the courage to step forward in faith, to repent of our sins, and to turn the life we have been given to your guidance and your service. *(We pause, making space for prayer to be said.)*

Leader O God of mercy,
People **We now confess and begin again.**

Leader Creator Lord, impel the political leaders in our world, in our nation, and in our community, to rally to your call and forsake the temptations and vanity of power, and to govern with integrity, equity, and truth. *(We pause, making space for prayer to be said, either silently or aloud.)*

Leader O God of mercy,
People **We now confess and begin again.**

Leader Creator Lord, fortify and energize all who are anointed to bring us your Word and Sacraments. As they shepherd us in faith, we walk together toward wholeness in you. We pray especially for our Bishop Megan, our Rector Pamela, our clergy, our staff, and all the lay leaders of this church.
(We pause, making space for prayer to be said, either silently or aloud.)

Leader O God of mercy,
People **We now confess and begin again.**

Leader Creator Lord, sustain the faith and dispel the despair of all who are ill in body, mind, or spirit, and of all who attend to their needs. We now join our voices to pray aloud for all those in need, and especially those on our parish prayer list. *(We pause, making space for prayer to be said, either silently or aloud.)*

Leader O God of mercy,
People **We now confess and begin again.**

Leader Creator Lord, lift us from our grief into the hope of eternal life and joy, reunited with all who now live again in glory with you. *(We pause, making space for prayer to be said, either silently or aloud.)*

Leader O God of mercy,
People **We now confess and begin again.**

Presider O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please kneel or stand for the Confession.

CONFESSION OF SIN

Deacon Let us confess our sins against God and our neighbor. *Silence may follow.*

Presider and People

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

ABSOLUTION *The Presider stands and says,*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE *We are encouraged to stand for the Peace.*

Presider The peace of the Lord be always with you.

People **And also with you.** *We greet one another in the name of the Lord.*

ANNOUNCEMENTS

Please see the announcement insert, and feel free to take this bulletin home with you. If you do not currently receive an email from us with current news and events, please reach out to info@churchofstmartin.org.

CELEBRATIONS AND MILESTONES *All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY NOTES

The ushers will pass collection plates. Online giving is also available; look for the blue “GIVE” button on our website or the QR code near the back of this bulletin, or contact the office. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings.

OFFERTORY SENTENCE

Presider Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

OFFERTORY ANTHEM “Ride On, King Jesus” arr. Alice Parker and Robert Shaw

Refrain: Ride on, King Jesus, No man can-a hinduh me

I was but young when I begun. No man can-a hinduh me.

But now my race is almost done. No man can-a hinduh me. (*refrain*)

King Jesus rides on a milk white horse, No man can-a hinduh me.

The river of Jordan he did cross, No man can-a hinduh me. (*refrain*)

If you want to find your way to God, The Gospel way must be trod.

Oh, Ride on, King Jesus, No man can-a hinduh me.

OFFERTORY RESPONSE (*Franconia*) *Please join in singing*

We give thee but thine own, / Whate'er the gift may be;

All that we have is thine alone, / A trust, O God, from thee. —William Walsham Howe

THE GREAT THANKSGIVING *Please stand, as you are able, for the Eucharistic Prayer.*

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS EOM1 35 “Holy, holy, holy Lord,” (*Sanctus*) Susan Calvin Fletcher *Presider and People*

Ho - ly, ho - ly, ho - ly Lord,
God of pow - er and might, _____ hea - ven and earth are
full of your glo - ry. Ho - san - na _____ in the high - est.
Blessed is the one
Bless - ed is he who comes in the name of the
Lord. _____ Ho - san - na _____ in the high - est.

WORDS OF INSTITUTION

The People stand or kneel. The Presider continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ’s death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through Jesus Christ our Savior.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray, (*first in Spanish and then in English,*)

Presider and People

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.

Danos hoy nuestro pan de cada día.

Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.

No nos dejes caer en tentación
y líbranos del mal.

Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.

Amen.

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever.

Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM EOM1 38 "Lamb of God" (*Agnus Dei*) Susan Calvin Fletcher *Presider and People*

Lamb of God, you take a-way the sins of the world: have
mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of
God, you take a-way the sins of the world: grant us peace.

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The Presider says

The Gifts of God for the People of God.

ABOUT RECEIVING HOLY COMMUNION

All are welcome at God's table, children included. All the Communion bread is gluten-free and vegan. Come forward down the center aisle. **Choose the altar rail on the left for intinction by the priest or the altar rail on the right to drink from the common cup.** Ushers will be at the front to indicate when you can proceed to the altar rail. You may stand or kneel at the altar rail for Communion. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates you would like a blessing instead of Communion.

COMMUNION MUSIC H 158 “Ah! Holy Jesus, how hast thou offended” (*Herzliebster Jesu*) *In the Hymnal*
H 168 “O sacred head, sore wounded” (*Herzlich tut mich verlangen*) *In the Hymnal*

POST-COMMUNION PRAYER *Please stand as you are able.*

Presider Let us pray.

Presider and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING *The Presider offers a blessing.*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

CLOSING HYMN H 458 “My song is love unknown” (*Love Unknown*) *In the Hymnal*

DISMISSAL

Deacon Let us bless the Lord.

People **Thanks be to God.** *The People depart in silence.*

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LITURGICAL MINISTERS

Presider: The Very Rev. Dr. Pamela Dolan

Assisting Clergy: The Rev. Ernie Lewis

Deacon: The Ven. Margaret Grayden

Music Ministers: Jeffrey Jubenville and Dr. Suzanne Jubenville

Readers: Pat Armstrong, Nancy Siver

Intercessor: Nancy Siver

Passion Play Participants:

Gabe Avila, *Director*

Gwyneth Bruch, *Mary, mother of Jesus*

Francis David, *Jesus*

The Rev. Pamela Dolan, *Narrator*

James Hochbrueckner, *Peter*

Kimo Kimokeo, *Judas*

The Rev. Ernie Lewis, *Pilate*

Molly McCarthy, *Mary Magdalene*

Eucharistic Ministers: Janet Gebhardt, Susan Stone

Crucifer: Joe Bender

Torch Bearers: Bartolomé Mateo Juan, Magdalena Mateo Juan

Ushers: Russ Gebhardt, Joan Cavanagh

Livestream Coordinator: Gabe Avila

Flowers: Rhody Vallejo

NOTICE OF PHOTOGRAPHY, VIDEO RECORDING

*Our church services may involve photography and/or video recordings which may contain your likeness. By attending, you consent to the photography, recording, distribution, or any other lawful use of the materials and waive any and all rights you may have in connection with such materials. Any such images and recordings will be the property of The Episcopal Church of St. Martin (the "Church") and may be used by the Church or its agents for further distribution or marketing on its website, streamed to those off-site, or in printed materials to share our programs and activities. You also hereby release the Church and its leadership, staff, or agents from any liability that may arise from the use of such materials. Your consent, waiver, and release shall extend to any individual who is under your care, guardianship, or agency. **If you do not consent to being photographed or videotaped during this service, please sit in the back five rows on either side. We do not photograph or videorecord during Communion.***

LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

CHURCH CONTACT INFORMATION

Rector: The Very Rev. Dr. Pamela Dolan, pamela@churchofstmartin.org

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Associate: The Rev. Deborah Hawkins, debbie@churchofstmartin.org

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STATEMENT OF
COMMITMENT AND ACTION



WEBSITE LINK



TITHELY: GIVE
WITH A CLICK

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THE EPISCOPAL CHURCH OF **ST. MARTIN**

640 Hawthorn Lane, Davis CA



PALM SUNDAY

SUNDAY, APRIL 13
8AM TRADITIONAL WORSHIP
10AM* DONKEY PROCESSION
AND HOLY EUCHARIST
FOLLOWED BY KIDS' CRAFTS



MORNING PRAYER

WEDNESDAY, APRIL 16
8:30AM SHORT, SPOKEN
PRAYER SERVICE



CONTEMPLATIVE PRAYER MEETING

WEDNESDAY, APRIL 16
5PM SILENT MEDITATION AND
REFLECTION ON READINGS



MAUNDY THURSDAY

THURSDAY, APRIL 17
7PM* WORSHIP
WITH COMMUNION AND
OPTIONAL FOOT WASHING



GOOD FRIDAY

FRIDAY, APRIL 18
12PM STATIONS OF THE CROSS
7PM* SOLEMN WORSHIP
OPTIONAL VENERATION OF THE
CROSS AT BOTH SERVICES



HOLY SATURDAY

SATURDAY, APRIL 19
8PM* GREAT VIGIL WORSHIP
WITH DRAMATIC READINGS
AND RECEPTION TO FOLLOW



EASTER SUNDAY

SUNDAY, APRIL 20
8AM & 10AM* JOYFUL EUCHARIST WITH MUSIC
EGG HUNT AND REFRESHMENTS AFTER 10AM SERVICE

***ALSO OFFERED ONLINE**
WWW.CHURCHOFSTMARTIN.ORG
FOR MORE INFORMATION