



THE EPISCOPAL CHURCH OF ST. MARTIN

ROOTED IN FAITH • GROWING IN HOPE • REACHING OUT IN LOVE

Sunday, May 11, 2025 – Fourth Sunday of Easter Holy Eucharist Rite II at 10:00am

SERVICE NOTES: We are glad you have joined us! *If you are online:* We have posted a hymn insert, which also has other helpful information about attending online. *If you are in person:* The hymns can be found in the hymn book in the pew rack in front of you, with some of the service music printed within the text. We encourage you to pray and participate fully in the service, as you are able. The congregation is invited to read the words in bold. Welcome! Bienvenidos!

PRELUDE

“The Lord My Shepherd Is”

A. C. Lovelace

“A Meditation On Brother James’ Air”

H. Darke

Please stand, as you are able, and join in singing.

OPENING HYMN H 205 “Good Christians all, rejoice and sing” v. 1,3,4,5 (*Gelobt sei Gott*) *In the Hymnal*

OPENING ACCLAMATION

Presider Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The People sing the Antiphon after the choir.

SONG OF PRAISE EOM1 91 Canticle J A Song of Judith (*Crisafulli*)

ANTIPHON

8va- - - -

I will sing a new song, sing a new song to my God.

I will sing, I will sing, sing a new song to my God.

Choir: I will sing a new song to my God, for you are great and glorious, wonderful in strength invincible.

All: **I will sing a new song, sing a new song to my God. I will sing, I will sing, sing a new song to my God.**

Choir: Let the whole creation serve you, for you spoke and all things came into being. You sent your breath and it formed them, no one is able to resist your voice. Mountains and seas are stirred to their depths, rocks melt like wax at your presence.

All: **I will sing a new song, sing a new song to my God. I will sing, I will sing, sing a new song to my God.**

Choir: But to those who fear you, you continue to show mercy. No sacrifice, however fragrant, can please you, but whoever fears the Lord shall stand in your sight for ever.

All: **I will sing a new song, sing a new song to my God. I will sing, I will sing, sing a new song to my God.**

COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray. O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

FIRST READING *Please be seated for the readings.*

Acts 9:36-43

A reading from the Acts of the Apostles.

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please stand and join in singing Hymn 663.

PSALM H 663 "The Lord my God my shepherd is" (*Crimond*)

In the Hymnal

SECOND READING

Revelation 7:9-17

A reading from the book of Revelation.

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

SEQUENCE HYMN "Celtic Alleluia" (Fintan O'Carroll) *Please stand, as you are able.*

Choir Alleluia, alleluia! Alleluia, alleluia!

All **Alleluia, alleluia! Alleluia, alleluia!**

Choir Now he is living, the Christ.

Out of the tomb he is risen: he has conquered death, opened heaven to all believers.

All **Alleluia, alleluia! Alleluia, alleluia!**

GOSPEL

John 10:22-30

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON *Silence is kept after the sermon.*

THE CREED *Please stand, as you are able.*

We believe in one God,
the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *Please stand or kneel for the prayers, as you are able.*

Deacon Let us pray for the Church and the world.

Leader Holy Jesus, Anointed One, by your grace we are able to see your living presence through the willing eyes of our souls. Even as we acknowledge our moments of doubt, grant us the faith to follow your word and witness to everlasting life in your name. We pray especially for Bishop Megan, our parish clergy, our staff, and all the lay leaders of this church. *(We pause, making space for prayer to be said, silently or aloud.)*

Leader Alleluia, Christ is risen.
People **The Lord is risen indeed. Alleluia.**

Leader Holy Jesus, Anointed One, fill all those in positions of authority with the courage and humility necessary to triumph over the temptations of power and to govern with equity and reverence for all people and all creation. We pray especially for the President and Congress of the United States, the Governor of California, and our city and county officials. *(We pause, making space for prayer to be said, either silently or aloud.)*

Leader Alleluia, Christ is risen.
People **The Lord is risen indeed. Alleluia.**

Leader Holy Jesus, Anointed One, restore wholeness to all who suffer in body, mind, or spirit, and refresh the energy of those who give them care. We now join together to pray for those in need, especially those on our parish prayer list. *(We pause, making space for prayer to be said, either silently or aloud.)*

Leader Alleluia, Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Leader Holy Jesus, Anointed One, we pause in this moment to offer you our heartfelt thanksgiving for all the blessings of this life. *(We pause, making space for prayer to be said, either silently or aloud.)*

Leader Alleluia, Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Leader Holy Jesus, Anointed One, you have broken the power of earthly death. Now bring light to the darkness of those who grieve, as all of heaven is alive with joy, receiving all those we love into eternal bliss. *(We pause, making space for prayer to be said, either silently or aloud.)*

Leader Alleluia, Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Presider Lord God in Christ, who was and is and is to come, release us from the limits of our anxious minds and in so doing free souls to seek our fulfilment in you. We ask all this through the wisdom of the Holy Spirit, and the unwavering love of our Creator, who together with you reign as One God, in glory everlasting. **Amen.**

THE PEACE *We are encouraged to stand for the Peace.*

Presider The peace of the Lord be always with you.

People **And also with you.** *We greet one another in the name of the Lord.*

ANNOUNCEMENTS

Please see the announcement insert, and feel free to take this bulletin home with you. If you do not currently receive an email from us with current news and events, please reach out to info@churchofstmartin.org.

CELEBRATIONS AND MILESTONES *All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY NOTES

The ushers will pass collection plates. Online giving is also available; look for the blue “GIVE” button on our website or the QR code near the back of this bulletin, or contact the office. We are very grateful to those who have pledged and give regularly, as well as for all plate offerings.

OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM “My Shepherd is Lord” Harrison Oxley

My shepherd is Lord, I have all I need, giving me rest in green and pleasant fields, reviving my soul by finding fresh water, guiding my way with a shepherd’s care.

My shepherd is Lord, I have all I need. Though I walk in death’s dark valley, I fear no evil with you by my side, your shepherd’s staff to comfort me.

My shepherd is Lord, I have all I need. You spread my table in sight of my foes, anoint my head, my cup runs over, you tend me with love always loyal. I dwell with the Lord as long as I live.

My shepherd is Lord, I have all I need.

Please stand as you are able, and join in singing.

OFFERTORY RESPONSE (Franconia)

We give thee but thine own, / Whate'er the gift may be;
All that we have is thine alone, / A trust, O God, from thee.

—William Walsham Howe

THE GREAT THANKSGIVING *Please stand, as you are able, for the Eucharistic Prayer.*

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By Christ's death he has destroyed death, and by Christ's rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS EOM1 23 "Holy, holy, holy Lord," Peter Crisafulli *Presider and People*

Ho - ly, ho - ly,
ho - ly Lord, _____ God of power and might,
heaven and earth are full of your glo - ry; Ho - san - na in the
Blessed is the
high - est. Bless - ed is
one who comes _____ in the name of the
Lord. _____ Ho - san - na in the high - est.

Setting: Peter Crisafulli, from *Music for the Holy Eucharist Rite II*, © 2002 Peter Crisafulli.
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WORDS OF INSTITUTION *Please stand or kneel, as you are able. The Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Presider and People

We remember Christ's death. We proclaim Christ's resurrection. We await Christ's coming in glory.

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Martin and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

People and Presider

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.
Amén.**

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever.
Amen.**

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM EOM1 37 “Alleluia. Christ our Passover” (Susan Calvin Fletcher) *All sing*



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INVITATION AND DISTRIBUTION

Presider The Gifts of God for the People of God.

ABOUT RECEIVING HOLY COMMUNION

All are welcome at God's table, children included. All the Communion bread is gluten-free and vegan. Come forward down the center aisle. Choose the altar rail on the left for intinction by the priest or the altar rail on the right to drink from the common cup. You may stand or kneel at the altar rail for Communion. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates you would like a blessing instead of Communion.

COMMUNION MUSIC **H 343** “Shepherd of souls” (St. Agnes) *In the Hymnal*
 H 336 “Come with us, O blessed Jesus” (Werde muster) *In the Hymnal*

POST-COMMUNION PRAYER *Please stand as you are able.*

Presider Let us pray. *Presider and People* Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

BLESSING *Presider*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

CLOSING HYMN **H 708** “Savior like a shepherd lead us” (Sicilian mariner) *In the Hymnal*

DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia. Alleluia.

People **Thanks be to God. Alleluia. Alleluia.**

POSTLUDE “A Voluntary For Easter” D. Guest

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LITURGICAL MINISTERS

Presider and Preacher: The Very Rev. Dr. Pamela Dolan

Assisting Priests: The Rev. Ernie Lewis, The Rev. Deborah Hawkins

Deacon: The Ven. Margaret Grayden

Music Ministers: Jeffrey Jubenville and Dr. Suzanne Jubenville

Readers: Pat Armstrong, Bob Polkinghorn

Intercessor: Bob Polkinghorn

Crucifer: Bob Holm

Eucharistic Ministers: Joan Cavanagh, Janet Gephardt

Ushers: Cindy Schneider, Kevin Hanks

Livestream Coordinator: Janet Lane

Flowers: Given in loving memory of Gwen McGrath by her family

NOTICE OF PHOTOGRAPHY, VIDEO RECORDING

*Our church services may involve photography and/or video recordings which may contain your likeness. By attending, you consent to the photography, recording, distribution, or any other lawful use of the materials and waive any and all rights you may have in connection with such materials. Any such images and recordings will be the property of The Episcopal Church of St. Martin (the "Church") and may be used by the Church or its agents for further distribution or marketing on its website, streamed to those off-site, or in printed materials to share our programs and activities. You also hereby release the Church and its leadership, staff, or agents from any liability that may arise from the use of such materials. Your consent, waiver, and release shall extend to any individual who is under your care, guardianship, or agency. **If you do not consent to being photographed or videotaped during this service**, please sit in the back five rows on either side. We do not photograph or videorecord during Communion.*

LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

CHURCH CONTACT INFORMATION

Rector: The Very Rev. Dr. Pamela Dolan, pamela@churchofstmartin.org

Associate: The Rev. Ernest L. Lewis, ernie@churchofstmartin.org

Associate: The Rev. Deborah Hawkins, debbie@churchofstmartin.org

Associate: The Rev. Randall V. Demary, randy@churchofstmartin.org

Deacon: The Ven. Margaret Grayden, margaret@churchofstmartin.org

Music Ministers: Jeffrey and Dr. Suzanne Jubenville, jubenvilles@churchofstmartin.org

Church Operations Director: Gabe Avila, communications@churchofstmartin.org

Administrative Assistant: Janet Lane, info@churchofstmartin.org

Treasurer: Jessie Ann Owens, treasurer@churchofstmartin.org



STATEMENT OF
COMMITMENT AND ACTION



WEBSITE LINK



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WITH A CLICK

The Episcopal Church of St. Martin • 640 Hawthorn Lane • Davis, California • 95616
(530) 756-0444 • info@churchofstmartin.org • www.churchofstmartin.org