



THE EPISCOPAL CHURCH OF ST. MARTIN

ROOTED IN FAITH • GROWING IN HOPE • REACHING OUT IN LOVE

Sunday, June 1, 2025 – The Seventh Sunday of Easter Holy Eucharist Rite I at 8am

SERVICE NOTES: *We are glad you have joined us! We encourage you to pray and participate fully in the service, as you are able. The congregation is invited to read the words in bold. Welcome! Bienvenidos!*

OPENING ACCLAMATION

Please stand, as you are able.

Presider Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY AND GREAT COMMANDMENTS *The Presider says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE GLORIA *The Presider and People say together*

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And with thy spirit.**

Presider Let us pray.

Presider O God, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless, but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Savior Christ is gone before; who liveth and reigneth with thee and the same Holy Ghost, one God, world without end. **Amen.**

FIRST READING *Please be seated for the readings.*

Acts 16:16-34

A reading from the Acts of the Apostles.

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM *Please join in reading Psalm 97.*

- 1 You reign, O God; let the earth rejoice; *
let the multitude of the isles be glad.**
- 2 Clouds and darkness are round about you, *
righteousness and justice are the foundations of your throne.**
- 3 A fire goes before you *
and burns up your enemies on every side.**
- 4 Your lightnings light up the world; *
the earth sees it and is afraid.**
- 5 The mountains melt like wax at your presence, O God, *
at your presence, O God of the whole earth.**

**6 The heavens declare your righteousness, *
and all the peoples see your glory.**

**7 Confounded be all who worship carved images and delight in false gods! *
Let all gods bow down before you.**

**8 Zion hears and is glad, and the cities of Judah rejoice, *
because of your judgments, O God.**

**9 For you are God, most high over all the earth; *
you are exalted far above all gods.**

**10 You love those who hate evil; *
you preserve the lives of your saints and delivers them from the hand of the wicked.**

**11 Light has sprung up for the righteous, *
and joyful gladness for those who are truehearted.**

**12 Rejoice in God, you righteous, *
and give thanks to God's holy Name.**

GOSPEL *Please stand as you are able.*

John 17:20-26

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, Lord Christ.**

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

Gospeller The Gospel of the Lord.

People **Praise be to thee, Lord Christ.**

THE SERMON *Silence is kept after the sermon.*

THE CREED *Please stand, as you are able.*

**We believe in one God,
the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE *Please stand or kneel for the prayers, as you are able. After each petition, we pause, making space for prayer to be said, either silently or aloud*

Deacon In peace and with courage, let us pray to the Lord.

Leader God of Relationship, you come to us as three-in-one and one-in-three, reaching each of us where we are. Empower the leaders of our church to counteract cultural norms of fear, abuse, and disdain for those who are different, instead rejoicing in the gift of our diversity. Let this Pride Month be a time to expand our hospitality, to speak out against injustice and discriminatory legislation, and to become bold change makers. We commit ourselves to the work ahead, looking to your example through Christ.

Leader Eternal Creator, in your wisdom and grace,
People **Hear our prayer.**

Leader God of Ruth and Naomi, you bring us out of our homelands into new and unknown realities. You are determined to accompany us, never leaving us alone. As people around the world cross borders and boundaries to be with those they love, remind us that we are all part of the household of God. We pray especially for those who are separated from their loved ones by distance, hostile borders, prison walls, or estrangement, that they may be safely and joyfully reunited in this lifetime or in your kin-dom.

Leader Eternal Creator, in your wisdom and grace,
People **Hear our prayer.**

Leader God of Joseph, you dress us in coats of many colors. Remind us of the beauty of our uniqueness and the belovedness of our bodies and of all creation. Give us new eyes to see each other and ourselves as you see us, holy and whole. We pray especially for those who are discerning and discovering who they are and who they are becoming, that your love would guide their way.

Leader Eternal Creator, in your wisdom and grace,
People **Hear our prayer.**

Leader God of Rahab and of Esther, you have called us to act in times of crisis and civil unrest. Embolden us—even when we are afraid, even when we do not have confidence in our own power—to move courageously toward the world we know is possible. We thank you for the leaders, activists, prophets, teachers, mentors, artists, and architects of liberation—those who have seen the fruits of their labor and those who need us to continue the work.

Leader Eternal Creator, in your wisdom and grace,
People **Hear our prayer.**

Leader God of the unnamed, you know and love each of your children, whether their names and struggles are known to us. We long to care for those who suffer in silence, unwilling or unable to seek help. Inspire us to reach beyond ourselves to invite all our neighbors into the family of God. We pray especially for those on our parish prayer list.

Leader Eternal Creator, in your wisdom and grace,
People **Hear our prayer.**

Leader God of Mary, Martha, and Lazarus, you draw us out of death into life. Free us from the bondage of fear, that we might fully live as your beloved children. We pray especially for those we love who have died, whose absence is keenly felt, and for those who have given their lives for the liberation of all people.

Leader Eternal Creator, in your wisdom and grace,
People **Hear our prayer.**

Presider God our rock and refuge: keep us safe in your care and strengthen us with your grace, that we may pray to you faithfully and love one another boldly, following the example of Jesus, who with you and the Holy Spirit lives for ever and ever. **Amen.**

THE PEACE *We are encouraged to stand for the Peace.*

Presider The peace of the Lord be always with you.

People **And with thy spirit.** *We greet one another in the name of the Lord.*

ANNOUNCEMENTS, CELEBRATIONS, AND MILESTONES *All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY NOTES

The ushers will pass collection plates. Online giving is also available; just look for the blue "GIVE" button on our website or the QR code near the back of this bulletin, or contact the office for more information. We are very grateful to those who have pledged and give regularly, as well as for all plate offerings.

THE GREAT THANKSGIVING *Please stand, as you are able, for the Eucharistic Prayer.*

Presider The Lord be with you.

People **And with thy spirit.**

Presider Lift up your hearts.

People **We lift them up unto the Lord.**

Presider Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

The Presider continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly we are bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

Presider and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

WORDS OF INSTITUTION

Please kneel or stand, as you are able.

The Presider continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

People and Presider

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Presider Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

AGNUS DEI

Presider and People

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

INVITATION AND DISTRIBUTION

The Presider says

The Gifts of God for the People of God.

ABOUT RECEIVING HOLY COMMUNION

All are welcome at God's table, children included. All the Communion bread is gluten-free and vegan. Come forward down the center aisle for Communion. Choose the station on the left for intinction by the priest or the station on the right to drink from the common cup. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates you would like a blessing instead of Communion.

POST-COMMUNION PRAYER

Please stand, as you are able.

The Presider says

Let us pray.

Presider and People

Almighty and everliving God,

we most heartily thank thee for that thou dost feed us, in these holy mysteries,

with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ;

and dost assure us thereby of thy favor and goodness towards us;

and that we are very members incorporate in the mystical body of thy Son,

the blessed company of all faithful people;

and are also heirs, through hope, of thy everlasting kingdom.

And we humbly beseech thee, O heavenly Father,

so to assist us with thy grace,

that we may continue in that holy fellowship,

and do all such good works as thou hast prepared for us to walk in;

through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,

be all honor and glory, world without end. Amen.

BLESSING

The Priest blesses the people, saying

Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus. God, the creator, Jesus, the Christ, and the Holy Spirit, our comforter and advocate, bless you and keep you in eternal love. Amen.

DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia. Alleluia.

People **Thanks be to God. Alleluia. Alleluia.**

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LITURGICAL MINISTERS

Presider and Preacher: The Very Rev. Dr. Pamela Dolan

Assisting Clergy: The Rev. Ernie Lewis, The Rev. Deborah Hawkins

Deacon: The Ven. Margaret Grayden

Reader and Intercessor: Carla Harris

Eucharistic Ministers: Janet Lane, Bob Holm

Eucharistic Visitors: Diane Bamforth, Joe Bender

Ushers: Terry O'Flaherty and Sharon Mackey

Flowers: Rhody Vallejo

LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

CHURCH CONTACT INFORMATION

Rector: The Very Rev. Dr. Pamela Dolan, pamela@churchofstmartin.org

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STATEMENT OF
COMMITMENT AND ACTION



WEBSITE LINK



TITHELY: GIVE
WITH A CLICK

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