

**Sunday, March 8, 2026 – Third Sunday in Lent**  
**Holy Eucharist Rite II at 10:00am**

**SERVICE NOTES:** *We are glad you are here! If you are online:* We have posted a hymn insert, which also has other helpful information about attending online. *If you are in person:* The hymns can be found in the hymn book in the pew rack in front of you, although some of the service music is printed in this bulletin. We encourage you to pray and participate fully in the service, as you are able. The congregation is invited to read the words in bold. Welcome! Bienvenidos!

**PRELUDE**                    “Aria: God moves in a mysterious way...”                    Dan Locklair

**SILENT PROCESSION**    *Please stand, as you are able, while the procession enters in silence.*

**OPENING ACCLAMATION**

*Presider*            Blessed be the God of our salvation:

*People*              **Who bears our burdens and forgives our sins.**

*Presider*            Jesus said, “The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these.”

**CONFESSION OF SIN**    *Please stand or kneel, as you are able.*

*Deacon*            Let us confess our sins against God and our neighbor.            *Silence may follow.*

*Presider and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

**ABSOLUTION**    *The Presider stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**KYRIE**            EOM1 33 “Lord, have mercy” *Kyrie (Fletcher)*            *Please stand, as you are able.*            *On page 2*



Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.



Christ, have mer - cy. Christ have mer - cy. Christ have mer - cy.



Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. —

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**THE COLLECT OF THE DAY** *Please remain standing, as you are able.*

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray. Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**FIRST READING** *You may be seated for the readings.*

**Exodus 17:1-7**

A reading from the book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

**PSALM**

*Lector* *Please join in reading Psalm 95 antiphonally by whole verse. Those on the lector side will read the odd-numbered verses, while those on the choir side will read the even-numbered verses.*

**1 Come, let us sing to the Holy One; \*  
let us shout for joy to the Rock of our salvation.**

2 Let us come before God's presence with thanksgiving \*  
and raise a loud shout with psalms.

**3 For you, O God, are a great God; \*  
you are great above all gods.**

4 In your hand are the caverns of the earth, \*  
and the heights of the hills are yours also.

**5 The sea is yours, for you made it, \*  
and your hands have molded the dry land.**

6 Come, let us bow down, and bend the knee, \*  
and kneel before God, our Maker.

**7 For you are our God,  
and we are the people of your pasture and the sheep of your hand. \*  
Oh, that today we would hearken to your voice!**

8 Harden not your hearts,  
as your forebears did in the wilderness, \*  
at Meribah, and on that day at Massah,  
when they tempted me.

**9 They put me to the test, \*  
though they had seen my works.**

10 Forty years long I detested that generation and said, \*  
"This people are wayward in their hearts;  
they do not know my ways."

**11 So I swore in my wrath, \*  
"They shall not enter into my rest."**

## SECOND READING

**Romans 5:1-11**

A reading from the letter to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

*Lector* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

*Please stand, as you are able.*

**SEQUENCE HYMN VF 147** "There is a longing in our hearts," v. 1, 2

*Refrain*

There is a long-ing in our hearts, O Lord, for  
you to re - veal your - self to us. \_\_\_\_\_  
There is a long-ing in our hearts for love we  
on - ly find in you, our God. God. 1.-4. to Verses | Final  
1 For jus - tice, for free - dom, for  
2 For wis - dom, for cour - age, for  
mer - cy: hear our prayer. \_\_\_\_\_ In sor - row,  
com - fort: hear our prayer. \_\_\_\_\_ In weak - ness,  
in grief:  
in fear: be near, hear our prayer, O God.

**GOSPEL**

**John 4:5-42**

*Gospeller*  
*People*

The Holy Gospel of our Lord Jesus Christ according to John.  
**Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to

the city to buy food.) The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.) Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?” Jesus said to her, “Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.” The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.”

Jesus said to her, “Go, call your husband, and come back.” The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; for you have had five husbands, and the one you have now is not your husband. What you have said is true!” The woman said to him, “Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.” Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him.

Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

*Gospeller*      The Gospel of the Lord.  
*People*          **Praise to you, Lord Christ.**

**THE SERMON**      *Silence is kept after the sermon.*

**THE NICENE CREED**      *Please stand as you are able.*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,**

**of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven:**

**was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.**

**For our sake he was crucified under Pontius Pilate, he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father.**

**who with the Father and the Son is worshiped and glorified; who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE**

*Deacon* Heavenly God, you have promised to hear what we ask in the Name of your Son. Accept and fulfill our petitions, as we pray in Christ's name, saying: "Lord, in your mercy, Hear our prayer."

*Leader* We offer prayers for the Christian Church, here and in every place. May your people, O God, remain receptive to your Spirit, even when hard-pressed by fears and doubts of many kinds. When we fear our wells have run dry, fill us with the living water that only you can provide. We pray for our bishop, Megan, and all members of your Church. *(We pause, making space for prayer.)*

*Leader* Lord, in your mercy,

*People* **Hear our prayer.**

*Leader* We offer prayers for the world's leaders, that they may see themselves first as peacemakers rather than those who wield power. Give us strength and courage, O God, to act and speak on behalf of those whose voices are silenced by war, oppression, and fear. Help us to see the resources that we have to oppose injustice, particularly through those who represent us in government, and give us the will to act.

*(We pause, making space for prayer.)*

*Leader* Lord, in your mercy,

*People* **Hear our prayer.**

*Leader* We offer prayers for the pain we see daily in the world. Help us to keep our hearts tender, sensitive to the pain and sorrow of others. Touch our hearts with your Spirit, so that we may become like you, O God of compassion. We pray especially for those on our parish prayer list. *(We pause, making space for prayer.)*

*Leader* Lord, in your mercy,

*People* **Hear our prayer.**

*Leader* Where there is suffering in our community, produce endurance; where there is endurance, produce character; where there is character, produce hope. And where we place our hope in you, let us not be disappointed. *(We pause, making space for prayer.)*

*Leader* Lord, in your mercy,

*People* **Hear our prayer.**

*Leader* We thank you, Lord, for friends and family near and far, and for all the blessings of this life, naming them now before you, silently or aloud. *(We pause, making space for prayer.)*

*Leader* Lord, in your mercy,

*People* **Hear our prayer.**

*Leader* We thank you, Lord, for your victory over death, and we gladly remember those who stood by us, who cheered us by their sympathy and strengthened us by their example. We pray for those who have died.

*(We pause, making space for prayer.)*

*Leader* Lord, in your mercy,

*People* **Hear our prayer.**

*Presider* O God of peace, you have taught us that in returning and rest we shall be saved, in quietness and confidence shall be our strength. By the might of your Spirit lift us, we pray, to your presence, where we may be still and know that you are God; through Jesus Christ our Lord. **Amen.**

**THE PEACE** *We are encouraged to stand for the Peace.*

*Presider* The peace of Christ be always with you.

*People* **And also with you.** *We greet one another in the name of the Lord.*

**ANNOUNCEMENTS** *Please see the announcement insert, and feel free to take this bulletin home with you. In addition, an extended announcement sheet is on our website. If you do not currently receive an email from us with current news and events, please reach out to [info@churchofstmartin.org](mailto:info@churchofstmartin.org) so we can be in touch.*

**CELEBRATIONS AND MILESTONES** *All may join in praying.*

**Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

#### **OFFERTORY NOTES**

*The ushers pass collection plates. Online giving is also available; look for the blue “give” button on our website or the QR code near the back of this bulletin—or contact the church office. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings.*

#### **OFFERTORY SENTENCE**

*Presider* Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. (*Psalm 50:14*)

**OFFERTORY ANTHEM** “Sicut cervus,” Giovanni Perluigi da Palestrina *Sung by the Choir*

*Sicut cervus desiderat ad fontes aquarum, ita desiderat anima mea ad te Deus.*

As the deer longs for the water-brooks, so longs my soul for you, O God. (St. Helena translation)

**OFFERTORY RESPONSE** (*Franconia*) *Please stand, as you are able, and join in singing.*

**We give thee but thine own, / Whate'er the gift may be;**

**All that we have is thine alone, / A trust, O God, from thee.**

—William Walsham Howe

**THE GREAT THANKSGIVING** *Please remain standing, as able.*

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*The Presider continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS**

*Presider and People*

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

**WORDS OF INSTITUTION**

*The People stand or kneel. The Presider continues*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*Presider and People*

**Christ has died. Christ is risen. Christ will come again.**

*The Presider continues*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

**THE LORD'S PRAYER**

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

*On page 9*

*People and Presider*

Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.

Danos hoy nuestro pan de cada día.

Perdona nuestras ofensas,  
como también nosotros perdonamos a los  
que nos ofenden.

No nos dejes caer en tentación  
y líbranos del mal.

Porque tuyo es el reino, tuyo es el poder,  
y tuya es la gloria, ahora y por siempre.

Amén.

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those who sin against us.

Save us from the time of trial,  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and forever.

Amen.

**THE BREAKING OF THE BREAD**

**THE FRACTION ANTHEM**

*Presider* Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast.

**INVITATION AND DISTRIBUTION** *The Presider says*

The Gifts of God for the People of God.

**ABOUT RECEIVING HOLY COMMUNION**

*All are welcome at God's table, children included. The bread is gluten-free and vegan. Come forward down the center aisle and proceed to either side of the altar rail. You may stand or kneel at the altar rail. On both sides of the altar rail, you can consume the bread that is placed in your hand and then drink from the common cup. Or you can leave the bread in your hand, allowing the Eucharistic Minister to intinct the bread in the wine (dip it) and put the bread back into your open hand. If you wish to consume bread only, you can cross your arms when the wine chalice comes to you. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates you would like a blessing instead of Communion.*

**COMMUNION MUSIC** H 686 "Come, thou fount of every blessing" (*Nettleton*)  
H 679 "Surely, it is God who saves me" (*Thomas Merton*)  
"Windows of Comfort: Old 100th"

*In the Hymnal*  
*In the Hymnal*  
D. Locklair

**POST-COMMUNION PRAYER**

*The Presider says*, Let us pray.

*Presider and People* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## **BLESSING** *Presider*

Do not be afraid; stand firm, knowing the saving power of God; and the blessing of God Almighty, Father, Son, and Holy Spirit, be among you and remain with you always. **Amen.**

## **CLOSING HYMN**

**H 690** “Guide me, O thou great Jehovah” (*Cwm Rhondda*)

*In the Hymnal*

## **DISMISSAL**

*Deacon* Let us bless the Lord.

*People* **Thanks be to God.**

## **LITURGICAL MINISTERS**

Presider and Preacher: The Very Rev. Dr. Pamela Dolan

Assisting Priest: The Rev. Ernie Lewis

Deacon: The Ven. Margaret Grayden

Music Ministers: Jeffrey Jubenville, Dr. Suzanne Jubenville

Readers: Gwyneth Bruch, Nick Cornes

Intercessor: Nick Cornes

Eucharistic Ministers: Susan Stone, Nancy Siver

Crucifer: Janet Lane Torch Bearers: Juan Mateo Juan, Bartolomé Mateo Juan

Ushers: Cindy Schneider, Kevin Hanks

Youth Liturgy of the Word: The Rev. Deborah Hawkins, Bob Holm

Livestream Coordinator: Gabe Avila

Altar Guild: Joy Humphrey, Maria Acuna-Feldman, Margaret Hill

Godly Play Leaders: Janet Thompson, Michelle Avila (Jesus feeds the 5000)

Altar Greens: Carole Hom

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## **LAND ACKNOWLEDGMENT**

*We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*

## NOTICE OF PHOTOGRAPHY, VIDEO RECORDING

*Our church services may involve photography and/or video recordings which may contain your likeness. By attending, you consent to the photography, recording, distribution, or any other lawful use of the materials and waive any and all rights you may have in connection with such materials. Any such images and recordings will be the property of The Episcopal Church of St. Martin (the "Church") and may be used by the Church or its agents for further distribution or marketing on its website, streamed to those off-site, or in printed materials to share our programs and activities. You also hereby release the Church and its leadership, staff, or agents from any liability that may arise from the use of such materials. Your consent, waiver, and release shall extend to any individual who is under your care, guardianship, or agency. **If you do not consent to being photographed or videorecorded during this service, please sit in the last 5 rows on either side. We do not photograph or videorecord during Communion.***

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STATEMENT OF  
COMMITMENT AND ACTION



WEBSITE LINK



TITHELY: GIVE  
WITH A CLICK

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We are a carbon neutral church.*