



THE EPISCOPAL CHURCH OF ST. MARTIN

ROOTED IN FAITH • GROWING IN HOPE • REACHING OUT IN LOVE

The Sunday of the Passion: Palm Sunday Holy Eucharist Rite II at 10am – Sunday, March 29, 2026

SERVICE NOTES: *We are glad you have joined us! If you are online:* We have posted a hymn insert, which also has other helpful information about attending online. *If you are in person:* The hymns can be found in the hymn book in the pew rack in front of you, with some of the service music printed within the text. We encourage you to pray and participate fully in the service, as you are able. Welcome! Bienvenidos!

THE LITURGY OF THE PALMS

The congregation gathers on the lawn and the surrounding walkway. Please take a palm, which will be blessed.

Presider Blessed is the King who comes in the name of the Lord

People **Peace in heaven and glory in the highest.**

Presider Let us pray. Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

THE HOLY GOSPEL *To be read by the deacon.*

Matthew 21:1-11

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, “Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, ‘The Lord needs them.’ And he will send them immediately.” This took place to fulfill what had been spoken through the prophet, saying, “Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey.”

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, “Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!”

When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

BLESSING OF THE PALMS

The Presider continues

Presider The Lord be with you.

People **And also with you.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these

branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Presider Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest.**

Deacon Let us go forth in peace.

People **In the name of Christ. Amen.**

Please form a line behind the choir and process, waving your palms, as we sing this hymn.

PROCESSION WITH PALMS "Sing Hosanna to the Sky!" (*Areshet s'fateinu*)



Ho - san na, sing ho san - na! Sing a loud ho san - na!



Sing ho - san na to the sky! Ho - san - na, sing ho - san - na!



Sing a loud ho - san - na! Sing ho - san - na to the



sky! Blest is the one who comes march ing to Je - ru - sa - lem, to



stand be - fore us in God's name! We bow down be - fore him, we




wor - ship and a - dore him, we sing ho - san - na to the sky!


The whole procession follows the choir into the church. Children are welcome to go directly to Room 4 for Godly Play. The congregation takes their places in the pews, and all may join in singing.

ENTERING PROCESSION H 154 “All glory, laud, and honor” (*Valet will ich dir geben*)

Refrain

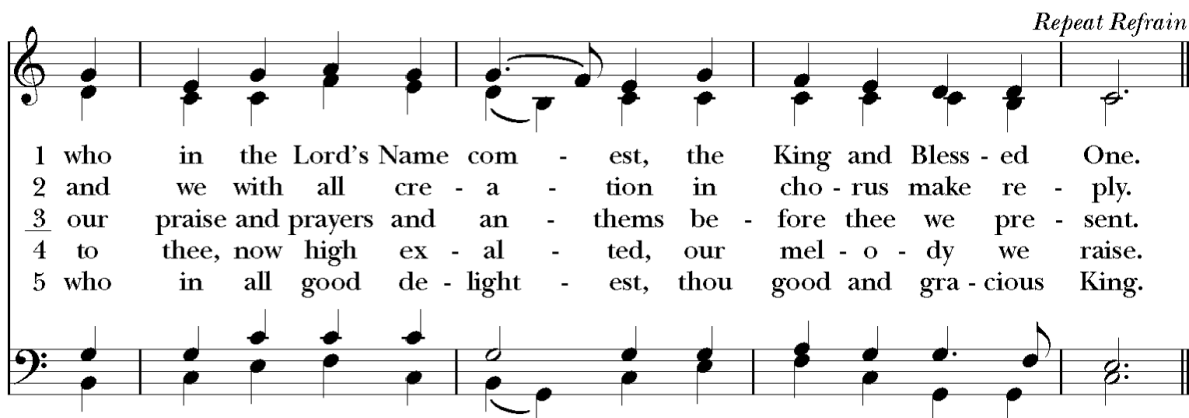


All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray. Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING *Please be seated for the readings.*

Isaiah 50:4-9a

A reading from the book of Isaiah.

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck

me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM

We will read the Psalm antiphonally, by whole verse. Those sitting on the lector side will read the odd-numbered verses; those sitting on the choir side will read the even-numbered verses.

Lector Please join in reading from Psalm 31.

- 9 Have mercy on me, O God, for I am in trouble; *
my eye is consumed with sorrow, and also my throat and my belly.**
- 10 For my life is wasted with grief, and my years with sighing; *
my strength fails me because of affliction, and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.**
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd; fear is all around; *
they put their heads together against me; they plot to take my life.**
- 14 But as for me, I have trusted in you, O God. *
I have said, "You are my God.
- 15 My times are in your hand; *
rescue me from the hand of my enemies, and from those who persecute me.**
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

SECOND READING

Philippians 2:5-11

A reading from Paul's letter to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Please remain seated for the Passion Play.

THE PASSION PLAY *Written by Paul Hauck and used with permission.*

Silence follows the Passion Play.

Please stand, if you are able.

PRAYERS OF THE PEOPLE *The Leader and the People pray responsively.*

Deacon The spirit indeed is willing, but the flesh is weak. So, let us cry out to our Lord, saying, “Crucified King, have mercy on us.”

Leader Have mercy on your Church, O Lord, for the times we have denied you. We have not been humble as you are humble. We have been unwilling to share the gospel with our friends and families.
(We pause, making space for prayer.)

Leader Crucified King,
People **Have mercy on us.**

Leader Have mercy on those who hold authority in the nations of the world, O Lord—especially those who are threatened by your message of love and justice. Have mercy on us for our silence and complicity.
(We pause, making space for prayer.)

Leader Crucified King,
People **Have mercy on us.**

Leader Have mercy on us who are called to be stewards of your creation, O Lord. We have exploited and mistreated your masterpiece. Have mercy on us and teach us to love what you have called good.
(We pause, making space for prayer.)

Leader Crucified King,
People **Have mercy on us.**

Leader Have mercy on us, O Lord. Teach us to value what you value. Increase in us love for our neighbors. *(We pause, making space for prayer.)*

Leader Crucified King,
People **Have mercy on us.**

Leader Have mercy on all who are sick and suffering, O Lord. Strengthen those whose strength fails them. Comfort and care for those wasted with grief. Make your face to shine upon your servants. We pray especially for those on our parish prayer list. *(We pause, making space for prayer.)*

Leader Crucified King,
People **Have mercy on us.**

Leader Merciful Lord, you know the pain of death—even death on a cross. Have mercy on the dying and the dead. Bring them to the joy of everlasting life in you. *(We pause, making space for prayer.)*

Leader Crucified King,
People **Have mercy on us.**

Presider Blessed are you, O Lord our God, whose Son humbled himself and became obedient to the point of death. Receive the prayers we offer this day for all those in need in every place; through Jesus Christ our Lord. **Amen.**

Please kneel or stand for the Confession.

CONFESSION OF SIN

Deacon Let us confess our sins against God and our neighbor. *Silence may follow.*

Presider and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION *The Presider stands and says,*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE *We are encouraged to stand for the Peace.*

Presider The peace of the Lord be always with you.

People **And also with you.** *We greet one another in the name of the Lord.*

ANNOUNCEMENTS

Please see the announcement insert, and feel free to take this bulletin home with you. If you do not currently receive an email from us with current news and events, please reach out to info@churchofstmartin.org.

CELEBRATIONS AND MILESTONES *All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY NOTES

The ushers will pass collection plates. Online giving is also available; look for the blue “GIVE” button on our website or the QR code near the back of this bulletin, or contact the office. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings.

OFFERTORY SENTENCE

Presider Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

OFFERTORY ANTHEM “Pueri hebraeorum,” Tomás Luis de Victoria

Pueri hebraeorum vestimenta prosternebant in via, et clamabant dicentes: Hosanna Filio David: benedictus qui venit in nomine Domini.

The Hebrew children spread their garments in his way and cried out saying, Hosanna to the Son of David: blessed is he who comes in the name of the Lord.

OFFERTORY RESPONSE *(Franconia)* *Please join in singing*

We give thee but thine own, / Whate'er the gift may be;

All that we have is thine alone, / A trust, O God, from thee. —William Walsham Howe

THE GREAT THANKSGIVING *Please stand, as you are able, for the Eucharistic Prayer.*

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS WLP 853 "Holy, holy, holy Lord" (*Sanctus*), John Karl Hirten *Presider and People*

Ho - ly, ho - ly, ho - ly Lord,

God of pow - er and might, Heav - en and earth are

full of your glo - ry. Ho - san - na in the high - est.

Bless - ed is the one who comes in the name of the Lord.

Ho - san - na in the high - est.

Ho - san - na in the high - est.

The image shows a musical score for a hymn. It consists of two systems of music. The first system has a vocal line and a piano accompaniment. The vocal line is in G major, 4/4 time, and contains the lyrics 'Bless - ed is the one who comes in the name of the Lord.' The piano accompaniment features a steady eighth-note bass line and a treble line with chords. The second system also has a vocal line and piano accompaniment. The vocal line contains the lyrics 'Ho - san - na in the high - est.' and 'Ho - san - na in the high - est.' with a long note on 'est.' The piano accompaniment continues with similar rhythmic patterns.

Music: John Karl Hirten (b. 1956). Copyright © 1995 John Karl Hirten.

WORDS OF INSTITUTION

The People stand or kneel. The Presider continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ’s death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through Jesus Christ our Savior.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

Presider and People

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.

Danos hoy nuestro pan de cada día.

Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.

No nos dejes caer en tentación
y líbranos del mal.

Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.

Amén.

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever.

Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM EOM1 38 "Lamb of God" (*Agnus Dei*) Susan Calvin Fletcher *Presider and People*

Lamb of God, you take a - way the sins of the world: have
mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of
God, you take a - way the sins of the world: grant us peace.

Setting: Susan Calvin Fletcher, © 2002 Susan Calvin Fletcher.
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INVITATION AND DISTRIBUTION *The Presider says*

The Gifts of God for the People of God.

ABOUT RECEIVING HOLY COMMUNION

*All are welcome at God's table, children included. The bread is gluten-free and vegan. Come forward down the center aisle and proceed to either side of the altar rail. **You may stand or kneel at the altar rail.** On both sides of the altar rail, you can consume the bread that is placed in your hand and then drink from the common cup. Or you can leave the bread in your hand, allowing the Eucharistic Minister to intinct the bread in the wine (dip it) and put the bread back into your open hand. If you wish to consume bread only, you can cross your arms when the wine chalice comes to you. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates you would like a blessing instead of Communion.*

COMMUNION MUSIC H 158 “Ah! Holy Jesus, how hast thou offended” (*Herzliebster Jesu*) *In the Hymnal*
H 168 “O sacred head, sore wounded” (*Herzlich tut mich verlangen*) *In the Hymnal*

POST-COMMUNION PRAYER *Please stand as you are able.*

Presider Let us pray.

Presider and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING *The Presider offers a blessing.*

May you find in Christ crucified a strength in times of darkness, a support in times of weakness, and the assurance that life is eternal; and the blessing of God Almighty, Father, Son, and Holy Spirit, be among you and remain with you always. **Amen.**

CLOSING HYMN H 458 “My song is love unknown” (*Love Unknown*) *In the Hymnal*

DISMISSAL

Deacon Let us bless the Lord.

People **Thanks be to God.** *The People depart in silence.*

LITURGICAL MINISTERS

Presider: The Very Rev. Dr. Pamela Dolan

Assisting Clergy: The Rev. Ernie Lewis, The Rev. Deborah Hawkins

Deacon: The Ven. Margaret Grayden

Music Ministers: Jeffrey Jubenville and Dr. Suzanne Jubenville

Readers: Jane Giza, Nancy Siver

Intercessor: Nancy Siver

Passion Play Participants:

Gabe Avila, *Director*

Mae Barnes, *Mary, mother of Jesus*

Colette Chabbott, *Mary Magdalene*

Pierre Gianferrara, *Pilate*

The Ven. Margaret Grayden, *Narrator*

DeSay Judd, *Judas*

David Martin, *Jesus*

Leighton McCourt, *Peter*

Eucharistic Ministers: Janet Gebhardt, Joan Cavanagh

Eucharistic Visitors: Joan Cavanagh, Maria Acuna-Feldman

Crucifer: Bob Holm

Ushers: Russ Gebhardt, Alicia Manno, Ben Eustis-Guthrie

Livestream Coordinator: Gabe Avila

Altar Guild: Janet Lane, Bob Holm, Margaret Hill

Godly Play Leaders: Diane Bamforth, Sheri Reynolds (The Story of Holy Week)

Coordinator of Wooden Egg Painting: Sheri Reynolds

Flowers: Rhody Vallejo

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LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

NOTICE OF PHOTOGRAPHY, VIDEO RECORDING

*Our church services may involve photography and/or video recordings which may contain your likeness. By attending, you consent to the photography, recording, distribution, or any other lawful use of the materials and waive any and all rights you may have in connection with such materials. Any such images and recordings will be the property of The Episcopal Church of St. Martin (the “Church”) and may be used by the Church or its agents for further distribution or marketing on its website, streamed to those off-site, or in printed materials to share our programs and activities. You also hereby release the Church and its leadership, staff, or agents from any liability that may arise from the use of such materials. Your consent, waiver, and release shall extend to any individual who is under your care, guardianship, or agency. **If you do not consent to being photographed or videotaped during this service**, please sit in the back five rows on either side. We do not photograph or videorecord during Communion.*

CHURCH CONTACT INFORMATION

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Associate: The Rev. Deborah Hawkins, debbie@churchofstmartin.org

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Administrative Assistant: Janet Lane, info@churchofstmartin.org

Treasurer: Jessie Ann Owens, treasurer@churchofstmartin.org

VESTRY (vestry@churchofstmartin.org) Maria Acuna-Feldman (Sr. Warden), Mae Barnes, Stan Forbes, Kevin Hanks, Carole Hom, Jim Jordan, Elise Keddie (Jr. Warden), Anthony Miller, Stephen Reynolds.



STATEMENT OF
COMMITMENT AND ACTION



WEBSITE LINK



TITHELY: GIVE
WITH A CLICK

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We are a carbon neutral church.*



THE EPISCOPAL CHURCH OF **ST. MARTIN**

640 Hawthorn Lane, Davis CA



A MUSICAL MEDITATION

WEDNESDAY, APRIL 1
7PM* THE NINE NOCTURNES
OF TENEBRAE, FEATURING
THE MUSIC OF CHOPIN



MAUNDY THURSDAY

THURSDAY, APRIL 2
6:15PM BREAK BREAD
WITH A LIGHT SUPPER
7PM* WORSHIP FOCUSED
ON THE LAST SUPPER



GOOD FRIDAY

FRIDAY, APRIL 3
12PM STATIONS OF THE CROSS
7PM* SOLEMN WORSHIP.
OPTIONAL VENERATION OF
THE CROSS AT BOTH SERVICES



HOLY SATURDAY

SATURDAY, APRIL 4
8PM* GREAT VIGIL
WORSHIP WITH DRAMATIC
READINGS AND
RECEPTION TO FOLLOW



EASTER SUNDAY

SUNDAY, APRIL 5, 8AM & 10AM*
JOYFUL EUCHARIST WITH MUSIC, **EGG HUNT**
AND REFRESHMENTS AFTER 10AM SERVICE

FAMILY-FRIENDLY ACTIVITIES FOR HOLY WEEK AND EASTER

Palm Sunday (March 29th, 10am) - Children process with the congregation (and a donkey!), then learn about Holy Week in Godly Play. After the service, there will be (wooden) Easter egg painting.

Easter Sunday (April 5th) - Toddlers-6th graders are invited to bring a basket and join us after the 10AM service for our annual Easter Egg hunt! There is no Godly Play held on Easter Sunday. Nursery care available at both services.

Flowering the Cross (April 12th) - On the Sunday after Easter, bring a flower or two to church to add to our cross in the courtyard after the service.

***ALSO OFFERED ONLINE**

WWW.CHURCHOFSTMARTIN.ORG

[HTTPS://WWW.FACEBOOK.COM/STMARTINSDAVIS](https://WWW.FACEBOOK.COM/STMARTINSDAVIS)