The Episcopal Church of St. Martin

Rooted in Faith · Growing in Hope · Reaching Out in Love

The Great Vigil of Easter—Holy Eucharist Rite II
Saturday, April 4, 2026 at 8pm

SERVICE NOTES: *We are glad you have joined us!* ***If you are online****: We have posted a hymn insert, which also has other helpful information about attending online.* ***If you are in person****: The hymns can be found in the hymn book in the pew rack in front of you, with some of the service music printed within the text. We encourage you to pray and participate fully in the service, as you are able. Welcome! Bienvenidos!*

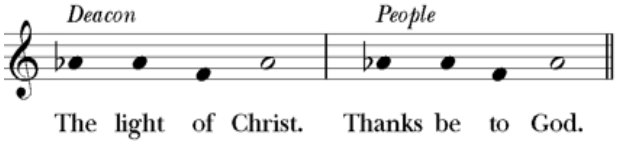
THE LIGHTING OF THE PASCHAL CANDLE

The service begins outdoors in darkness. The fire is kindled and the Presider addresses the people.

Presider Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray. O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. **Amen**.

The Paschal Candle is lighted from the new fire. The people share the light. The Deacon, bearing the Paschal Candle, leads the procession into the nave, while pausing three times for the Cantor to sing



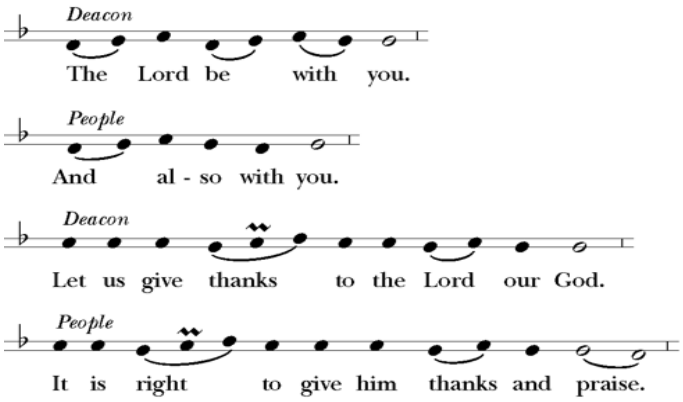
The choir and the people process behind the Deacon and take their places in the pews, all standing. When the clergy are all in place, the Cantor sings the Exsultet.

Cantor Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**



Cantor It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our ancestors, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

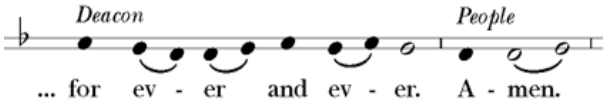
This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and we are reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns …



Please extinguish your candles.

THE LITURGY OF THE WORD
Presider: Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

THE FIRST LESSON *Please be seated.* **Genesis 1:1-2:4a**
Narrator: In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said,

God: "Let there be light";

Narrator: And there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said,

God: "Let there be a dome in the midst of the waters, and let it separate the waters from the waters."

Narrator: So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said,

God: "Let the waters under the sky be gathered together into one place, and let the dry land appear."

Narrator: And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said,

God: "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it."

Narrator: And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said,

God: "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth."

Narrator: And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said,

God: "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky."

Narrator: So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying,

God: "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth."

Narrator: And there was evening and there was morning, the fifth day. And God said,

God: "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind."

Narrator: And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said,

God: "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

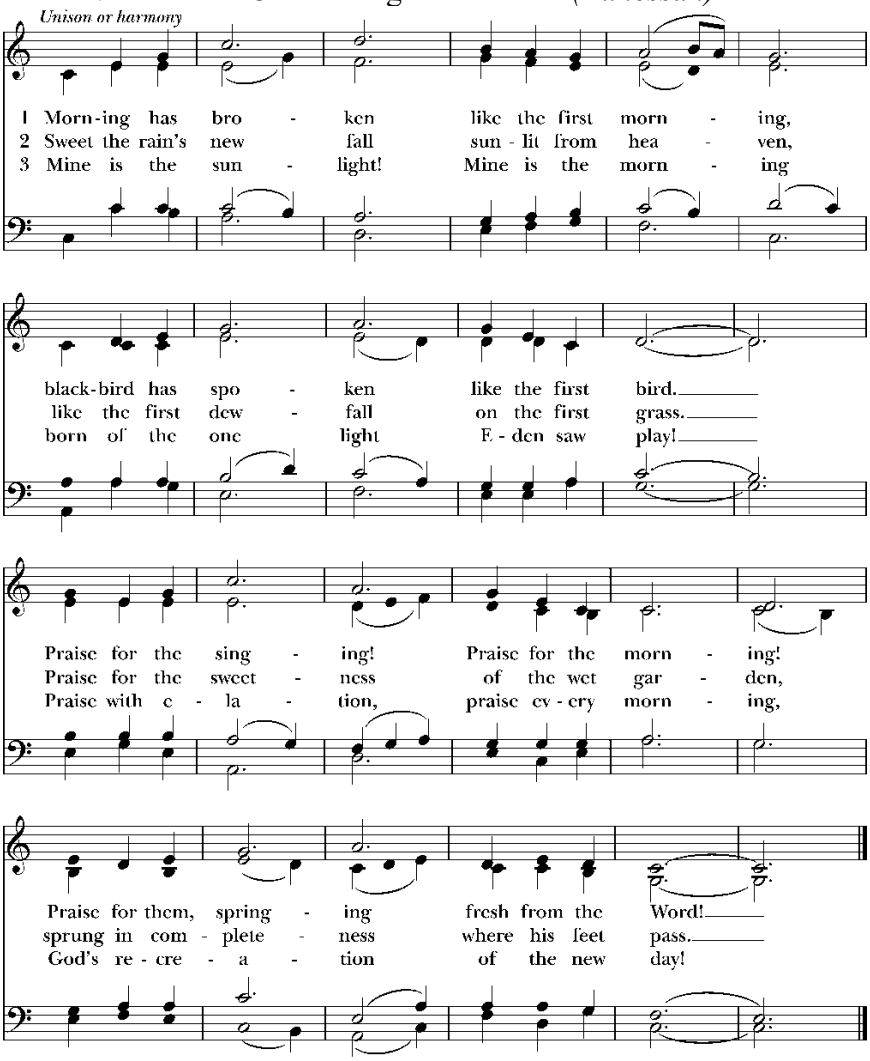
Narrator: So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them,

God: "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth."

Narrator: God said, **God:** "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food."

Narrator: And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they

HYMN **H 8** "Morning has broken" *(Bunessan)* *Please stand, as you are able.*



Words: Eleanor Farjeon (1881-1965), alt. By permission of David Higham Associates Limited, London. Music: *Bunessan*, Gaelic melody; harm. Alec Wyton (b. 1921). Harmonization Copyright © by The Church Pension Fund.

Presider Let us pray. O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. **Amen.**

Please be seated.

THE SECOND LESSON **Exodus 14:10-31; 15:20-21**

Narrator: As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. They said to Moses,

Crowd 1: "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt?

Crowd 2: Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'?

Crowd 1&2: For it would have been better for us to serve the Egyptians than to die in the wilderness."

Narrator: But Moses said to the people,

Moses: "Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still."

Narrator: Then the LORD said to Moses,

God: "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers."

Narrator: The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said,

Egyptians: "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

Narrator: Then the LORD said to Moses,

God: "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers."

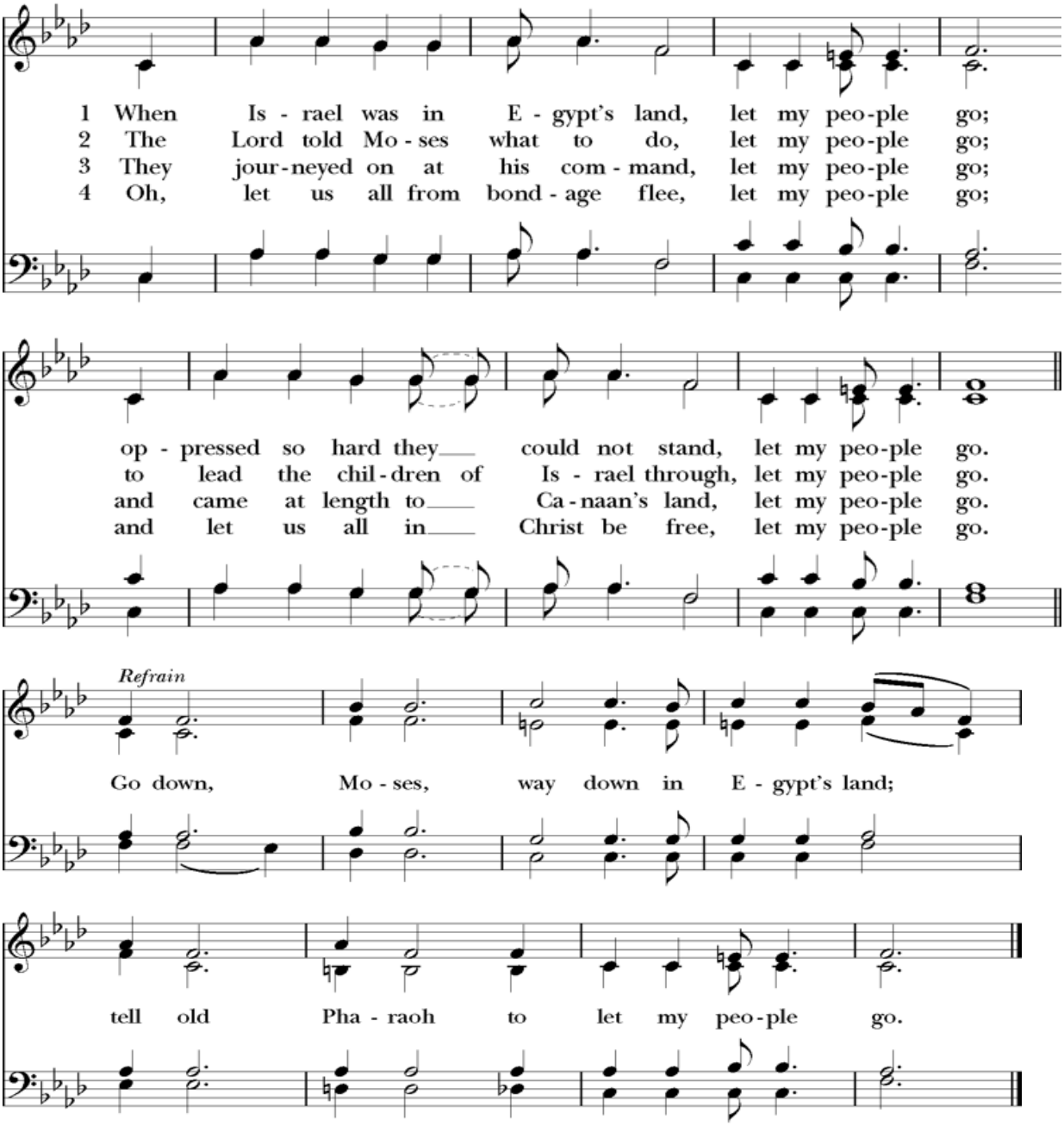
Narrator: So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them:

Miriam: "Sing to the LORD, for he has triumphed gloriously; horse and rider he has thrown into the sea.

Please stand, as you are able.

HYMN **H 648** "When Israel was in Egypt's land" (*Go Down, Moses)*



Presider Let us pray. O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. **Amen.**

Please be seated.

THE THIRD LESSON **Ezekiel 37:1-14**

Ezekiel: The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley. It was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me:

God: "Mortal, can these bones live?"

Ezekiel: I answered, "O Lord God, YOU know." Then the Lord said to me,

God: "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

Ezekiel: So I prophesied as I had been commanded and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then the Lord said to me:

God: "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live."

Ezekiel: I prophesied as the Lord commanded me and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then the Lord said to me:

God: "Mortal, these bones are the whole house of Israel. They say,

> **Bones 1**: 'Our bones are—
> **Bones 2**: —dried up.
>
> **Bones 1**: And our hope—
> **Bones 2**: —is lost.
>
> **Bones 1**: We are—
> **Bones 2**: —cut off completely!'

God: Therefore prophesy, and say to them, Thus says the Lord God:

> **Bones 1**: The Lord will—
> **Bones 2**: —open our graves.
>
> **Bones 1**: And bring us up—
> **Bones 2**: —from our graves.

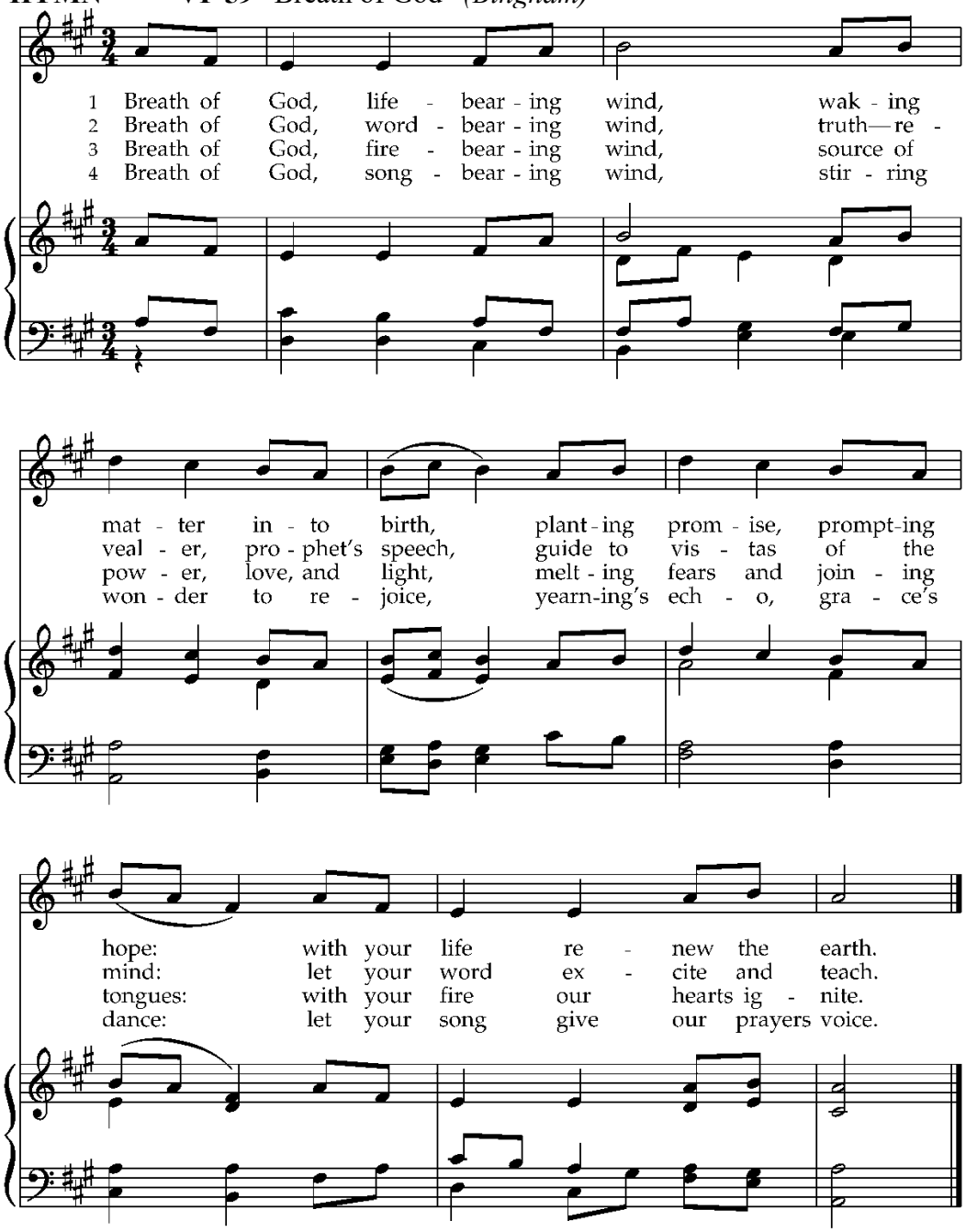
God: O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves.

> **Bones 1**: The Lord will put the spirit within us—
> **Bones 2**: —put the spirit within us.
>
> **Bones 1**: And we shall live.
> **Bones 2**: —We shall live.
>
> **Bones 1 and Bones 2**: And the Lord will place us on our own soil.

God: Then you shall know that I, the Lord, have spoken and will act.

Please stand, as you are able.

HYMN **VF 59** "Breath of God" *(Bingham)*



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Presider Let us pray. Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. **Amen.**

BAPTISMAL RENEWAL INVITATION

Please remain standing. The Presider addresses the people, saying:

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

THE RENEWAL OF BAPTISMAL VOWS

Presider Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?
People **I do.**

Presider Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord.**
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit,**
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

The Presider concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

EASTER ACCLAMATION

The candles at the altar may now be lighted from the Paschal Candle. After the first "alleluia" is said, the people may ring bells or use noisemakers.

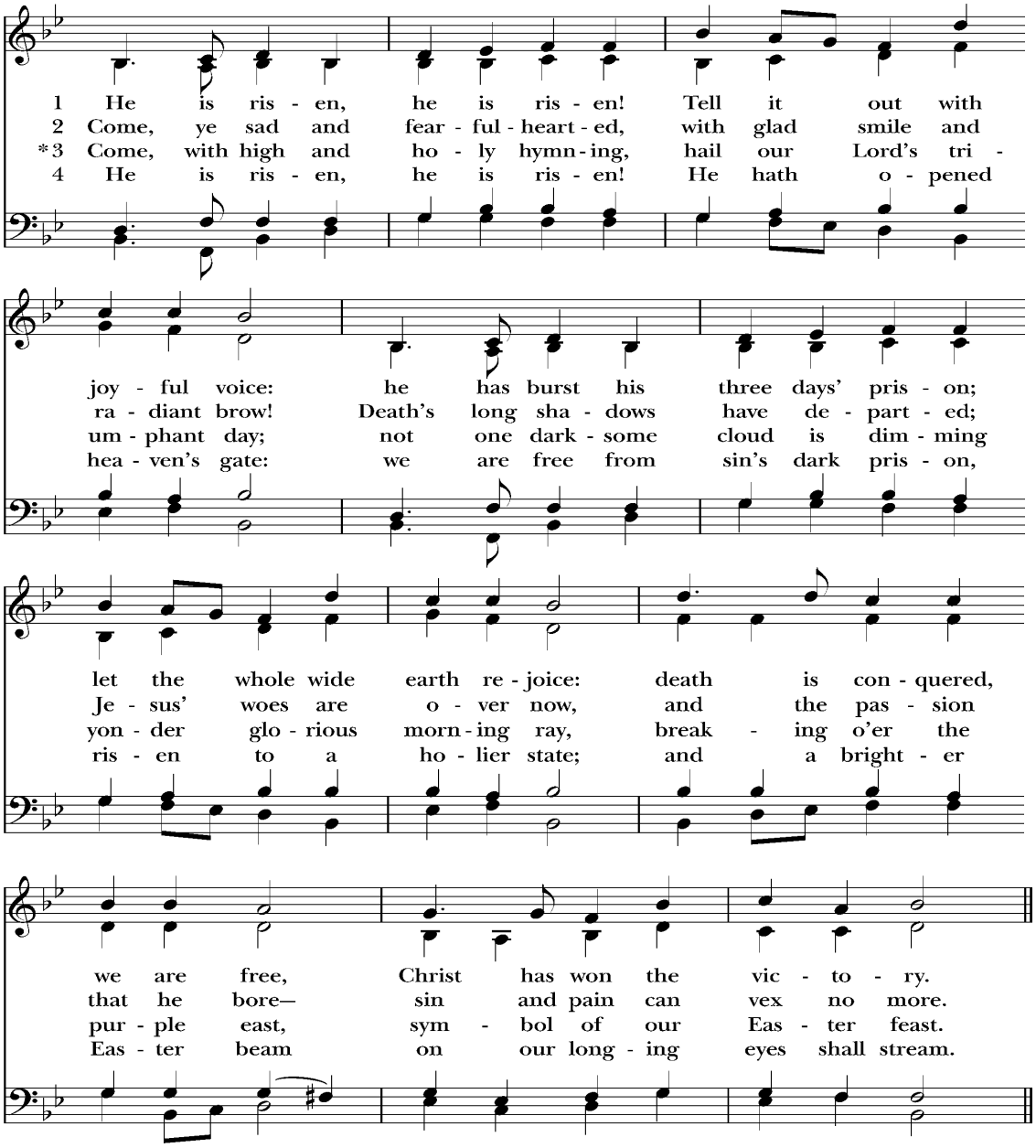
Presider Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia**.

Presider Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia**.

Presider Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia**.

Please join in singing as the clergy asperge the people with holy water.

HYMN H 180 "He is risen! He is risen!" (*Unser Herrscher*)



Presider The Lord be with you.
People **And also with you.**
Presider Let us pray. O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE EPISTLE *Please be seated.* **Romans 6:3-11**
Reader: A reading from the letter to the Romans.

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God**.

Please join in reading Psalm 114.
PSALM

1 Alleluia! When Israel came out of Egypt, *
the house of Jacob from a people of strange speech,

2 Judah became God's sanctuary *
and Israel God's dominion.

3 The sea beheld it and fled; *
Jordan turned and went back.

4 The mountains skipped like rams, *
and the little hills like young sheep.

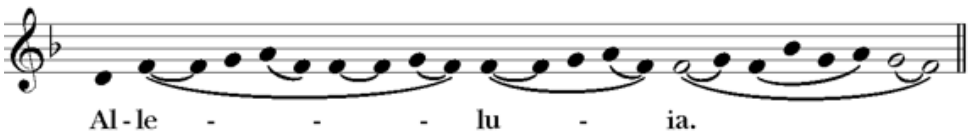
5 What ailed you, O sea, that you fled? *
O Jordan, that you turned back?

6 You mountains, that you skipped like rams? *
you little hills like young sheep?

7 Tremble, O earth, at the presence of God, *
at the presence of the God of Jacob,

8 Who turned the hard rock into a pool of water *
and flint-stone into a flowing spring.

SEQUENCE HYMN: THE GREAT ALLELUIA *Please stand, as able. Repeat after the Cantor three times.*



GOSPEL **Matthew 28:1-10**

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON *Silence is kept after the sermon.*

PRAYERS OF THE PEOPLE

Deacon Let us pray for the church and the world.

Leader In peace, we pray to you, Lord God.

Leader For all people in their daily life and work;
People **For our families, friends, and neighbors, and for those who are alone.**

Leader For this community, the nation, and the world;
People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;
People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;
People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;
People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader For Sean, our Presiding Bishop; Megan our Bishop; and for all bishops and other ministers;
People **For all who serve God in his Church.**

Leader For the special needs and concerns of this congregation.
(We pause, making space for prayers to be offered, either silently or aloud.)

Leader Hear us, Lord;
People **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.
(We pause, making space for prayers to be offered, either silently or aloud.)

Leader We will exalt you, O God our King;
People **And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a place in your eternal kingdom.
(We pause, making space for prayers to be offered, either silently or aloud.)

Leader Lord, let your loving-kindness be upon them;
People **Who put their trust in you.**

Presider O God of unchangeable power and eternal light: Look favorably upon your whole Church, that wonderful and sacred mystery; by the effectual workings of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. **Amen.**

THE PEACE *We are encouraged to stand for the Peace.*
Presider The peace of Christ be always with you.
People **And also with you.** *We greet one another in the name of the Lord.*

ANNOUNCEMENTS
Feel free to take this bulletin home with you. If you do not currently receive an email from us with current news and events, please reach out to info@churchofstmartin.org.

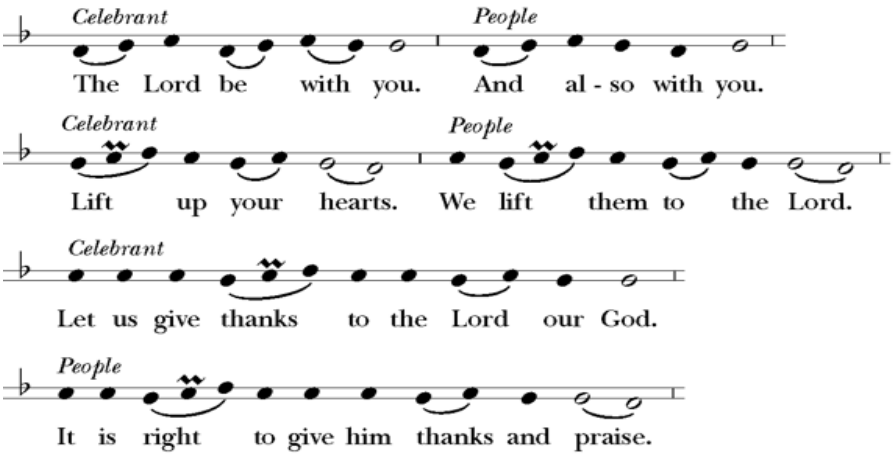
OFFERTORY NOTES
The ushers will pass collection plates. Online giving is also available; look for the blue "GIVE" button on our website or the QR code near the back of this bulletin, or contact the office. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. See insert for Easter Offering.

OFFERTORY SENTENCE
Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Sung by the Choir
OFFERTORY ANTHEM "Domine Fili Unigenite," from "Gloria," Antonio Vivaldi (1732-1809)
Domine Fili Unigenite Jesu Christe.

OFFERTORY RESPONSE *(Franconia)* *Please join in singing*
We give thee but thine own, / Whate'er the gift may be;
All that we have is thine alone, / A trust, O God, from thee. —William Walsham Howe

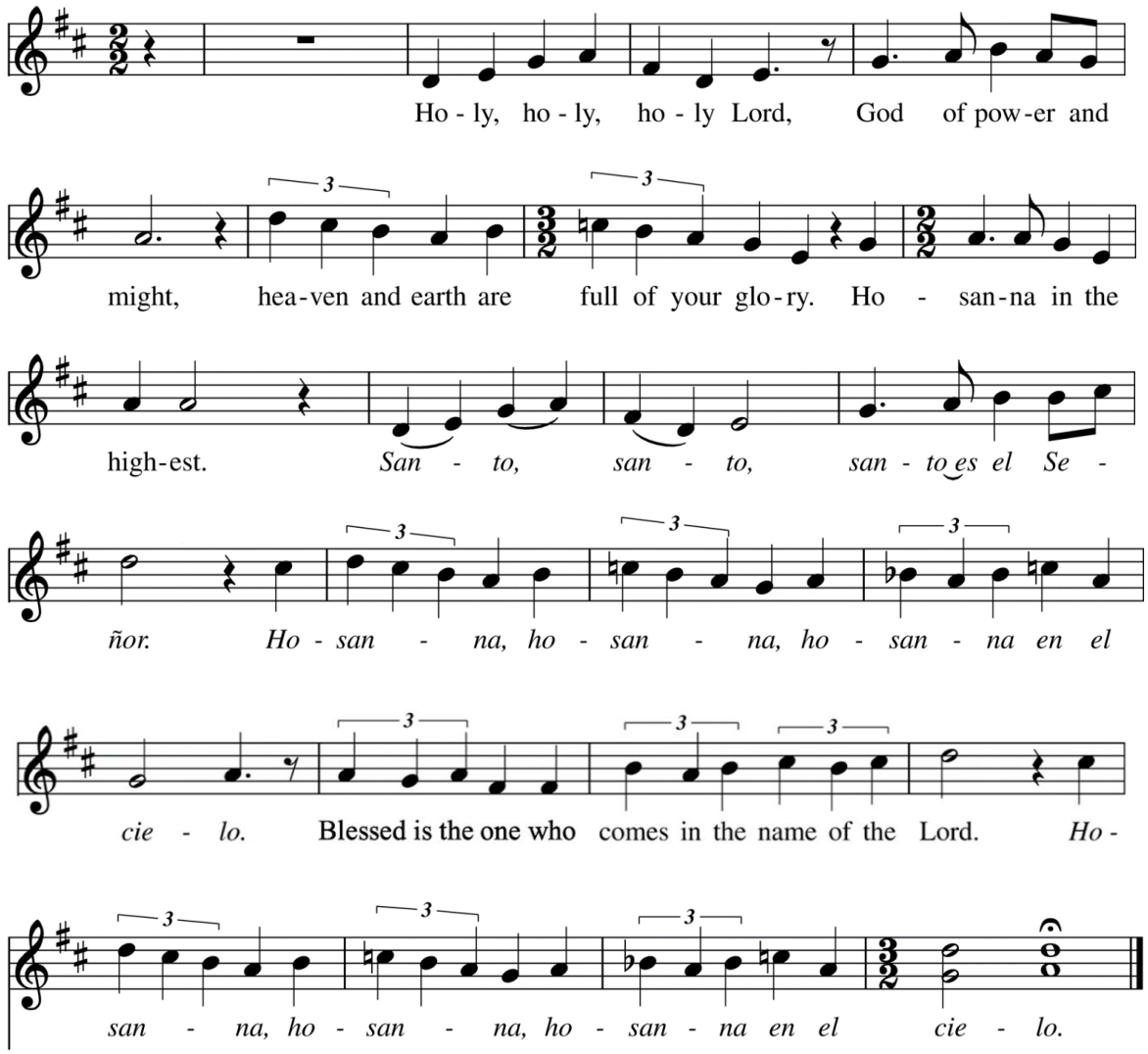
THE GREAT THANKSGIVING



The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS **WLP 854** "Holy, Holy, Holy, Lord" *(Santo)* *Presider and People*



Music: Joel Martinson (b. 1960) from *Missa Guadalupe*. Copyright © 1994 Selah Publishing Co., Inc.

WORDS OF INSTITUTION *The Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Presider and People
We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;

The Presider continues
And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Martin and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

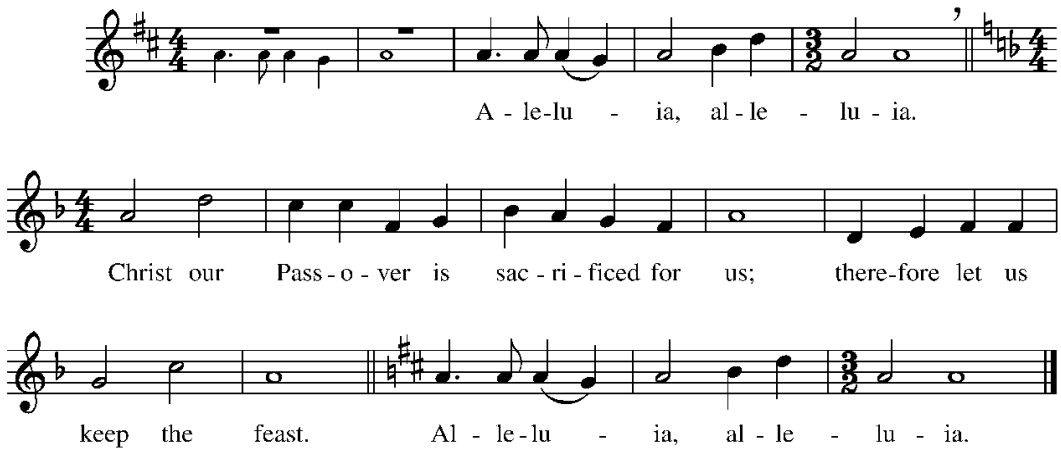
THE LORD'S PRAYER
As our Savior Christ has taught us, we now say, (*first in Spanish and then in English*,)
People and Presider

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.
Amén.

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever.
Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM **EOM1 37** "Alleluia. Christ our Passover" (Susan Calvin Fletcher)



Setting: Susan Calvin Fletcher, © 2002 Susan Calvin Fletcher.
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The Presider says
The Gifts of God for the People of God.

ABOUT RECEIVING HOLY COMMUNION
All are welcome at God's table, children included. The bread is gluten-free and vegan. Come forward down the center aisle and proceed to either side of the altar rail. ***You may stand or kneel at the altar rail****. On both sides of the altar rail, you can consume the bread that is placed in your hand and then drink from the common cup. Or you can leave the bread in your hand, allowing the Eucharistic Minister to intinct the bread in the wine (dip it) and put the bread back into your open hand. If you wish to consume bread only, you can cross your arms when the wine chalice comes to you. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates you would like a blessing instead of Communion.*

COMMUNION HYMNS **H 174** "At the Lamb's high feast we sing" *(Salzburg)* *In the Hymnal*
H 208 "Alleluia! The strife is o'er, the battle won" *(Victory)* *In the Hymnal*
[H 307 "Lord, enthroned in heavenly splendor" *(Bryn Calfaria)]* *In the Hymnal*

POST-COMMUNION PRAYER
Presider Let us pray.

Presider and People
Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

BLESSING *The Presider offers a blessing.*
Presider May God, who has redeemed us and made us God's children through the resurrection of Jesus, bestow upon you the riches of God's blessing. **Amen.**

Presider May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

Presider May God, who has brought us out of bondage into true and lasting freedom in the redeemer, bring you to your eternal inheritance. **Amen.**

Presider And the blessing of God, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN **H 210** "The day of resurrection" *(Ellacombe)* *In the Hymnal*

DISMISSAL
Deacon Let us go forth in the name of Christ. Alleluia, alleluia!
People **Thanks be to God. Alleluia, alleluia!**

POSTLUDE "PHOENIX Recessional" D. Locklair

After the service, all are invited to stay for a reception in the narthex.

LITURGICAL MINISTERS
Presider: The Very Rev. Dr. Pamela Dolan
Preacher: The Ven. Margaret Grayden
Assisting Clergy: The Rev. Ernie Lewis, The Rev. Deborah Hawkins
Deacon: The Ven. Margaret Grayden
Music Ministers: Jeffrey Jubenville and Dr. Suzanne Jubenville
Readers: Mae Barnes, DeSay Judd, Pierre Gianferrara, Colette Chabbott, Carla Harris
Eucharistic Ministers: Joannie Cavanagh, Maria Acuna-Feldman
Crucifer: David Farugie
Torch Bearers: Crystal Gong, Jane Giza
Streamer Bearer: Carole Hom
Ushers: Janet Lane, Bob Holm
Livestream Coordinator: Gabe Avila
Altar Guild: Janet Lane, Bob Holm, Carla Harris
Flowers: Carole Hom

EASTER PLATE OFFERING, 2026
This year, our Easter Plate Offering goes to the Heart of Davis Safe Parking Program. The Safe Parking Program provides unhoused individuals with an opportunity to park and sleep in their car overnight in a designated church parking lot and receive an evening and morning meal. A security team maintains the area and ensures that all individuals are safe. Safe Parking costs include paying for security, meals, portable toilets, and insurance. To support this program, you may write a check to The Church of St. Martin with "Easter Offering" in the memo line or use the blue GIVE button on our website. **All donations at the Easter Vigil and Easter Day services will be given to the above ministry unless otherwise noted.**

JOIN US TOMORROW FOR EASTER DAY!
At 8am and 10am, we have a festive Holy Eucharist with music, preaching, and the choir at both services (in person and online). Join in the fun after the 10am service for an Easter Egg hunt for toddlers through grade 6. Bring your baskets. We will also have an Easter Brunch—we invite you to bring sweet or savory finger food to share, if you wish. What a wonderful way to reconnect with your parish family and welcome all who are visiting our parish for the first time! **The nursery will be open for both the 8am and 10am services for children ages 5 and under.**

Easter Memorials and Thanksgivings

This year's Easter Memorial and Thanksgiving donations go to the Altar Guild.

In Loving Memory of

Our daughter, Jennifer Elizabeth Guy, *by Brenda and Michael Guy*

Mary, Steve, and Ron Holm; Stuart Spafford; and Sergio Gonzalez, *by Janet Lane and Bob Holm*

My patients who died over the last year, *by The Rev. Randy Demary*

James, Ruth, and Patti Humphrey, *by Joy Humphrey*

Evelyn and Harold Miller, *by Anthony Miller*

Our parents, Albert and Anna Kiedrowski; and Thomas and Viola Kelso, *by Ronald and Barbara Kiedrowski*

Edrie Knight and James Barnett Hodges, *Jr., by Harriette Andrews*

Kenneth and Edith Cary; Russ Bruch; Dee Cary; Rachael, and Sophi *by Gwyneth Bruch*

Family and friends who have died, *by Jerry Hulbert*

The Tim McCain family, *by Michael Stary*

Veona Marie Jacobs, *by her parents, Robert and Marcia Jacobs*

Mary and Dixon Fowler; and Esther and Harold Lewis, *by Mary Ann and Ernie Lewis*

Gail Gong, *by Mike Hannon*

John and Martha Willits; and Henry and Normal Hom, *by Carole Hom and Neil Willits*

Robert Bickle, and my brother, David Shelton, *by Nancy Anderson*

Michelle and George Hawkins; Robert, Jessie and Frank Wolfe; and Eileen and Stanley Pitcher, *by Dan and Debbie Hawkins*

Willard Blankenship, *by his family*

My beloved father, David William Lowe, *by Pamela Dolan*

In Thanksgiving for

Family, friends, and loved ones departed, *by Marianne and Dennis Wilcox*

Thankful for how far the Lord has brought us, *by George and Fadzai Matsika.*

Our Goddaughter, Manuela; and for Magdalena, Bartolomé, and Juan, *by Janet Lane and Bob Holm*

Andrew, Lindsay, Jack, and Stella Bruch *by Gwyneth Bruch*

Family, friends, and St. Martin's, *by Garda Johnson*

The Altar Guild, *by Beth Capell*

This spiritual community, *by Carole Hom and Neil Willits*

John, Annabel, and Kathleen, *by Pamela Dolan*

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LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

NOTICE OF PHOTOGRAPHY, VIDEO RECORDING

Our church services may involve photography and/or video recordings which may contain your likeness. By attending, you consent to the photography, recording, distribution, or any other lawful use of the materials and waive any and all rights you may have in connection with such materials. Any such images and recordings will be the property of The Episcopal Church of St. Martin (the "Church") and may be used by the Church or its agents for further distribution or marketing on its website, streamed to those off-site, or in printed materials to share our programs and activities. You also hereby release the Church and its leadership, staff, or agents from any liability that may arise from the use of such materials. Your consent, waiver, and release shall extend to any individual who is under your care, guardianship, or agency. ***If you do not consent to being photographed or videotaped during this service,*** *please sit in the back five rows on either side. We do not photograph or videorecord during Communion.*

CHURCH CONTACT INFORMATION

Rector: The Very Rev. Dr. Pamela Dolan, pamela@churchofstmartin.org
Associate: The Rev. Ernest L. Lewis, ernie@churchofstmartin.org
Associate: The Rev. Deborah Hawkins, debbie@churchofstmartin.org
Associate: The Rev. Randall V. Demary, randy@churchofstmartin.org
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Church Operations Director: Gabe Avila, communications@churchofstmartin.org
Administrative Assistant: Janet Lane, info@churchofstmartin.org
Treasurer: Jessie Ann Owens, treasurer@churchofstmartin.org

VESTRY (vestry@churchofstmartin.org) Maria Acuna-Feldman (Sr. Warden), Mae Barnes, Stan Forbes, Kevin Hanks, Carole Hom, Jim Jordan, Elise Keddie (Jr. Warden), Anthony Miller, Stephen Reynolds.

STATEMENT OF COMMITMENT AND ACTION

WEBSITE LINK

TITHELY: GIVE WITH A CLICK

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We are a carbon neutral church.