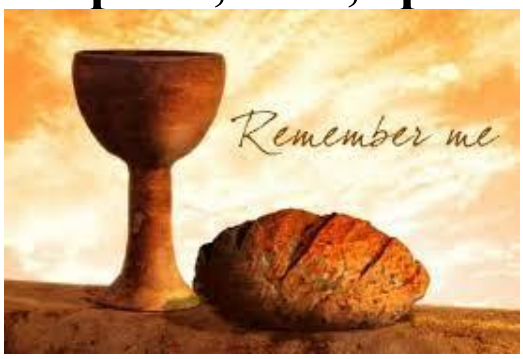
The Episcopal Church of St. Martin

Rooted in Faith · Growing in Hope · Reaching Out in Love

Maundy Thursday Holy Eucharist Rite II
April 2, 2026, 7pm



SERVICE NOTES: *We are glad you have joined us this evening!* ***If you are online****: We have posted a hymn insert, which also has other helpful information about attending online.* ***If you are in person****: The hymns can be found in the Hymn book in the pew rack in front of you, with some of the service music printed within the text. We encourage you to sing and pray actively. Welcome!*

PRELUDE "O man, lament your great sin" J. S. Bach
"O God be merciful"

Please stand, as you are able, for the opening hymn.

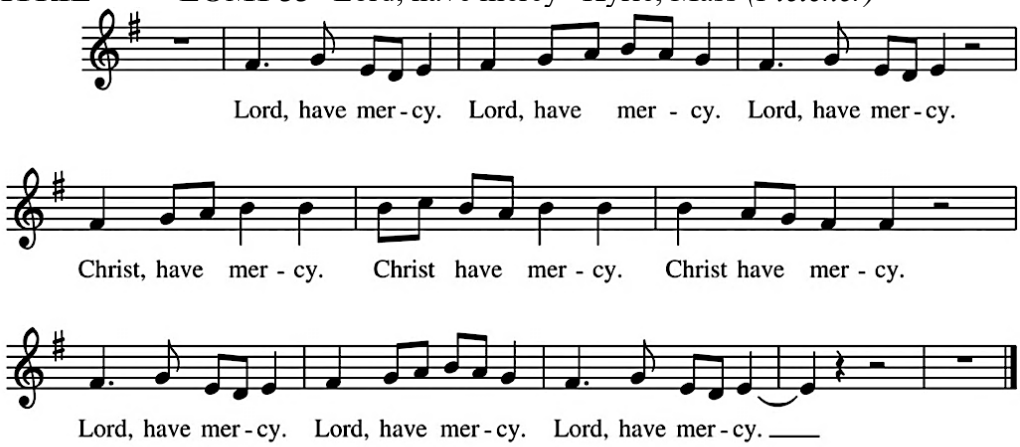
OPENING HYMN **WLP 731** "Three holy days enfold us now" *(Grace Church)* *On page 9*

OPENING ACCLAMATION

Presider Blessed be the God of our salvation.
People **Who bears our burdens and forgives our sins.**

All are invited to sing the Kyrie.

KYRIE **EOM1 33** "Lord, have mercy" Kyrie, Mass *(Fletcher)*



Setting: Susan Calvin Fletcher, © 2002 Susan Calvin Fletcher.
Used by permission. All rights reserved.

THE COLLECT OF THE DAY

Presider God be with you.
People **And also with you.**
Presider Let us pray. Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings.

FIRST READING

A reading from the book of Exodus. **Exodus 12:1-4, 11-14**

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM *Let us read together from Psalm 116.*

1 I love you, O God, because you have heard the voice of my supplication, *
because you have inclined your ear to me whenever I called upon you.

10 How shall I repay God *
for all the good things done for me?

11 I will lift up the cup of salvation *
and call upon the Name of God.

12 I will fulfill my vows to God *
in the presence of all people.

13 Precious in your sight, O God *
is the death of your servants.

14 O God, I am your servant; *
I am your servant and the child of your handmaid; you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving *
and call upon your holy Name.

16 I will fulfill my vows to you*
in the presence of all your people,
17 In the courts of God's house, *
in the midst of you, O Jerusalem.

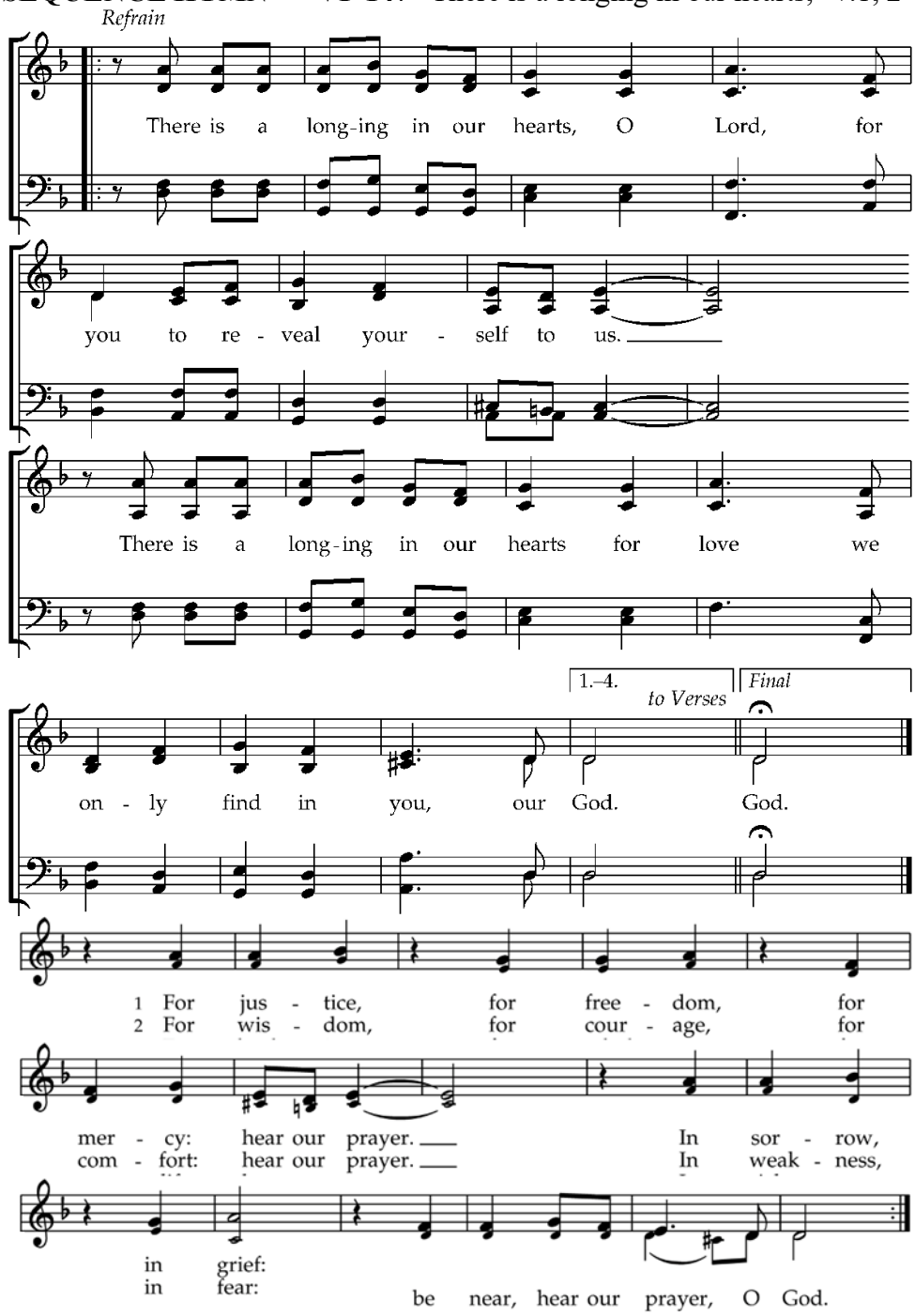
SECOND READING **1 Corinthians 11:23-26**

A reading from Paul's first letter to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

SEQUENCE HYMN **VF 147** "There is a longing in our hearts," v.1, 2 *Please stand, as you are able.*



GOSPEL **John 13:1-17, 31b-35**

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, `Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON *Silence is kept after the sermon.*

THE WASHING OF FEET

The presider will invite the congregation to take part in an optional foot washing ritual. Those who choose may come forward to have their feet washed and are also welcome to stay and wash the next person's feet. Whether participating in the ritual or not, all are encouraged to join in singing the hymns listed below.

Presider Fellow servants of our Lord Jesus: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. Therefore, I invite you who share in the royal priesthood of Christ to come forward, that we may recall whose servants we are by following his example. For truly, "A servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them."

HYMNS DURING THE WASHING OF FEET .

WLP 729	"As in that upper room" (*Sursum Corda*)	*On page 9*
VF 124	"Brother, Sister, let me serve you"	*On page 10*
H 602	"Jesu, Jesu, fill us with your love" *(Chereponi)*	*In the Hymnal*

PRAYERS OF THE PEOPLE

Deacon Gracious God, in Jesus Christ you feed us and serve us with your very Life. Help us feed and serve the world in your name, by our prayers and by our witness, by the choices we make and by the actions we take. By your grace, we begin here and now, praying for all whom you love, asking you to hear our prayer.

Leader For the Church, that we may remember the one whom we serve, and the cost of his service to us. Make us cleansing waters and healing balm to the prisoner, the captive, the poor, and all in need.
(We pause, making space for prayer.)

Leader God, in your mercy
People **Hear our prayer.**

Leader For those given charge of the welfare of nations. May they remember that the leader is one who serves. We pray for our president and cabinet, for the congress, and for the leaders of our city, and for all who govern. *(We pause, making space for prayer.)*

Leader God, in your mercy
People **Hear our prayer.**

Leader For those who make hard moral choices, who hold the lives of others in their hands. For doctors and nurses and rescue workers; for ethicists and lawmakers. *(We pause, making space for prayer.)*

Leader God, in your mercy
People **Hear our prayer.**

Leader For those whose feet are dirty because they have no shoes, whose hearts are broken because they have no hope. For those who own only the clothes on their backs. For those without homes and for those who are alone. *(We pause, making space for prayer.)*

Leader God, in your mercy
People **Hear our prayer.**

Leader For those for whom life is hard. For those whose minds are not clear. For those in harm's way, especially soldiers and civilians in places of war and strife around the world. For all those in mortal danger.
(We pause, making space for prayer.)

Leader God, in your mercy
People **Hear our prayer.**

Leader For those who are sick and all those in any other need. We pray for all those on our parish prayer list and also for those we now name. *(We pause, making space for prayer.)*

Leader God, in your mercy
People **Hear our prayer.**

Leader For those who have died, for all those whose memory will live in the members of this community. We pray for the repose of the soul of Willard Blankenship and for his family and friends who mourn. For all others who have died, whom we now name. *(We pause, making space for prayer.)*

Leader God, in your mercy
People **Hear our prayer.**

Leader By the power of Christ who died our death, may they know the power of everlasting life.
(We pause, making space for prayer.)

Leader God, in your mercy
People **Hear our prayer.**

Presider God of Jesus Christ: Teach us to serve all people in your name. By your Spirit's power, make us light, to dispel the darkness of sorrow and sin. Break us and make us bread for the world. Sustain us through the night of suffering and speed the coming of your kingdom, when the servant will be known as the Lord of all and love will forever abound; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN *Please stand or kneel as you are able.*

Deacon

Let us confess our sins against God and our neighbor.

Presider and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart;we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE *Please stand, as you are able.*

Presider The peace of Christ be always with you.

People **And also with you.** *We greet one another in the name of the Lord.*

ANNOUNCEMENTS

Please feel free to take this bulletin home with you. If you do not currently receive an email from us with current news and events, please reach out to info@churchofstmartin.org.

OFFERTORY SENTENCE

Presider If you are offering your gift at the altar, and there remember that your brother has something against you, leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift. *Matthew 5:23-24*

OFFERTORY NOTES

The ushers will pass collection plates. Online giving is also available; look for the blue "GIVE" button on our website or the QR code near the back of this bulletin, or contact the office. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings.

OFFERTORY ANTHEM "Ubi caritas," plainchant *Sung by the Choir*

OFFERTORY RESPONSE *(Franconia)*

Please join in singing

We give thee but thine own, / Whate'er the gift may be;
All that we have is thine alone, / A trust, O God, from thee. —William Walsham Howe

Please stand, as you are able.

THE GREAT THANKSGIVING

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord**.

Presider Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The Presider continues
It is right and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS
Presider and People
Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

WORDS OF INSTITUTION *The People stand or kneel. The Presider continues*
Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Presider and People
Christ has died.
Christ is risen.
Christ will come again.

The Presider continues
We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

THE LORD'S PRAYER
As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

People and Presider

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.
Amén.

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever.
Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated bread or host, saying

Presider Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

INVITATION AND DISTRIBUTION

The Presider says

The Gifts of God for the People of God.

ABOUT RECEIVING HOLY COMMUNION

All are welcome at God's table, children included. All the Communion bread is gluten-free and vegan. Come forward down the center aisle for Communion. Choose the station on the left for intinction by the priest or the station on the right to drink from the common cup. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates you would like a blessing instead of Communion.

COMMUNION MUSIC **H 315** "Thou who at thy first Eucharist didst pray" *(Song 1)* *In the Hymnal*
VF 42 "Would you share Christ's passion?" *(Jesu, meine Freude)* *On page 11*

POST-COMMUNION PRAYER *Please stand, as you are able.*

Presider Let us pray.

Presider and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

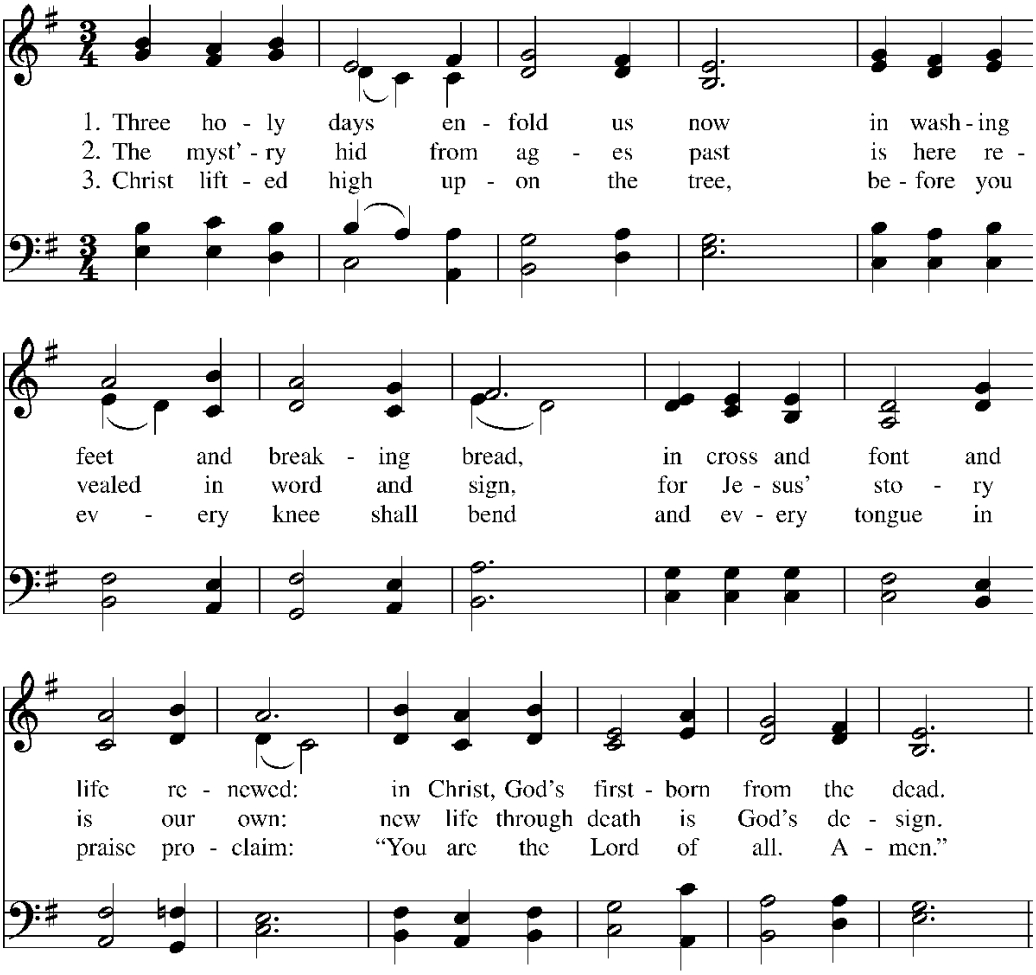
You may be seated for the anthem.

ANTHEM "O vos omnes," Carlo Gesualdo (1566-1613) *Sung by the Choir*
O vos omnes, qui transitis per viam, attendite et videte: si est dolor sicut meus.
(O eyes of all, look upon me and see if there is any sorrow like my sorrow.)

STRIPPING OF THE ALTAR

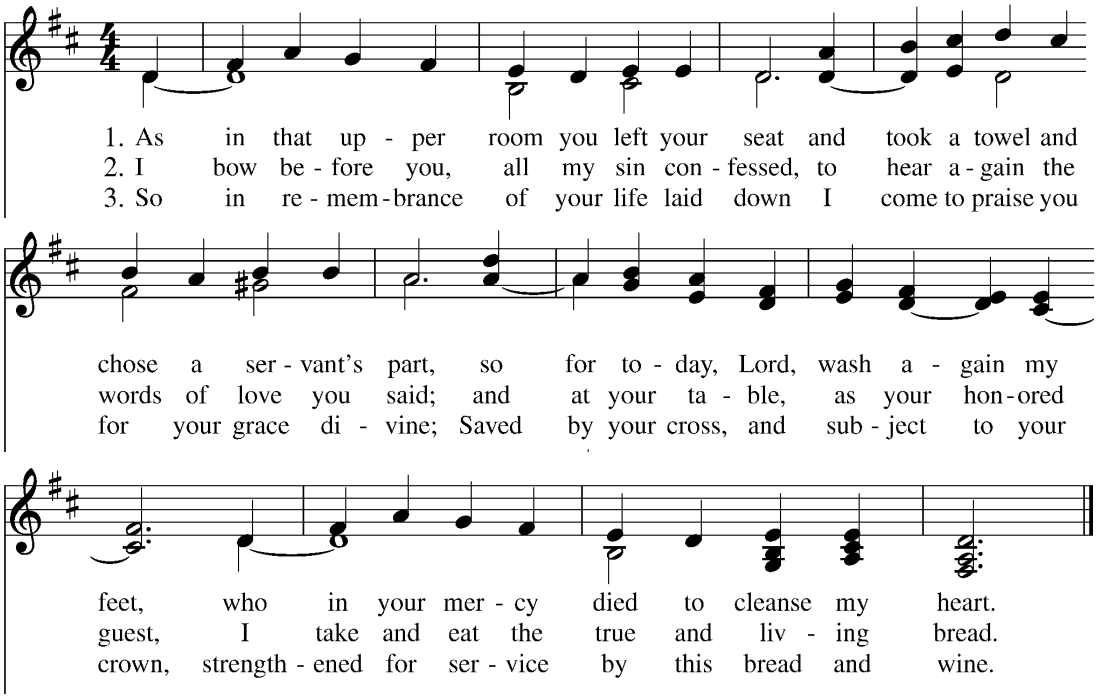
The choir will sing Psalm 22. The liturgy ends in darkness after the sanctuary candle is extinguished. There is no dismissal; the people depart in silence.

Wonder, Love, and Praise 731 "Three holy days enfold us now" ***(Grace Church)***



Words: Delores Dufner, OSB (b. 1939). Music: *Grace Church*, Carl Haywood (b. 1949), from *Tunes for Grace*.

Wonder, Love, and Praise 729 "As in that upper room" (*Sursum Corda*)



Voices Found 124 "Brother, Sister, let me serve you"

Brother, sister, let me serve you 124

D G A7 D Bm

1 Bro - ther, sis - ter, let me serve you, let me be as
2 We are pil - grims on a jour - ney, fel - low trav'l - lers
3 I will hold the Christ-light for you in the night - time
4 I will weep when you are weep - ing; when you laugh, I'll
5 When we sing to God in hea - ven, we shall find such
6 Bro - ther, sis - ter, let me serve you, let me be as

Em A G D G A7 D

Christ to you; pray that I may have the grace to
on the road; we are here to help each o - ther
of your fear; I will hold my hand out to you,
laugh with you. I will share your joy and sor - row
har - mo - ny, born of all we've known to - geth - er
Christ to you; pray that I may have the grace to

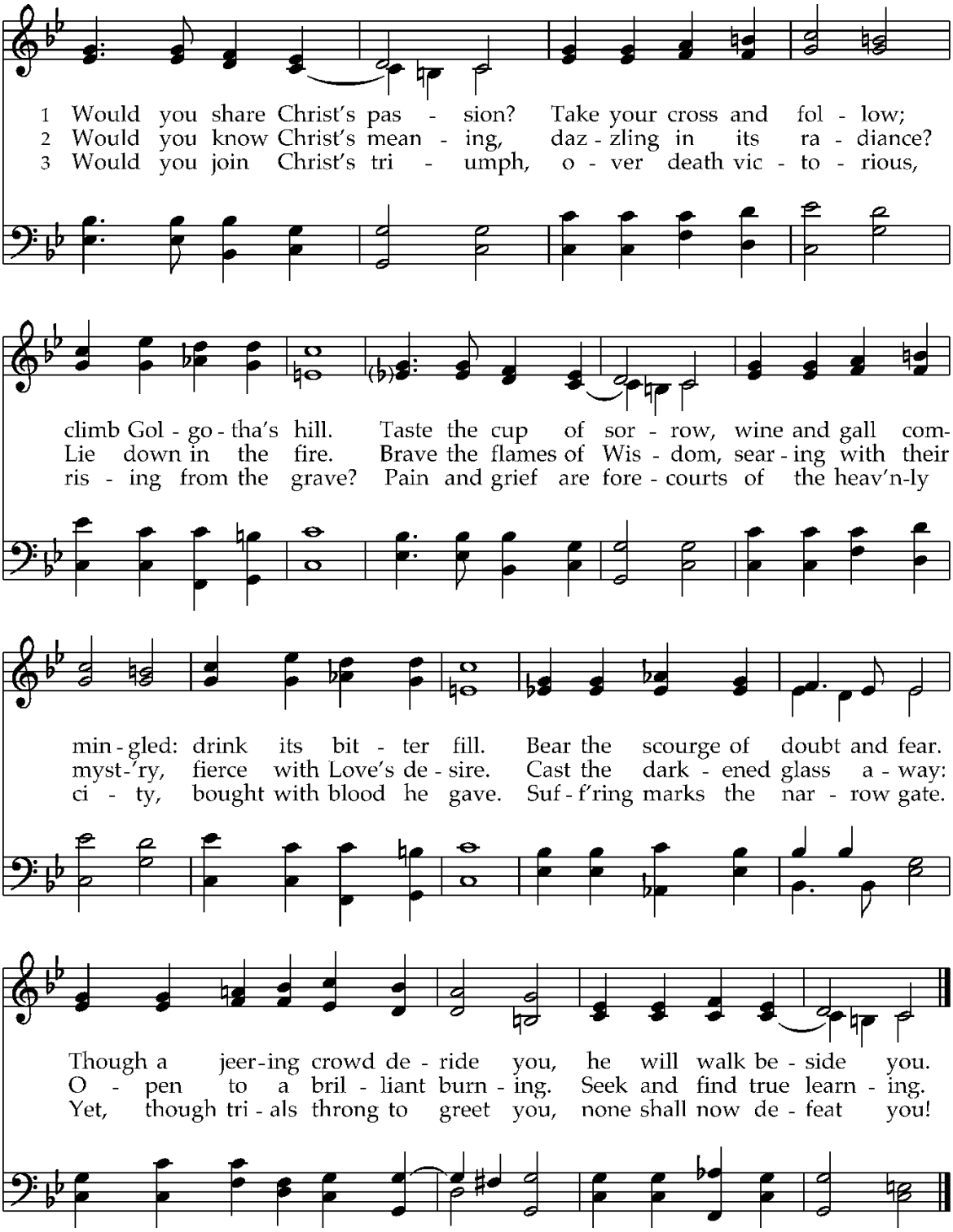
Em G A7 D

let you be my ser - vant too.
walk the mile and bear ____ the load.
speak the peace you long ____ to hear.
till we've seen this jour - ney through.
of Christ's love and a - gon - y.
let you be my ser - vant, too.

Capo 2, play D

Words and Music: Richard Gillard; arr. Betty Pulkingham © 1977 Scripture in Song (admin. Integrity Music/ASCAP, c/o Integrity Media, Inc., 1000 Cody Road, Mobile, AL 36695). All rights reserved. Used by permission.

VF 42 "Would you share Christ's passion?" ***(Jesu, meine Freude)***



Words: Mary Louise Bringle © 2002 GIA Publications, Inc. All rights reserved. Used by permission.
Music: *Jesu, meine Freude,* Johann Cruger (1598–1662), alt.

Music Reprinted and Streamed by Permission: One License A-715551; CCLI: 1839803; RiteSong © 2026 Church Publishing Inc. All rights reserved. Psalm text © Order of Saint Helena, used by permission. The Prayers of the People are from Planning for Rites and Rituals, A Resource for Episcopal Worship*, Andrew Wright (Church Publishing, 2025).*

LITURGICAL MINISTERS
Presider and Preacher: The Very Rev. Dr. Pamela Dolan
Assisting Priest: The Rev. Deborah Hawkins
Deacon: The Ven. Margaret Grayden
Music Ministers: Jeffrey and Dr. Suzanne Jubenville
Readers: Diane Bamforth, Carla Harris,
Intercessor: Carla Harris
Eucharistic Ministers: Janet Lane, Bob Holm
Crucifer: David Farugie
Torch Bearers: Crystal Gong, Jane Giza
Ushers: Diana Glick, Alicia Manno
Livestream Coordinator: Gabe Avila
Altar Guild: Janet Lane, Bob Holm, Carla Harris, Maria Acuna-Feldman

NOTICE OF PHOTOGRAPHY, VIDEO RECORDING
Our church services may involve photography and/or video recordings which may contain your likeness. By attending, you consent to the photography, recording, distribution, or any other lawful use of the materials and waive any and all rights you may have in connection with such materials. Any such images and recordings will be the property of The Episcopal Church of St. Martin (the "Church") and may be used by the Church or its agents for further distribution or marketing on its website, streamed to those off-site, or in printed materials to share our programs and activities. You also hereby release the Church and its leadership, staff, or agents from any liability that may arise from the use of such materials. Your consent, waiver, and release shall extend to any individual who is under your care, guardianship, or agency. ***If you do not consent to being photographed or videotaped during this service,*** *please sit in the back five rows on either side.*

CHURCH CONTACT INFORMATION
Rector: The Very Rev. Dr. Pamela Dolan, pamela@churchofstmartin.org
Associate: The Rev. Ernest L. Lewis, ernie@churchofstmartin.org
Associate: The Rev. Deborah Hawkins, debbie@churchofstmartin.org
Associate: The Rev. Randall V. Demary, randy@churchofstmartin.org
Deacon: The Ven. Margaret Grayden, margaret@churchofstmartin.org
Music Ministers: Jeffrey and Dr. Suzanne Jubenville, jubenvilles@churchofstmartin.org
Church Operations Director: Gabe Avila, communications@churchofstmartin.org
Administrative Assistant: Janet Lane, info@churchofstmartin.org
Treasurer: Jessie Ann Owens, treasurer@churchofstmartin.org

VESTRY (vestry@churchofstmartin.org) Maria Acuna-Feldman (Sr. Warden), Mae Barnes, Stan Forbes, Kevin Hanks, Carole Hom, Jim Jordan, Elise Keddie (Jr. Warden), Anthony Miller, Stephen Reynolds.

LAND ACKNOWLEDGMENT | STATEMENT OF COMMITMENT AND ACTION | WEBSITE LINK | TITHELY: GIVE WITH A CLICK