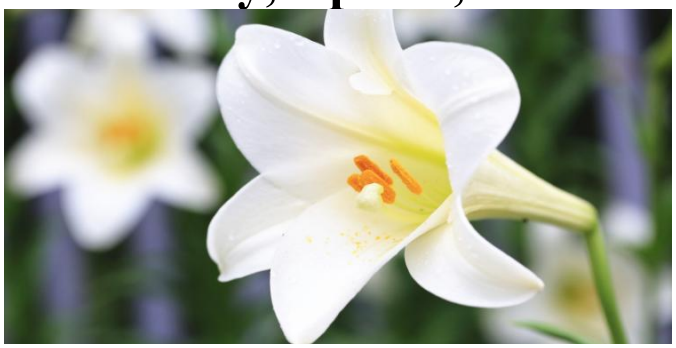
The Episcopal Church of St. Martin

Rooted in Faith · Growing in Hope · Reaching Out in Love

Easter Day, Sunday of the Resurrection
Holy Eucharist Rite II at 8am and 10am
Sunday, April 5, 2026



SERVICE NOTES: *Welcome! We are glad you have joined us! The hymns can be found in the Hymn book in the pew rack in front of you, with some of the service music printed within the text. We encourage you to sing and pray actively, as you are able. The congregation is invited to read the words in bold.* ***If you are online at 10am****: We have posted a hymn insert, which also has other helpful information about attending online. Welcome! Bienvenidos!*

PRELUDE "Trumpets of Light" Dan Locklair
"1. Proclamation"
(*And He shall be as the light of the morning…* II Samuel 23:4)
"3. Processional"
(*Blessed is the people that know the joyful sound: they shall walk, O Lord, in the light of thy countenance.* Psalm 89:15)

Please stand as you are able.
OPENING HYMN **H 179** "Welcome, happy morning" *(Fortunatus)* *In the Hymnal*

OPENING ACCLAMATION
Presider Alleluia, Christ is risen.
People **Christ is risen indeed. Alleluia**.

All may join in singing. *In the Hymnal*
SONG OF PRAISE **H 178** "Alleluia! Alleluia! Give thanks to the risen Lord" *(Easter Hymn)*

THE COLLECT OF THE DAY
Presider The Lord be with you.
People **And also with you.**

Presider Let us pray. Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING *Please be seated for the readings.* **Jeremiah 31:1-6**

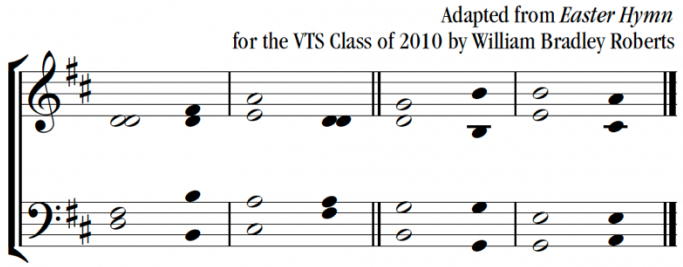
A reading from the book of Jeremiah.

At that time, says the LORD, I will be the God of all the families of Israel, and they shall be my people. Thus says the LORD:

The people who survived the sword
found grace in the wilderness;
when Israel sought for rest,
the LORD appeared to him from far away.
I have loved you with an everlasting love;
therefore I have continued my faithfulness to you.
Again I will build you, and you shall be built,
O virgin Israel!
Again you shall take your tambourines,
and go forth in the dance of the merrymakers.
Again you shall plant vineyards
on the mountains of Samaria;
the planters shall plant,
and shall enjoy the fruit.
For there shall be a day when sentinels will call
in the hill country of Ephraim:
"Come, let us go up to Zion,
to the LORD our God."

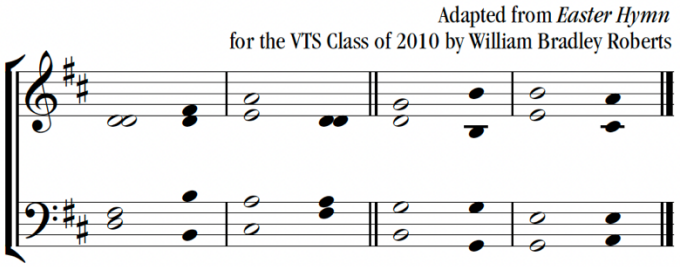
Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM *Please join in singing from Psalm 118.*



1 Give thanks to God who is <u>good</u>;*
God's mercy endures for <u>ever</u>.

2 Let Israel now pro<u>claim</u>:
"God's mercy endures for <u>ever</u>."



14 God is my strength and my song*
and has become my salvation.

15 There is a sound of exultation and victory*
in the tents of the righteous:

16 "The right hand of the Most High has triumphed:*
the right hand of the Most High is exalted;
the right hand of the Most High has triumphed!"

17 I shall not die, but live*
and declare the works of God.

18 God has punished me sorely,*
but did not hand me over to death.

19 Open for me the gates of righteousness;*
I will enter them;
I will offer thanks to God.

20 "This is the gate of the Holy One;*
those who are righteous may enter."

21 I will give thanks to you, for you answered me*
and have become my salvation.

22 The same stone which the builders rejected*
has become the chief cornerstone.

23 This is God's doing,*
and it is marvelous in our eyes.

†24 On this day the Holy One has acted;*
we will rejoice and be glad in it.

SECOND READING **Acts 10:34-43**

A reading from the book of Acts.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the

one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Please stand, as you are able.

SEQUENCE HYMN "Celtic Alleluia," Fintan O'Carroll

Choir: Alleluia! Alleluia! Alleluia! Alleluia!
All: Alleluia! Alleluia! Alleluia! Alleluia!
Choir: Now he is living, the Christ. Out of the tomb he is risen! He has conquered death, opened heaven to all believers.
All: Alleluia! Alleluia! Alleluia! Alleluia!

GOSPEL **John 20:1-18**

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON *Silence is kept after the sermon.*

THE RENEWAL OF BAPTISMAL VOWS *Please stand, as you are able.*

Presider Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Presider Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?
People **I do.**

Presider Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord,**
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit,**
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?
People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

The Presider continues as follows
May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

Please join in singing as the clergy asperge the people with holy water.
HYMN **H 296** "We know that Christ is raised" *(Engelberg)* *On page 11*

PRAYERS OF THE PEOPLE

Deacon Let us pray for the church and the world.

Leader In peace, we pray to you, Lord God.

Leader For all people in their daily life and work;
People **For our families, friends, and neighbors, and for those who are alone.**

Leader For this community, the nation, and the world;
People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;
People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;
People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;
People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader For Sean, our Presiding Bishop; Megan our Bishop; and for all bishops and other ministers;
People **For all who serve God in his Church.**

Leader For the special needs and concerns of this congregation.
(We pause, making space for prayers to be offered, either silently or aloud.)

Leader Hear us, Lord;
People **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.
(We pause, making space for prayers to be offered, either silently or aloud.)

Leader We will exalt you, O God our King;
People **And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a place in your eternal kingdom. We pray for the repose of the soul of Willard Blankenship and for his family and friends who mourn.
(We pause, making space for prayers to be offered, either silently or aloud.)

Leader Lord, let your loving-kindness be upon them;
People **Who put their trust in you.**

Presider O God of unchangeable power and eternal light: Look favorably upon your whole Church, that wonderful and sacred mystery; by the effectual workings of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. **Amen.**

THE PEACE *We are encouraged to stand for the peace.*

Presider The peace of Christ be always with you.
People **And also with you.** *We greet one another in the name of the Lord.*

ANNOUNCEMENTS

Please see the announcement insert. We also have extended announcements on our website. If you do not currently receive an email from us with current news and events, please contact info@churchofstmartin.org so we can be in touch. Feel free to take this bulletin and/or the announcements home with you.

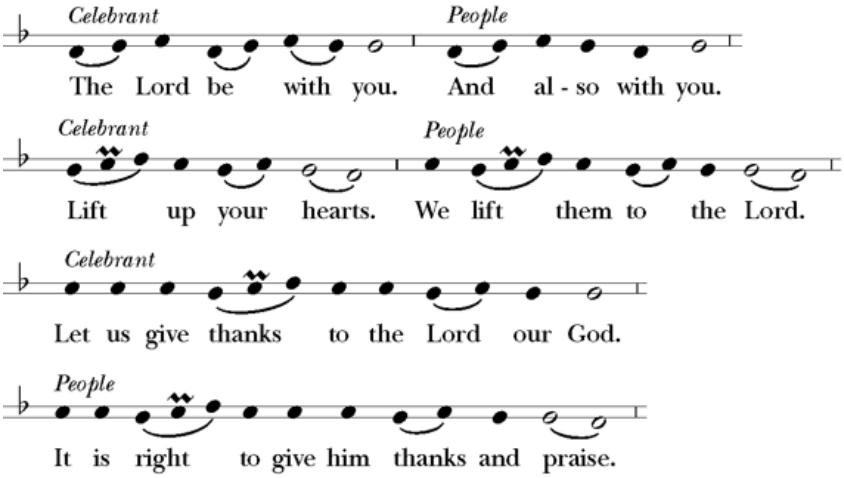
OFFERTORY SENTENCE
Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY NOTES
The ushers will pass collection plates. Online giving is also available; just look for the blue "give" button on our website or the QR code near the back of this bulletin—or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you!

Sung by The Choir
OFFERTORY ANTHEM "Gloria in excelsis," from "Gloria," Antonio Vivaldi (1678-1741)
Gloria in excelsis Deo.

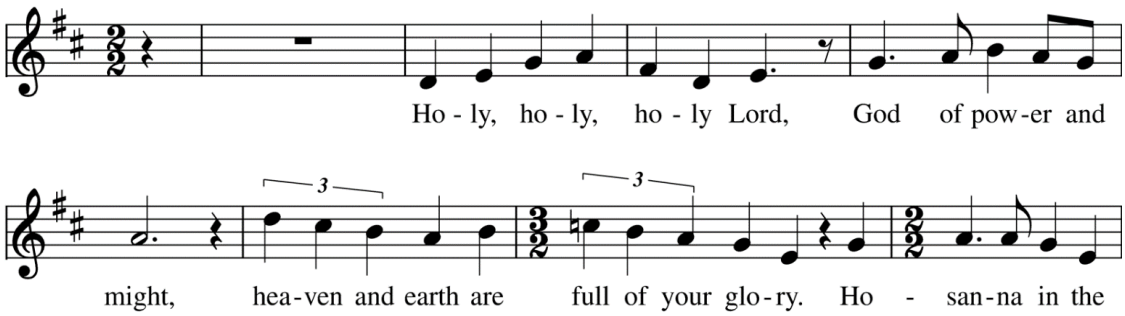
OFFERTORY RESPONSE *(Franconia)* *Please join in singing*
We give thee but thine own, / Whate'er the gift may be;
All that we have is thine alone, / A trust, O God, from thee. —William Walsham Howe

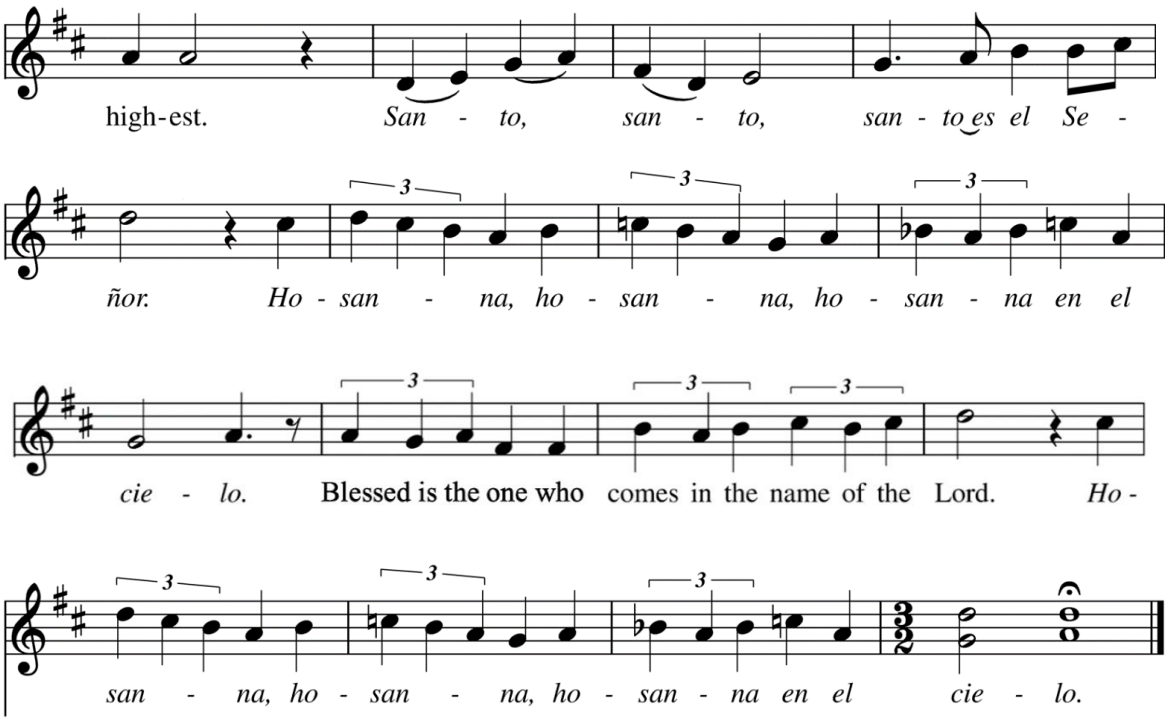
THE GREAT THANKSGIVING



The Presider continues
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By Christ's death he has destroyed death, and by Christ's rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS **WLP 854** "Holy, Holy, Holy, Lord" *(Santo)* *Presider and People*





Music: Joel Martinson (b. 1960) from *Missa Guadalupe*. Copyright © 1994 Selah Publishing Co., Inc.

WORDS OF INSTITUTION *The Presider continues* *Please kneel or stand, as you are able.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh.

For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People

We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that

heavenly country where, with blessed Martin and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now say, (*first in Spanish and then in English*,)

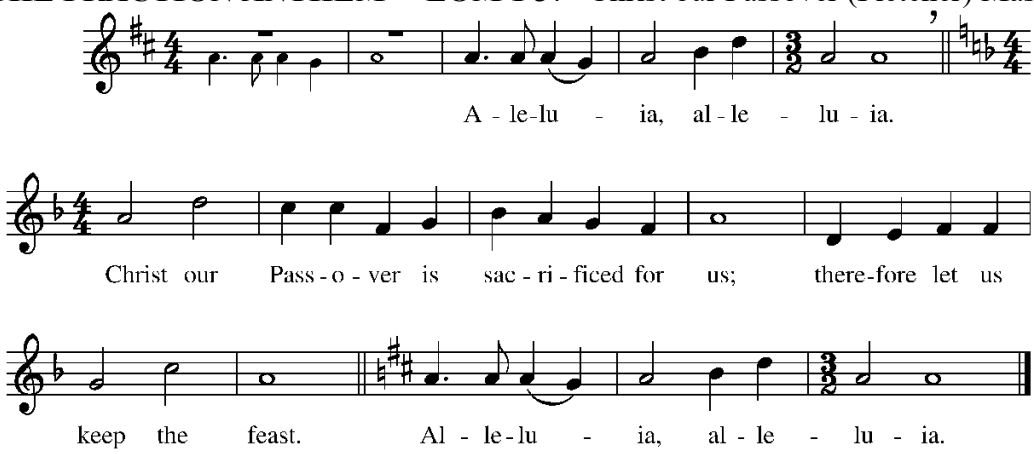
People and Presider

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.
Amén.

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever.
Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM **EOM 1 37** "Christ our Passover (Fletcher) Mass"



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INVITATION AND DISTRIBUTION

The Presider says

The Gifts of God for the People of God.

ABOUT RECEIVING HOLY COMMUNION

All are welcome at God's table, children included. The bread is gluten-free and vegan. Come forward down the center aisle and proceed to either side of the altar rail. ***You may stand or kneel at the altar rail****. On both sides of the altar rail, you can consume the bread that is placed in your hand and then drink from the common cup. Or you can leave the bread in your hand, allowing the Eucharistic Minister to intinct the bread in the wine (dip it) and put the bread back into your open hand. If you wish to consume bread only, you can cross your arms when the wine chalice comes to you. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates you would like a blessing instead of Communion.*

COMMUNION MUSIC **H 190** "Lift your voice rejoicing, Mary" *(Fisk of Gloucester)* *In the Hymnal*
H 204 "Now the green blade riseth" *(Noel nouvelet)* *In the Hymnal*
H 306 "Come, risen Lord" *(Sursum corda)* *In the Hymnal*
"Trumpets of Light" D. Locklair
"2. Illumination"
(*Light is sown for the righteous, and gladness for the upright in heart.* Psalm 97:11)

POST-COMMUNION PRAYER *Please stand, as you are able.*

Presider Let us pray.

Presider and People

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

BLESSING *The Priest blesses the people, saying*

Presider May God, who has redeemed us and made us God's children through the resurrection of Jesus, bestow upon you the riches of God's blessing. **Amen.**

Presider May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

Presider May God, who has brought us out of bondage into true and lasting freedom in the redeemer, bring you to your eternal inheritance. **Amen.**

Presider And the blessing of God, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN **H 207** "Jesus Christ is risen today" *(Easter Hymn)* *In the Hymnal*

DISMISSAL

Deacon Let us go forth in the Name of Christ. Alleluia. Alleluia.

People **Thanks be to God. Alleluia. Alleluia.**

POSTLUDE "PHOENIX Recessional" D. Locklair

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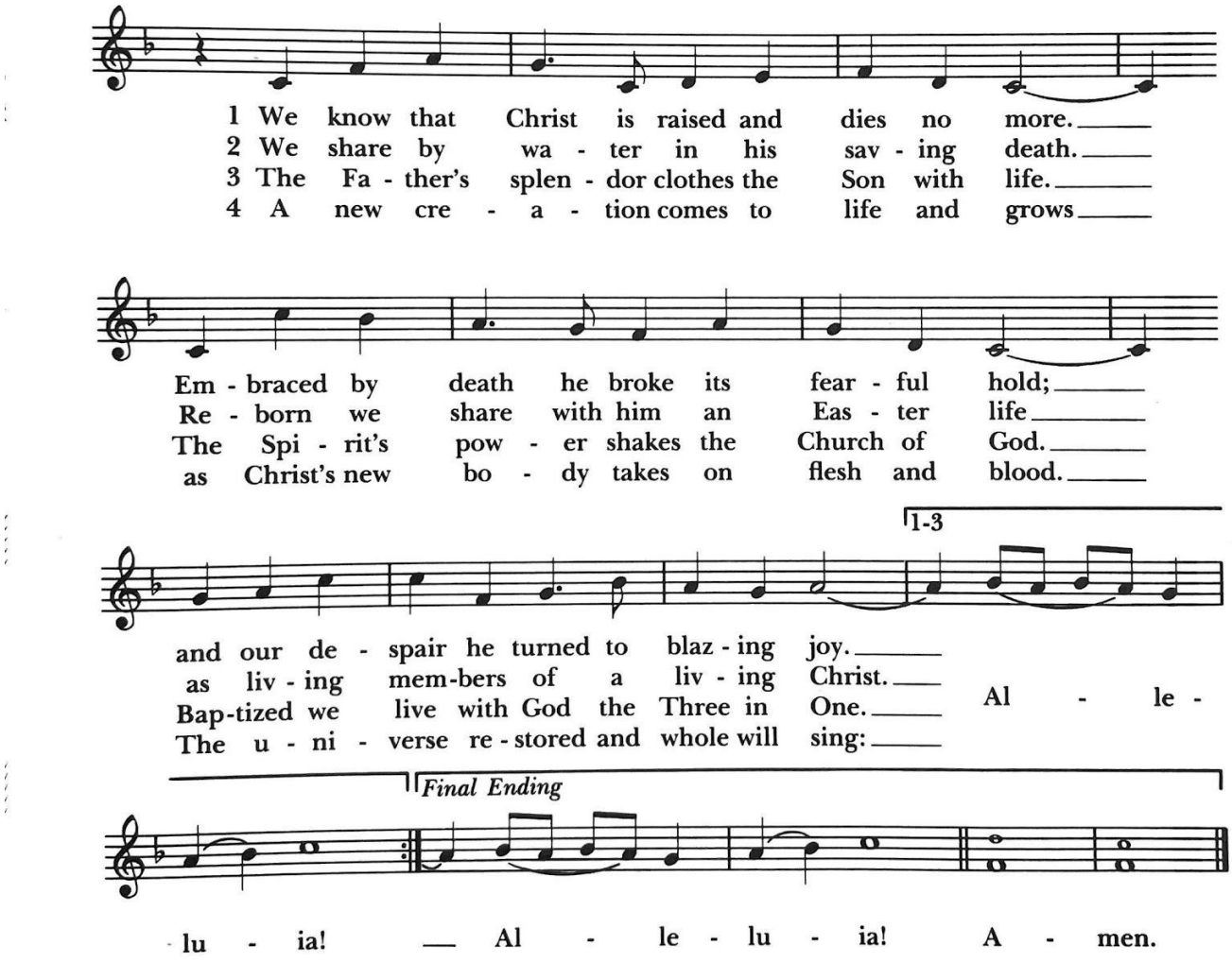
LITURGICAL MINISTERS
Presider and Preacher: The Very Rev. Dr. Pamela Dolan
Assisting Clergy: The Rev. Ernie Lewis, The Rev. Deborah Hawkins
Deacon: The Ven. Margaret Grayden
Music Ministers: Jeffrey and Dr. Suzanne Jubenville
Trumpeter: Michael Smith
Readers: Maria Acuna-Feldman, The Rev. Deborah Hawkins (8am); Bob Polkinghorn, Mae Barnes (10am)
Intercessor: The Rev. Deborah Hawkins (8am); Mae Barnes (10am)
Eucharistic Ministers: Maria Acuna-Feldman, Jessie Ann Owens (8am); Nancy Siver, Susan Stone (10am)
Torch Bearers: David Farugie, Bob Holm (10am)
Crucifer: Janet Lane (8am); DeSay Judd (10am)
Streamer Bearer: Carole Hom Livestream Coordinator: Gabe Avila
Flowers: Carole Hom Altar Guild: Carla Harris, Dorothy Brandon, Margaret Hill
Ushers: Diana Glick (8am); Janet Lane, Russ Gebhardt, Tim Williams (10am)

Hymnal 296 "We know that Christ is raised and dies no more" ***(Engelberg)***



Words: John Brownlow Geyer (b. 1932), alt.
Music: *Engelberg*, Charles Villiers Stanford (1852-1924) 10 10 10 with Alleluia

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Our church services may involve photography and/or video recordings which may contain your likeness. By attending, you consent to the photography, recording, distribution, or any other lawful use of the materials and waive any and all rights you may have in connection with such materials. Any such images and recordings will be the property of The Episcopal Church of St. Martin (the "Church") and may be used by the Church or its agents for further distribution or marketing on its website, streamed to those off-site, or in printed materials to share our programs and activities. You also hereby release the Church and its leadership, staff, or agents from any liability that may arise from the use of such materials. Your consent, waiver, and release shall extend to any individual who is under your care, guardianship, or agency. ***If you do not consent to being photographed or videorecorded during this service, please sit in the last 5 rows on either side. We do not photograph or videorecord during Communion.***

LAND ACKNOWLEDGMENT *We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*

CHURCH CONTACT INFORMATION
Rector: The Very Rev. Dr. Pamela Dolan, pamela@churchofstmartin.org
Associate: The Rev. Ernest L. Lewis, ernie@churchofstmartin.org
Associate: The Rev. Deborah Hawkins, debbie@churchofstmartin.org
Associate: The Rev. Randall V. Demary, randy@churchofstmartin.org
Deacon: The Ven. Margaret Grayden, margaret@churchofstmartin.org
Music Ministers: Jeffrey and Dr. Suzanne Jubenville, jubenvilles@churchofstmartin.org
Church Operations Director: Gabe Avila, communications@churchofstmartin.org
Administrative Assistant: Janet Lane, info@churchofstmartin.org
Treasurer: Jessie Ann Owens, treasurer@churchofstmartin.org

VESTRY (vestry@churchofstmartin.org) Maria Acuna-Feldman (Sr. Warden), Mae Barnes, Stan Forbes, Kevin Hanks, Carole Hom, Jim Jordan, Elise Keddie (Jr. Warden), Anthony Miller, Stephen Reynolds.

STATEMENT OF COMMITMENT AND ACTION

WEBSITE LINK

TITHELY: GIVE WITH A CLICK

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