The Episcopal Church of St. Martin

Rooted in Faith · Growing in Hope · Reaching Out in Love

The Third Sunday of Easter
Holy Eucharist Rite II at 10am - Sunday, April 19, 2026

SERVICE NOTES: *Welcome! We are glad you have joined us! The hymns can be found in the Hymn book in the pew rack in front of you, with some of the service music printed within the text. We encourage you to sing and pray actively, as you are able. The congregation is invited to read the words in bold.* ***If you are online at 10am****: We have posted a hymn insert, which also has other helpful information about attending online. Welcome! Bienvenidos!*

PRELUDE "Prelude on Gibbons' *Song 22*" Healey Willan
"Prelude on *O Filii et Filiae*"

Please stand as you are able.
OPENING HYMN **H 205** "Good Christians all" *(Gelobt sei Gott)* *In the Hymnal*

OPENING ACCLAMATION
Presider Alleluia, Christ is risen.
People **Christ is risen indeed. Alleluia**.

COLLECT FOR PURITY *The Presider says*
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All may join in singing. *In the Hymnal*
SONG OF PRAISE **H 178** "Alleluia! Alleluia! Give thanks to the risen Lord" *(Alleluia No. 1)*

THE COLLECT OF THE DAY
Presider The Lord be with you.
People **And also with you.**
Presider Let us pray. O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

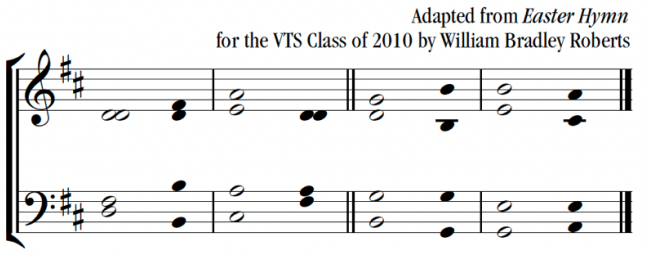
FIRST READING *Please be seated for the readings.* **Acts 2:14a, 36-41**
A reading from the Acts of the Apostles.

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our

God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM *Please join in singing from Psalm 116.*



1 I love you, O God, because you have heard the voice of my supplication, *
because you have inclined your ear to me whenever I called upon you.

2 The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.

3 Then I called upon your holy Name: *
"O God, I pray you, save my life."

10 How shall I repay God *
for all the good things done for me?

11 I will lift up the cup of salvation *
and call upon the Name of God.

12 I will fulfill my vows to God *
in the presence of all people.

13 Precious in your sight, O God, *
is the death of your servants.

14 O God, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving *
and call upon your holy Name.

16 I will fulfill my vows to you *
in the presence of all your people,

†17 In the courts of God's house, *
in the midst of you, O Jerusalem.
Alleluia!

SECOND READING **1 Peter 1:17-23**

A reading from the first letter of Peter.

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways

inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Please stand, as you are able.

SEQUENCE HYMN "Celtic Alleluia," Fintan O'Carroll

Choir: Alleluia! Alleluia! Alleluia! Alleluia!
All: Alleluia! Alleluia! Alleluia! Alleluia!
Choir: Now he is living, the Christ. Out of the tomb he is risen! He has conquered death, opened heaven to all believers.
All: Alleluia! Alleluia! Alleluia! Alleluia!

GOSPEL **Luke 24:13-35**

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON *Silence is kept after the sermon.*

THE NICENE CREED *Please stand, as you are able.*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.
For our sake he was crucified under Pontius Pilate, he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father.
who with the Father and the Son is worshiped and glorified; who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *Please stand or kneel for the prayers, as you are able.*

Deacon As we enter again the presence of our Lord Jesus, revealed in Scripture and the breaking of the bread, let us remember those who are near and those who are far, saying, "O God, in your mercy, hear our prayer."

Leader Gracious Lord, as we celebrate the sacred mysteries of your Body and Blood, remember all those who serve before you in your church, especially Sean, our Presiding Bishop; Megan, our Bishop; our parish clergy, our staff, and all the lay leaders of this church.
(We pause, making space for prayer.)

Leader O God, in your mercy,
People **Hear our prayer.**

Leader Risen Jesus, you are with us along the road of life. Remember all those who govern and hold authority in the world, especially the President and Congress of the United States, the Governor of California, and our city and county officials. In this time of peril, grant your wisdom to leaders everywhere and move hardened hearts to compassion, that true justice and peace may prevail.
(We pause, making space for prayer.)

Leader O God, in your mercy,
People **Hear our prayer.**

Leader Jesus, King of Glory, by your death you have destroyed death, and, by your rising to life, you have given us newness of life. Remember all those struggling in the midst of death with war, pestilence, and disaster, especially the peoples of Iran and the entire Middle East, Ukraine, and Sudan.
(We pause, making space for prayer.)

Leader O God, in your mercy,
People **Hear our prayer.**

Leader Lord of the Table, you nourish us with Bread and Wine, with your very self and presence. Grant that we may become your presence in the world and learn to nourish others, remembering those who are ill, hungry or thirsty, those who are dying, in prison, or in misery. We pray especially for those on our parish prayer list. *(We pause, making space for prayer.)*

Leader O God, in your mercy,
People **Hear our prayer.**

Leader O Lord Jesus, you have been raised from the dead. Remember all who have died, for they will be made alive in you. We remember especially Russell St. Clair and Bill Burrill, and all those we name now, either silently or aloud. *(We pause, making space for prayer.)*

Leader O God, in your mercy,
People **Hear our prayer.**

Leader Christ our Passover, you died to sin, once for all, and the life you live, you live to God. We thank you that we are dead to sin and alive to God in you. We praise you and give you thanks for all other blessings of our lives. *(We pause, making space for prayer.)*

Leader O God, in your mercy,
People **Hear our prayer.**

Presider Make our hearts burn within us, Lord Christ, as we walk with you on the road and listen to your words; strengthen us with your presence and your truth in our journey, that, at its end, we may behold you in the glory of the eternal Trinity, one God for ever and ever. **Amen.**

THE PEACE *We are encouraged to stand for the peace.*
Presider The peace of Christ be always with you.
People **And also with you.** *We greet one another in the name of the Lord.*

ANNOUNCEMENTS *Please see the announcement insert. We also have extended announcements on our website. If you do not currently receive an email from us with current news and events, please contact info@churchofstmartin.org so we can be in touch. Feel free to take this bulletin and/or the announcements home with you.*

CELEBRATIONS AND MILESTONES *All may join in praying.*
Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY SENTENCE
Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY NOTES *The ushers will pass collection plates. Online giving is also available; just look for the blue "give" button on our website or the QR code near the back of this bulletin—or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you!*

OFFERTORY ANTHEM "I got me flowers," Daniel Burton; text by George Herbert (1593-1633) *Choir*

I got me flowers to strew thy way / I got me boughs of many a tree
But thou wast up by break of day / And brought'st thy sweets along with thee.
The sun arising in the east / Though he give light the earth perfume,
If they should offer to contest / with thy arising they presume.
See next page.
Can there be any day but this / Though many suns to shine endeavor?
We count three hundred, but we miss; / There is but one, and that one ever. / Alleluia!

OFFERTORY RESPONSE *(Franconia)* *Please join in singing*

We give thee but thine own, / Whate'er the gift may be;
All that we have is thine alone, / A trust, O God, from thee. —William Walsham Howe

THE GREAT THANKSGIVING

Presider God be with you.
People **And also with you.**

Presider Lift up your hearts.
People **We lift them to the Lord.**

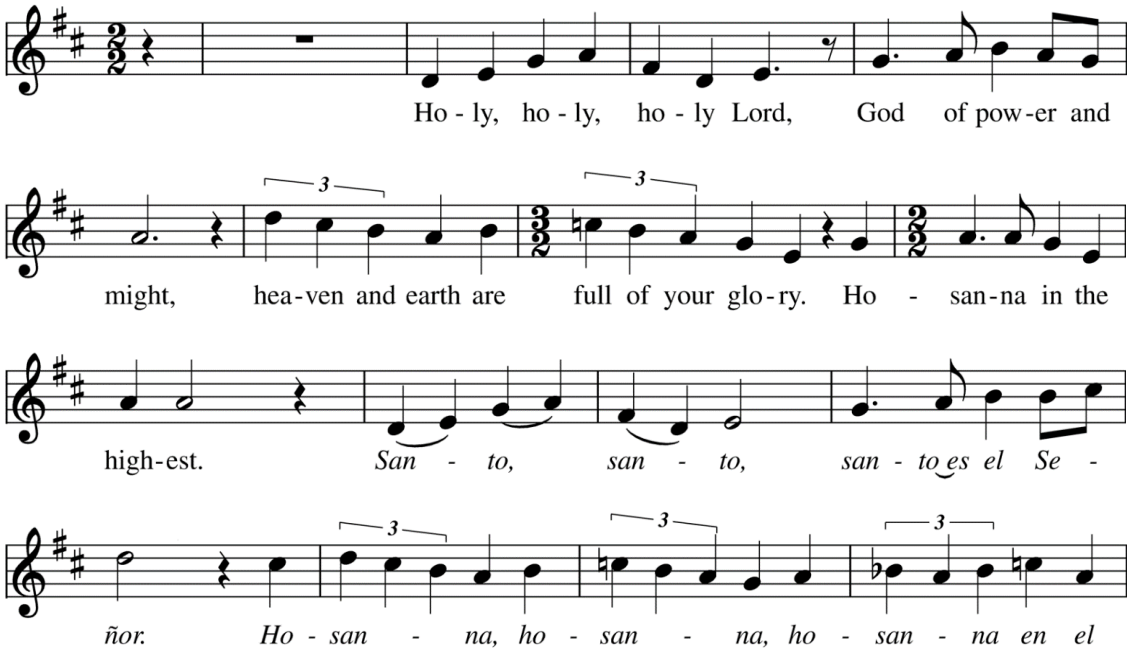
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

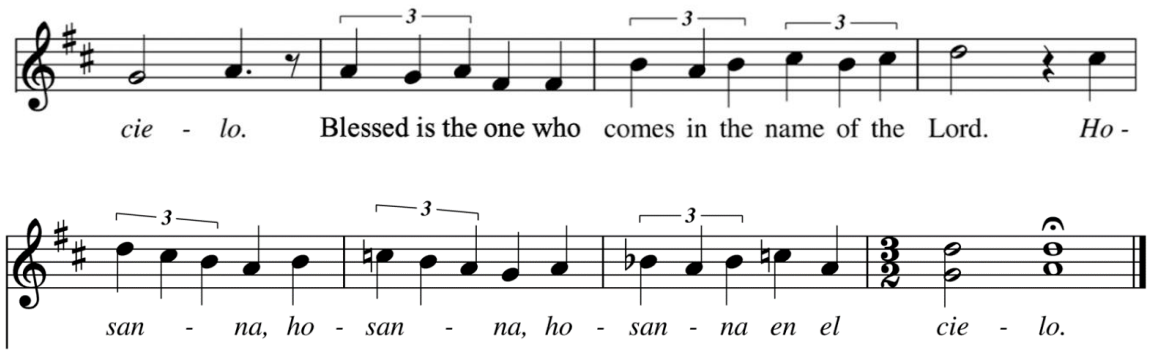
The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By Christ's death he has destroyed death, and by Christ's rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Presider and People

SANCTUS **WLP 854** "Holy, Holy, Holy, Lord" *(Santo)* *Presider and People*





Music: Joel Martinson (b. 1960) from *Missa Guadalupe*. Copyright © 1994 Selah Publishing Co., Inc.

WORDS OF INSTITUTION *The Presider continues* *Please kneel or stand, as you are able.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh.

For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People
We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory.

The Presider continues
And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Martin and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now say, (*first in Spanish and then in English*,)

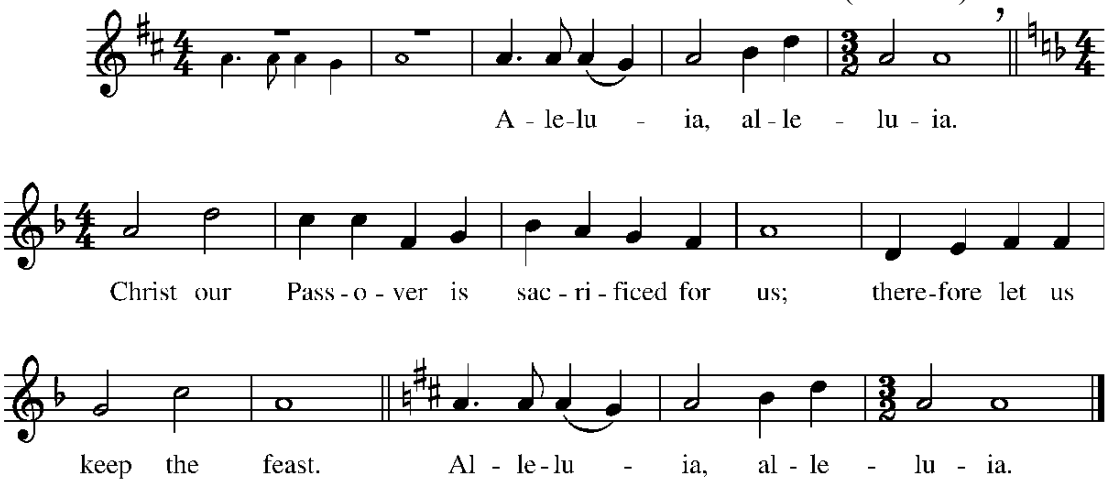
People and Presider

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.
Amén.

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever.
Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM **EOM 1 37** "Christ our Passover (Fletcher) Mass"



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INVITATION AND DISTRIBUTION

The Presider says

The Gifts of God for the People of God.

ABOUT RECEIVING HOLY COMMUNION

All are welcome at God's table, children included. The bread is gluten-free and vegan. Come forward down the center aisle and proceed to either side of the altar rail. ***You may stand or kneel at the altar rail****. On both sides of the altar rail, you can consume the bread that is placed in your hand and then drink from the common cup. Or you can leave the bread in your hand, allowing the Eucharistic Minister to intinct the bread in the wine (dip it) and put the bread back into your open hand. If you wish to consume bread only, you can cross your arms when the wine chalice comes to you. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates you would like a blessing instead of Communion.*

COMMUNION MUSIC **WLP 876** "The disciples knew the Lord Jesus" *(Burnam)* *On page 10*
VF 143 "Love astounding" *(Holy Manna)* *On page 11*
"*St. Columba* - King of Love" H. Willan

POST-COMMUNION PRAYER *Please stand, as you are able.*
Presider Let us pray.

Presider and People
Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

BLESSING *Presider*
The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**.

CLOSING HYMN **H 184** "Christ the Lord is risen again" *(Christ ist erstanden)* *In the Hymnal*

DISMISSAL
Deacon Let us go forth in the Name of Christ. Alleluia. Alleluia.
People **Thanks be to God. Alleluia. Alleluia.**

POSTLUDE "Postlude on *Christ ist Erstanden*" H. Willan

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LITURGICAL MINISTERS
Presider and Preacher: The Very Rev. Dr. Pamela Dolan
Assisting Priests: The Rev. Ernie Lewis, The Rev. Deborah Hawkins
Deacon: The Ven. Margaret Grayden
Music Ministers: Jeffrey Jubenville, Dr. Suzanne Jubenville
Readers: Bob Polkinghorn, Mae Barnes
Intercessor: Mae Barnes
Eucharistic Ministers: Susan Stone, Janet Gebhardt
Eucharistic Visitors: Jessie Ann Owens, Bob Polkinghorn
Crucifer: DeSay Judd
Ushers: Tony Miller, Ben Eustis-Guthrie
Godly Play Leaders: Diane Bamforth, Janet Thompson (The Synagogue and the Upper Room)
Altar Guild: Carla Harris, Elaine Barratt, Margaret Hill
Livestream Coordinator: Gabe Avila

The flowers are given in loving memory of the Rt. Rev. William G. Burrill by his family and close friends.

Wonder, Love, and Praise 876 "The disciples knew the Lord Jesus" ***(Burnam)***

Antiphon
Cantor, then all

The dis - ci - ples knew the Lord Je - sus in the break - ing

Fine *Verses*

of the bread.

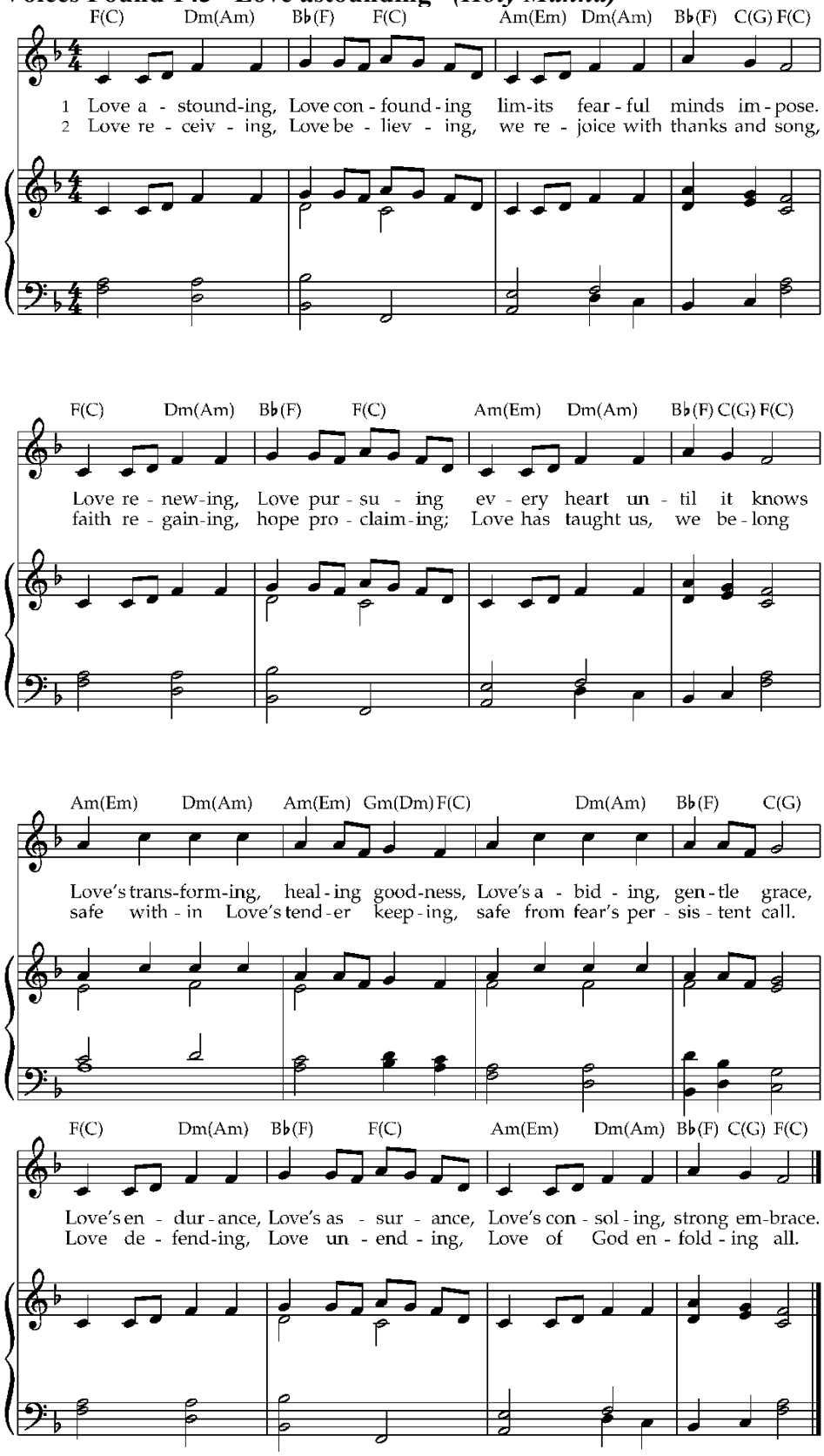
1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

All repeat Antiphon

ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though ma - ny we share one bread.

Music: Jack Warren Burnam (b. 1946). Copyright © 1986 Jack Warren Burnam.

Voices Found 143 "Love astounding" *(Holy Manna)*



Capo 5, play C

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LAND ACKNOWLEDGMENT *We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*

CHURCH CONTACT INFORMATION
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Associate: The Rev. Randall V. Demary, randy@churchofstmartin.org
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Administrative Assistant: Janet Lane, info@churchofstmartin.org
Treasurer: Jessie Ann Owens, treasurer@churchofstmartin.org

VESTRY (vestry@churchofstmartin.org) Maria Acuna-Feldman (Sr. Warden), Mae Barnes, Stan Forbes, Kevin Hanks, Carole Hom, Jim Jordan, Elise Keddie (Jr. Warden), Anthony Miller, Stephen Reynolds.

STATEMENT OF COMMITMENT AND ACTION

WEBSITE LINK

TITHELY: GIVE WITH A CLICK

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We are a carbon neutral church.