The Episcopal Church of St. Martin

Rooted in Faith · Growing in Hope · Reaching Out in Love

The Third Sunday of Easter
Holy Eucharist Rite I at 8am - Sunday, April 19, 2026

SERVICE NOTES: *We are glad you have joined us! We encourage you to pray and participate fully in the service, as you are able. The congregation is invited to read the words in bold. Welcome! Bienvenidos!*

OPENING ACCLAMATION *Please stand, as you are able.*
Presider Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia**.

COLLECT FOR PURITY AND GREAT COMMANDMENTS *The Presider says*
Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith:
Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE GLORIA *The Presider and People say together*
Glory be to God on high, and on earth peace, good will towards men.
We praise thee, we bless thee, we worship thee,
we glorify thee, we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy;
thou only art the Lord; thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY
Presider The Lord be with you.
People **And with thy spirit.**
Presider Let us pray. O God, whose blessed Son didst manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING *Please be seated for the readings.* **Acts 2:14a, 36-41**

A reading from the Acts of the Apostles.

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM

Please join in reading from Psalm 116.

**1 I love you, O God, because you have heard the voice of my supplication, *
because you have inclined your ear to me whenever I called upon you.**

**2 The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.**

**3 Then I called upon your holy Name: *
"O God, I pray you, save my life."**

**10 How shall I repay God *
for all the good things done for me?**

**11 I will lift up the cup of salvation *
and call upon the Name of God.**

**12 I will fulfill my vows to God *
in the presence of all people.**

**13 Precious in your sight, O God, *
is the death of your servants.**

**14 O God, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.**

**15 I will offer you the sacrifice of thanksgiving *
and call upon your holy Name.**

**16 I will fulfill my vows to you *
in the presence of all your people,**

**17 In the courts of God's house, *
in the midst of you, O Jerusalem.
Alleluia!**

GOSPEL *Please stand as you are able.* **Luke 24:13-35**

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory be to thee, Lord Christ.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Gospeller The Gospel of the Lord.
People **Praise be to thee, Lord Christ.**

THE SERMON *Silence is kept after the sermon.*

THE CREED *Please stand, as you are able.*

We believe in one God,
the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *Please stand or kneel for the prayers, as you are able.*

Deacon As we enter again the presence of our Lord Jesus, revealed in Scripture and the breaking of the bread, let us remember those who are near and those who are far, saying, "O God, in your mercy, hear our prayer."

Leader Gracious Lord, as we celebrate the sacred mysteries of your Body and Blood, remember all those who serve before you in your church, especially Sean, our Presiding Bishop; Megan, our Bishop; our parish clergy, our staff, and all the lay leaders of this church. *(We pause, making space for prayer.)*

Leader O God, in your mercy,
People **Hear our prayer.**

Leader Risen Jesus, you are with us along the road of life. Remember all those who govern and hold authority in the world, especially the President and Congress of the United States, the Governor of California, and our city and county officials. In this time of peril, grant your wisdom to leaders everywhere and move hardened hearts to compassion, that true justice and peace may prevail. *(We pause, making space for prayer.)*

Leader O God, in your mercy,
People **Hear our prayer.**

Leader Jesus, King of Glory, by your death you have destroyed death, and, by your rising to life, you have given us newness of life. Remember all those struggling in the midst of death with war, pestilence, and disaster, especially the peoples of Iran and the entire Middle East, Ukraine, and Sudan.
(We pause, making space for prayer.)

Leader O God, in your mercy,
People **Hear our prayer.**

Leader Lord of the Table, you nourish us with Bread and Wine, with your very self and presence. Grant that we may become your presence in the world and learn to nourish others, remembering those who are ill, hungry or thirsty, those who are dying, in prison, or in misery. We pray especially for those on our parish prayer list. *(We pause, making space for prayer.)*

Leader O God, in your mercy,
People **Hear our prayer.**

Leader O Lord Jesus, you have been raised from the dead. Remember all who have died, for they will be made alive in you. We remember especially Russell St. Clair and Bill Burrill, and all those we name now, either silently or aloud. *(We pause, making space for prayer.)*

Leader O God, in your mercy,
People **Hear our prayer.**

Leader Christ our Passover, you died to sin, once for all, and the life you live, you live to God. We thank you that we are dead to sin and alive to God in you. We praise you and give you thanks for all other blessings of our lives. *(We pause, making space for prayer.)*

Leader O God, in your mercy,
People **Hear our prayer.**

Presider Make our hearts burn within us, Lord Christ, as we walk with you on the road and listen to your words; strengthen us with your presence and your truth in our journey, that, at its end, we may behold you in the glory of the eternal Trinity, one God for ever and ever. **Amen.**

THE PEACE *We are encouraged to stand for the Peace.*
Presider The peace of the Lord be always with you.
People **And with thy spirit.** *We greet one another in the name of the Lord.*

ANNOUNCEMENTS
Please see the announcement insert, and feel free to take this bulletin home with you. In addition, an extended announcement sheet is on our website. If you do not currently receive an email from us with current news and events, please reach out to info@churchofstmartin.org so we can be in touch.

CELEBRATIONS, AND MILESTONES *All may join in praying.*
Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY SENTENCE
Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY NOTES
The ushers will pass collection plates. Online giving is also available; just look for the blue "GIVE" button on our website or the QR code near the back of this bulletin, or contact the office for more information. We are very grateful to those who have pledged and give regularly, as well as for all plate offerings.

THE GREAT THANKSGIVING *Please stand, as you are able, for the Eucharistic Prayer.*
Presider The Lord be with you.
People **And with thy spirit.**

Presider Lift up your hearts.
People **We lift them up unto the Lord.**

Presider Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

The Presider continues
It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly we are bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS
Presider and People
Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

WORDS OF INSTITUTION *Please kneel or stand, as you are able.*

The Presider continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

People and Presider

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Presider Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

AGNUS DEI

Presider and People

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

INVITATION AND DISTRIBUTION

The Presider says

The Gifts of God for the People of God.

ABOUT RECEIVING HOLY COMMUNION

All are welcome at God's table, children included. All the Communion bread is gluten-free and vegan. Come forward down the center aisle for Communion. ***Choose the station on the left for intinction by the priest or the station on the right to drink from the common cup****. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates you would like a blessing instead of Communion*

EUCHARISTIC VISITOR SENDING PRAYER

Presider Let us pray.
Deacon We send you forth bearing these holy gifts, that those whom you visit will share in Christ's body and blood.
People **We who are many are one body, because we all share one bread, one cup.**
Deacon Our prayers go with you.

POST-COMMUNION PRAYER *Please stand, as you are able.*

Presider Let us pray.

Presider and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

BLESSING

The Priest blesses the people, saying

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**.

DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia. Alleluia.
People **Thanks be to God. Alleluia. Alleluia.**

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LITURGICAL MINISTERS
Presider and Preacher: The Very Rev. Dr. Pamela Dolan
Assisting Priests: The Rev. Ernie Lewis, The Rev. Deborah Hawkins
Deacon: The Ven. Margaret Grayden
Reader: Carla Harris
Intercessor: Joy Humphrey
Eucharistic Ministers: Kimo Kimokeo, Maria Acuna-Feldman
Eucharistic Visitors: Jessie Ann Owens, Bob Polkinghorn
Usher: Jessie Ann Owens
Altar Guild: Carla Harris, Elaine Barratt, Margaret Hill

The flowers are given in loving memory of the Rt. Rev. William G. Burrill by his family and close friends.

LAND ACKNOWLEDGMENT
We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

CHURCH CONTACT INFORMATION
Rector: The Very Rev. Dr. Pamela Dolan, pamela@churchofstmartin.org
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STATEMENT OF COMMITMENT AND ACTION

WEBSITE LINK

TITHELY: GIVE WITH A CLICK

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