

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM H 645 "The King of Love my shepherd is" (*St. Columba*)

In the Hymnal

Please stand, as you are able.

SEQUENCE HYMN "Celtic Alleluia," Fintan O'Carroll

Choir: Alleluia! Alleluia! Alleluia! Alleluia!

All: Alleluia! Alleluia! Alleluia! Alleluia!

Choir: Now he is living, the Christ. Out of the tomb he is risen! He has conquered death, opened heaven to all believers.

All: Alleluia! Alleluia! Alleluia! Alleluia!

GOSPEL

John 10:1-10

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

Silence is kept after the sermon.

THE NICENE CREED *Please stand, as you are able.*

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made,

of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven:

was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father.
who with the Father and the Son is worshiped and glorified; who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE *Please stand or kneel for the prayers, as you are able.*

Deacon Blessed God, whose love calls the whole creation into covenant with you, and who puts in our hands responsibility for the care of the earth and its creatures: we pray for all to whom you have given life and being.

Leader For the well-being of the earth; for its resources of water, air, light, and soil, that they may be tended for the good of all creatures, we pray:

People **Merciful God, keep your planet and people in peace.**

Leader For the waters of the earth; for their careful use and conservation, that we may have the will and the ability to keep them clean and pure, we pray:

People **Merciful God, keep your planet and people in peace.**

Leader For the animals of the earth, wild and domestic, large and very small, that they may know the harmony of relationship that sustains all life, we pray:

People **Merciful God, keep your planet and people in peace.**

Leader For all who shape public policies affecting the planet and its creatures that they may consider wisely the well-being of all who come after us, and that the health of the natural world may be sustained alongside human activity, we pray:

People **Merciful God, keep your planet and people in peace.**

Leader For the creatures and the human beings of your world who are ill, or in danger, pain, or special need, especially those on our parish prayer list, we pray:

People **Merciful God, keep your planet and people in peace.**

Leader For all who suffer from the unjust, violent, or wasteful use of the earth's resources or their devastation by war, that all may one day live in communities of justice and peace, we pray:

People **Merciful God, keep your planet and people in peace.**

Leader For the gifts of science and technology and for those who practice these skills, that they may be wise, visionary, and compassionate in their work, we pray:

People **Merciful God, keep your planet and people in peace.**

Leader For the creatures and the people of the earth whose lives and deaths have contributed to the fruitful abundance of this planet; for the repose of the soul of Aditya Joshi and for his family and friends who mourn, we pray:

People **Merciful God, keep your planet and people in peace.**

Presider O heavenly Father, who has filled the world with beauty: Open our eyes to behold your gracious hand in all your works; that, rejoicing in your whole creation, we may learn to serve you with gladness; for the sake of him through whom all things were made, your Son Jesus Christ our Lord. **Amen.**

THE PEACE *We are encouraged to stand for the peace.*

Presider The peace of Christ be always with you.

People **And also with you.** *We greet one another in the name of the Lord.*

ANNOUNCEMENTS

Please see the announcement insert. We also have extended announcements on our website. If you do not currently receive an email from us with current news and events, please contact info@churchofstmartin.org so we can be in touch. Feel free to take this bulletin and/or the announcements home with you.

CELEBRATIONS AND MILESTONES *All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY NOTES

The ushers will pass collection plates. Online giving is also available; just look for the blue “give” button on our website or the QR code near the back of this bulletin—or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you!

OFFERTORY ANTHEM *Sung by the Pop-Up Choir*

OFFERTORY RESPONSE *(Franconia)* *Please join in singing*

We give thee but thine own, / Whate'er the gift may be;

All that we have is thine alone, / A trust, O God, from thee. —William Walsham Howe

THE GREAT THANKSGIVING

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Presider continues Lord of all life, you created the universe, where all living things reflect your glory. You give us this great and beautiful earth, to discover and to cherish. You give us your love, even when things go wrong. Jesus knew hurt and pain. Through him you wipe away our tears, and fill us with your peace, and You give us happy times and things to celebrate. In these we taste your kingdom, a feast for all your children. You made us all, each wonderfully different, to join with the angels and sing your praise:

SANCTUS

WLP 785 “Santo Santo Santo”

Presider and People

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
 Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
 heart is glad to say the words: you are ho - ly, Lord.

Words: Variation on a traditional liturgical text. Music: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (b. 1933).

WORDS OF INSTITUTION*The Presider continues**Please kneel or stand, as you are able.*

We thank you, loving Father, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and shows us the way to live. Send your Holy Spirit that these gifts of bread and wine may be for us Christ’s body and his blood. On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: “This is my body, given for you. Do this to remember me.” After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples, saying: “This is my blood, poured out for you and for many, for the forgiveness of sins.”

So Father, with this bread and this cup we celebrate his love, his death, his risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Savior. Help us, Father, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with blessed Martin and all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever. **Amen.**

THE LORD’S PRAYER

As our Savior Christ has taught us, we now say, *(first in Spanish and then in English,)*

People and Presider

**Padre nuestro que estás en el cielo,
 santificado sea tu Nombre,
 venga tu reino,
 hágase tu voluntad,
 en la tierra como en el cielo.
 Danos hoy nuestro pan de cada día.
 Perdona nuestras ofensas,
 como también nosotros perdonamos a los
 que nos ofenden.
 No nos dejes caer en tentación
 y líbranos del mal.
 Porque tuyo es el reino, tuyo es el poder,
 y tuya es la gloria, ahora y por siempre.
 Amén.**

**Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and forever.
 Amen.**

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Presider Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

INVITATION AND DISTRIBUTION

The Presider says

The Gifts of God for the People of God.

ABOUT RECEIVING HOLY COMMUNION

*All are welcome at God's table, children included. The bread is gluten-free and vegan. Come forward down the center aisle and proceed to either side of the altar rail. **You may stand or kneel at the altar rail.** On both sides of the altar rail, you can consume the bread that is placed in your hand and then drink from the common cup. Or you can leave the bread in your hand, allowing the Eucharistic Minister to intinct the bread in the wine (dip it) and put the bread back into your open hand. If you wish to consume bread only, you can cross your arms when the wine chalice comes to you. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates you would like a blessing instead of Communion.*

COMMUNION MUSIC **H 243** "When Stephen, full of power and grace" (*Salvation*) *In the Hymnal*
 H 343 "Shepherd of souls" (*St. Agnes*) *In the Hymnal*
 "Christe, Redemptor omnium" H. Willan

POST-COMMUNION PRAYER *Please stand, as you are able.*

Presider Let us pray.

Presider and People

Holy One, you feed us with bread from heaven and the gifts of mother earth. In this communion, you have drawn us into your embrace and you call us to friendship with one another. You have given us the gift of reconciliation. May we who have tasted that gift from you offer ourselves in peace and humility to one another. And may you always walk among us as a friend. Amen.

BLESSING *Presider*

The God of love and Shepherd of souls calls to us and gathers us together as one flock. May we listen for the voice that speaks the world into being, the voice that calls us each by name, the voice that leads us to abundant life. And the blessing of God almighty, Father, Son, and Holy Spirit, be among you and remain with you always. **Amen.**

CLOSING HYMN **H 708** "Savior, like a shepherd lead us" (*Sicilian Mariners*) *In the Hymnal*

DISMISSAL

Deacon Let us go forth in the Name of Christ. Alleluia. Alleluia.
People **Thanks be to God. Alleluia. Alleluia.**

POSTLUDE "The Maker of the Sun and Moon (Newbury)" H. Willan

LITURGICAL MINISTERS

Presider and Preacher: The Very Rev. Dr. Pamela Dolan

Assisting Priests: The Rev. Ernie Lewis, The Rev. Deborah Hawkins

Music Ministers: Jeffrey Jubenville, Dr. Suzanne Jubenville

Reader: Joy Humphrey

Intercessor: Josie Avila

Eucharistic Ministers: Janet Gebhardt, Maria Acuna-Feldman

Children's Cross: Gerry Avila

Crucifer: David Farugie

Ushers: Russ Gebhardt, Alicia Manno

Livestream Coordinator: Gabe Avila

Altar Guild: Janet Lane, Bob Holm, Margaret Hill

Flowers: The flowers were arranged by Carole Hom and are from the homes of several parishioners

Music Reprinted and Streamed by Permission: One License A-715551; CCLI: 1839803; RiteSong © 2026 Church Publishing Inc. All rights reserved. The final blessing is adapted this the worship resources at <https://unfoldinglight.net/2023/01/02/4th-sunday-of-easter/>.

LAND ACKNOWLEDGMENT *We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*

NOTICE OF PHOTOGRAPHY, VIDEO RECORDING

*Our church services may involve photography and/or video recordings which may contain your likeness. By attending, you consent to the photography, recording, distribution, or any other lawful use of the materials and waive any and all rights you may have in connection with such materials. Any such images and recordings will be the property of The Episcopal Church of St. Martin (the “Church”) and may be used by the Church or its agents for further distribution or marketing on its website, streamed to those off-site, or in printed materials to share our programs and activities. You also hereby release the Church and its leadership, staff, or agents from any liability that may arise from the use of such materials. Your consent, waiver, and release shall extend to any individual who is under your care, guardianship, or agency. **If you do not consent to being photographed or videorecorded during this service, please sit in the last 5 rows on either side. We do not photograph or videorecord during Communion.***

CHURCH CONTACT INFORMATION

Rector: The Very Rev. Dr. Pamela Dolan, pamela@churchofstmartin.org

Associate: The Rev. Ernest L. Lewis, ernie@churchofstmartin.org

Associate: The Rev. Deborah Hawkins, debbie@churchofstmartin.org

Associate: The Rev. Randall V. Demary, randy@churchofstmartin.org

Deacon: The Ven. Margaret Grayden, margaret@churchofstmartin.org

Music Ministers: Jeffrey and Dr. Suzanne Jubenville, jubenvilles@churchofstmartin.org

Church Operations Director: Gabe Avila, communications@churchofstmartin.org

Administrative Assistant: Janet Lane, info@churchofstmartin.org

Treasurer: Jessie Ann Owens, treasurer@churchofstmartin.org

VESTRY (vestry@churchofstmartin.org) Maria Acuna-Feldman (Sr. Warden), Mae Barnes, Stan Forbes, Kevin Hanks, Carole Hom, Jim Jordan, Elise Keddie (Jr. Warden), Anthony Miller, Stephen Reynolds.



STATEMENT OF
COMMITMENT AND ACTION



WEBSITE LINK



TITHELY: GIVE
WITH A CLICK

*The Episcopal Church of St. Martin • 640 Hawthorn Lane • Davis, California • 95616
(530) 756-0444 • info@churchofstmartin.org • www.churchofstmartin.org
We are a carbon neutral church.*