



THE EPISCOPAL CHURCH OF ST. MARTIN

ROOTED IN FAITH • GROWING IN HOPE • REACHING OUT IN LOVE

The Sixth Sunday of Easter – Rogation Sunday Holy Eucharist Rite II at 10am - Sunday, May 10, 2026

SERVICE NOTES: *Welcome! We are glad you have joined us! The hymns can be found in the Hymn book in the pew rack in front of you, with some of the service music printed within the text. We encourage you to sing and pray actively, as you are able. The congregation is invited to read the words in bold. **If you are online:** We have posted a hymn insert, which also has other helpful information about attending online. Welcome! Bienvenidos!*

ROGATION PROCESSION AND HYMN

We will gather near the doors of the church and process around the grounds, stopping a few times to bless the land and spaces. The congregation follows the choir, as we sing the Rogation Hymn. When the outdoor procession concludes, we will enter the church, still behind the choir, singing the Opening Hymn, and take our seats in the pews.

H 398 “I sing the almighty power of God” (*Forest Green*) *On page 11*

OPENING HYMN **H 705** “As those of old their first fruits brought” (*Forest Green*) *On page 12*

OPENING ACCLAMATION *Please stand, as you are able.*

Presider Alleluia, Christ is risen.

People **Christ is risen indeed. Alleluia.**

COLLECT FOR PURITY *The Presider says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All may join in singing.

In the Hymnal

SONG OF PRAISE **H 178** “Alleluia! Alleluia! Give thanks to the risen Lord” (Alleluia No. 1)

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray. O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING *Please be seated for the readings.*

Acts 17:22-31

A reading from the Acts of the Apostles.

Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim

to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we too are his offspring.’

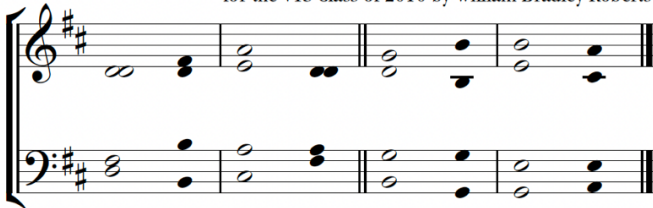
Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

Lector Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

PSALM *Please join in singing from Psalm 66.*

Adapted from *Easter Hymn*
for the VTS Class of 2010 by William Bradley Roberts



- 7 Bless our God, you peoples; *
let the sound of praise be heard;
- 8 Who holds our souls in life, *
and will not allow our feet to slip.
- 9 For you, O God, have proved us; *
you have tried us just as silver is tried.
- 10 You brought us into the snare; *
you laid heavy burdens upon our backs.
- 11 You let enemies ride over our heads;
we went through fire and water; *
but you brought us out into a place of refreshment.
- 12 I will enter your house with burnt-offerings
and will pay you my vows, *
which I promised with my lips
and spoke with my mouth when I was in trouble.
- 13 I will offer you sacrifices of fat beasts
with the smoke of rams; *
I will give you oxen and goats.
- 14 Come and listen, all you who fear God, *
and I will tell you what God has done for me.

15 I called out to God with my mouth, *
and high praise was on my tongue.

16 If I had found evil in my heart, *
God would not have heard me;

17 But in truth God has heard me; *
and has attended to the voice of my prayer.

18 Blessed be God, who has not rejected my prayer, *
nor withheld steadfast love from me.

SECOND READING *Please be seated for the readings.*

1 Peter 3:13-22

A reading from the first letter of Peter.

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

SEQUENCE HYMN "Celtic Alleluia," Fintan O'Carroll *Please stand, as you are able.*

Choir: Alleluia! Alleluia! Alleluia! Alleluia!

All: Alleluia! Alleluia! Alleluia! Alleluia!

Choir: Now he is living, the Christ. Out of the tomb he is risen! He has conquered death, opened heaven to all believers.

All: Alleluia! Alleluia! Alleluia! Alleluia!

GOSPEL

John 14:15-21

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. "I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

Silence is kept after the sermon.

THE NICENE CREED

Please stand, as you are able.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.**

For us and for our salvation he came down from heaven:

was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father.

who with the Father and the Son is worshiped and glorified; who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Please stand or kneel for the prayers, as you are able.

Deacon Let us pray for the church and for the world.

Leader Almighty God, you have created what we need to sustain our earthly lives. May we be faithful in our stewardship of the soil, the sky, the water, and the air, and be ever mindful of the needs and limits of your creation. *(We pause, making space for prayer.)*

Leader Holy God, maker of heaven and earth,

People **We lift up our prayers to you!**

Leader O God, the Creator, you have ordered a time for planting and for harvesting, for rest and growth and work; for sun and rain, for warmth and for cold. May we respect and celebrate all times and seasons as a part of your creation and the cycle of our lives. *(We pause, making space for prayer.)*

Leader Holy God, maker of heaven and earth,

People **We lift up our prayers to you!**

Leader Give us favorable weather for planting, growing and harvesting. Bless the soil of the earth and the waters of streams and lakes and seas. Bless the harvests of all farmers and fishermen.

(We pause, making space for prayer.)

Leader Holy God, maker of heaven and earth,

People **We lift up our prayers to you!**

Leader We pray for the homeless, the hungry and the helpless, that we may be always willing to share with others and be mindful and responsive to their needs and wants, so that everyone may have enough.

(We pause, making space for prayer.)

Leader Holy God, maker of heaven and earth,

People **We lift up our prayers to you!**

Leader We pray for all who are sick in body, mind and spirit. For those hospitalized or homebound, for the victims of climate disasters and for anyone carrying heavy burdens. We pray especially for those on our parish prayer list. *(We pause, making space for prayer.)*

Leader Holy God, maker of heaven and earth,
People **We lift up our prayers to you!**

Leader For those who have died and have passed on to us the care of the beautiful earth. We thank you for their example and for your love that blesses us with eternal life. We pray for the repose of the soul of Peter Raven and for his family and friends who mourn. *(We pause, making space for prayer.)*

Leader Holy God, maker of heaven and earth,
People **We lift up our prayers to you!**

Leader For your Church, our community of faith; for those who serve you faithfully; and for the world in which we serve, we pray your grace and Spirit upon us. *(We pause, making space for prayer.)*

Leader Holy God, maker of heaven and earth,
People **We lift up our prayers to you!**

Presider Almighty God, we thank you for making the earth fruitful, so that it might produce what is needed for life: Bless those who work in the fields; give us seasonable weather; and grant that we may all share the fruits of the earth, rejoicing in your goodness; through Jesus Christ our Lord. **Amen.**

THE PEACE *We are encouraged to stand for the peace.*

Presider Jesus promises never to leave us orphaned, entrusting us always to the presence of the Spirit. The peace of the Lord be always with you.

People **And also with you.** *We greet one another in the name of the Lord.*

ANNOUNCEMENTS

Please see the announcement insert. If you do not receive a weekly email from us with current news and events, please contact info@churchofstmartin.org so that we can be in touch. Feel free to take this bulletin and/or the announcements home with you.

CELEBRATIONS AND MILESTONES *All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY NOTES

The ushers will pass collection plates. Online giving is also available; just look for the blue “give” button on our website or the QR code near the back of this bulletin—or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you!

Sung by the Choir

OFFERTORY ANTHEM “The Heavens are Telling the Glory of God,” Franz Josef Haydn

Refrain: The heavens are telling the glory of God, the wonders of his work, displays the firmament.
The day that is coming speaks the day. / The night that is gone to following night. **Refrain**
In all the lands resounds the word, never unexpected, ever understood. **Refrain**

OFFERTORY RESPONSE (Franconia) *Please join in singing*

**We give thee but thine own, / Whate'er the gift may be;
All that we have is thine alone, / A trust, O God, from thee.** —William Walsham Howe

THE GREAT THANKSGIVING

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By Christ's death he has destroyed death, and by Christ's rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS WLP 854 "Holy, Holy, Holy, Lord" (*Santo*) *Presider and People*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho - san - na in the
high - est. San - to, san - to, san - to es el Se -
ñor. Ho - san - na, ho - san - na, ho - san - na en el
cie - lo. Blessed is the one who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na en el cie - lo.

Music: Joel Martinson (b. 1960) from *Missa Guadalupe*. Copyright © 1994 Selah Publishing Co., Inc.

WORDS OF INSTITUTION

The Presider continues

Please kneel or stand, as you are able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh.

For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory.**

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Martin and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now say, *(first in Spanish and then in English,)*

People and Presider

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.
Amén.**

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever.
Amen.**

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM EOM 1 37 “Christ our Passover (Fletcher) Mass”



A - le - lu - ia, al - le - lu - ia.



Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us



keep the feast. Al - le - lu - ia, al - le - lu - ia.

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INVITATION AND DISTRIBUTION

The Presider says

The Gifts of God for the People of God.

ABOUT RECEIVING HOLY COMMUNION

*All are welcome at God's table, children included. The bread is gluten-free and vegan. Come forward down the center aisle and proceed to either side of the altar rail. **You may stand or kneel at the altar rail.** On both sides of the altar rail, you can consume the bread that is placed in your hand and then drink from the common cup. Or you can leave the bread in your hand, allowing the Eucharistic Minister to intinct the bread in the wine (dip it) and put the bread back into your open hand. If you wish to consume bread only, you can cross your arms when the wine chalice comes to you. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates you would like a blessing instead of Communion.*

COMMUNION MUSIC H 385 “Many and great” (*Lacquiparle*)

In the Hymnal

H 413 “New songs of celebration render” (*Rendez à Dieu*)

In the Hymnal

POST-COMMUNION PRAYER *Please stand, as you are able.*

Presider Let us pray.

Presider and People

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

BLESSING *Presider*

Christ, our way, leads us. Christ, our truth, illumines us. Christ, our life, brings us to life. And the blessing of God Almighty, Father, Son, and Holy Spirit, be among you and remain with you always. **Amen.**

CLOSING HYMN H 409 “The spacious firmament on high” (*Creation*)

In the Hymnal

DISMISSAL

Deacon Let us go forth in the Name of Christ. Alleluia. Alleluia.
People **Thanks be to God. Alleluia. Alleluia.**

POSTLUDE

“Postlude on *Aeterna Christi munera*”
(Eternal Gifts of Christ the King)

H. Willan

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LAND ACKNOWLEDGMENT *We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*

LITURGICAL MINISTERS

Presider: The Very Rev. Dr. Pamela Dolan

Preacher: Mae Barnes

Assisting Priest: The Rev. Ernie Lewis

Deacon: The Ven. Margaret Grayden

Music Ministers: Jeffrey Jubenville, Dr. Suzanne Jubenville

Readers: Alicia Manno, Bob Polkinghorn

Intercessor: Bob Polkinghorn

Eucharistic Ministers: Janet Gebhardt, Maria Acuna-Feldman

Crucifer: David Farugie

Ushers: Cindy Schneider, Kevin Hanks

Youth Liturgy of the Word: The Rev. Deborah Hawkins, Kimo Kimokeo

Godly Play Leaders: Diane Bamforth, Sheri Reynolds (Knowing Jesus in a New Way)

Altar Guild: Joy Humphrey, Maria Acuna-Feldman, Margaret Hill

The flowers are given in loving memory of Gwen McGrath by her family.

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STATEMENT OF
COMMITMENT AND ACTION



WEBSITE LINK



TITHELY: GIVE
WITH A CLICK

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ROGATION HYMN Hymnal 398 "I sing the almighty power of God" (*Forest Green*)

1 I sing the al-might - y power of God, that made the moun-tains rise,
 2 I sing the good-ness of the Lord, that filled the earth with food;
 3 There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.
 he formed the crea-tures with his Word, and then pro-nounced them good.
 and clouds a - rise, and tem-pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;
 Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
 while all that bor - rows life from thee is ev - er in thy care,

the moon shines full at his com-mand, and all the stars o - bey.
 if I sur - vey the ground I tread, or gaze up - on the sky!
 and ev - ery-where that I could be, thou, God, art pres-ent there.

Words: Isaac Watts (1674-1748), alt. Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958).

OPENING HYMN Hymnal 705 “As those of old their first fruits brought” (*Forest Green*)

Unison or harmony

1 As those of old their first fruits brought of vine - yard, flock, and
 *2 A world in need now sum - mons us to la - bor, love, and
 3 With grat - i - tude and hum - ble trust we bring our best to

field to God, the giv - er of all good, the
 give; to make our life an of - fer - ing to
 thee to serve thy cause and share thy love with

source of bount-eous yield; so we to - day our
 God that all may live; the Church of Christ is
 all hu - man - i - ty. O thou who gav - est

first fruits bring, the wealth of this good land, of
 call - ing us to make the dream come true: a
 us thys - elf in Je - sus Christ thy Son, help

farm and mar - ket, shop and home, of mind, and heart, and hand.
 world re - deemed by Christ - like love; all life in Christ made new.
 us to give our - selves each day un - til life's work is done.

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