



The Day of Pentecost

Holy Eucharist Rite II at 10am - Sunday, May 24, 2026

SERVICE NOTES: *Welcome! We are glad you have joined us! The hymns can be found in the Hymn book in the pew rack in front of you, with some of the service music printed within the text. We encourage you to sing and pray actively, as you are able. The congregation is invited to read the words in bold. **If you are online:** We have posted a hymn insert, which also has other helpful information about attending online. Welcome! Bienvenidos!*

PRELUDE “Pièces d’orgue pour le Magnificat” (Paris 1706) J. A. Guilain
 Suite du Premier Ton - “Plein Jeu”
 “Le Banquet Céleste” (Paris 1960) O. Messiaen

OPENING HYMN **H 48** “O day of radiant gladness” (*Es flog tin kleins Waldvögelein*) *In the Hymnal*

OPENING ACCLAMATION *Please stand, as you are able.*

Presider Alleluia, Christ is risen.
People **Christ is risen indeed. Alleluia.**

COLLECT FOR PURITY *The Presider says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All may join in singing.

SONG OF PRAISE **H 380** “From all that dwell below the skies” (*Old 100th*) *In the Hymnal*

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray. O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING *Please be seated for the readings.* **Acts 2:1-21**

A reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM

Please join in reading from Psalm 104 antiphonally, by whole verse. Those sitting on the lector side will read the verses in bold; those sitting on the choir side will read the verses not in bold.

- 25 O Holy One, how manifold are your works; ***
in wisdom you have made them all; the earth is full of your creatures.
- 26 Yonder is the great and wide sea with its living things too many to number, *
creatures both small and great.
- 27 There move the ships, and there is that Leviathan, ***
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season.
- 29 You give it to them; they gather it; ***
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
you take away their breath, and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; ***
and so you renew the face of the earth.
- 32 May the glory of God endure for ever; *
may the Holy One rejoice in all creation.
- 33 God looks at the earth and it trembles; ***
God touches the mountains and they smoke.
- 34 I will sing to God as long as I live; *
I will praise my God while I have my being.

**35 May these words of mine find favor; *
I will rejoice in the Holy One.**

37 Bless the Holy One, O my soul. *
Alleluia!

SEQUENCE HYMN **VF 27** “I will kindle my fire”

On page 9

GOSPEL

John 20:19-23

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON *Silence is kept after the sermon.*

THE RENEWAL OF BAPTISMAL VOWS *Please stand, as you are able.*

Presider Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Presider Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?
People **I do.**

Presider Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Presider May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

Please join in singing as the clergy asperge the people with holy water.

HYMN WLP 767 "Baptized in Water"

On page 10

PRAYERS OF THE PEOPLE *Please stand or kneel for the prayers, as you are able.*

Deacon Let us pray for the church and for the world.

Leader Holy Spirit, you bring order out of chaos and move in the depths of our hearts; we ask you to bring order to our actions, bring purpose to our lives, and fill our hearts with your power and love.

(We pause, making space for prayer.)

Leader Come, Holy Spirit. Come,
People **Renew the face of the earth.**

Leader Holy Spirit, giver of all good gifts, you breathe life into all creatures; we ask you to refresh, renew, and restore your people, and help us to use our talents and abilities to your honor and glory. We pray for all in positions of power, especially in this nation and community, that they may be led by compassion, wisdom, and concern for the common good. *(We pause, making space for prayer.)*

Leader Come, Holy Spirit. Come,
People **Renew the face of the earth.**

Leader Holy Spirit, giver of love, kindle the hearts and minds of all who lead this church. Come upon all who are testing their vocations and all who are in new work. Come upon all bishops, priests, and deacons, upon all who seek to serve you. Pour out your love and strength on all who strive to proclaim your power and presence. *(We pause, making space for prayer.)*

Leader Come, Holy Spirit. Come,
People **Renew the face of the earth.**

Leader Holy Spirit, who gives life to dry bones, we ask you to give hope and joy to all who are weary. Come upon the powerless and the oppressed. Come, be known among the unemployed and the exploited. Come and comfort the anxious and the fearful and give strength to the ill. We pray especially for those on our parish prayer list. We pray also for all who have died, that we may one day be reunited in your eternal presence. *(We pause, making space for prayer.)*

Leader Come, Holy Spirit. Come,
People **Renew the face of the earth.**

Presider Lord God Almighty, pour upon us your Spirit, and set us on fire with love for you, that we may bring forth the fruits of love, joy, and peace, and live to the praise of your holy name; through Jesus Christ our Lord. **Amen.**

THE PEACE *We are encouraged to stand for the peace.*

Presider The peace of the Lord be always with you.

People **And also with you.** *We greet one another in the name of the Lord.*

ANNOUNCEMENTS

Please see the announcement insert. If you do not currently receive a weekly email from us with current news and events, please contact info@churchofstmartin.org so we can be in touch. Feel free to take this bulletin and/or the announcements home with you.

CELEBRATIONS AND MILESTONES *All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY NOTES

The ushers will pass collection plates. Online giving is also available; just look for the blue “give” button on our website or the QR code near the back of this bulletin—or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you!

OFFERTORY ANTHEM *Sung by the Pop-Up Choir*

OFFERTORY RESPONSE *(Franconia)* *Please join in singing*

We give thee but thine own, / Whate'er the gift may be;

All that we have is thine alone, / A trust, O God, from thee. —William Walsham Howe

THE GREAT THANKSGIVING

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Presider continues

Lord of all life, you created the universe, where all living things reflect your glory. You give us this great and beautiful earth, to discover and to cherish. You give us your love, even when things go wrong. Jesus knew hurt and pain. Through him you wipe away our tears, and fill us with your peace, and You give us happy times and things to celebrate. In these we taste your kingdom, a feast for all your children. You made us all, each wonderfully different, to join with the angels and sing your praise:

SANCTUS **WLP 785** “Santo, Santo, Santo” [Holy, holy, holy] *Presider and People*

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

Words: Variation on a traditional liturgical text. Music: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (b. 1933).

WORDS OF INSTITUTION *The Presider continues* *Please kneel or stand, as you are able.*

We thank you, loving Father, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and shows us the way to live. Send your Holy Spirit that these gifts of bread and wine may be for us Christ’s body and his blood. On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: “This is my body, given for you. Do this to remember me.”

After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples, saying: “This is my blood, poured out for you and for many, for the forgiveness of sins.”

So Father, with this bread and this cup we celebrate his love, his death, his risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Savior. Help us, Father, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms.

And now with blessed Martin and all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever. **Amen.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now say, (*first in Spanish and then in English,*)

People and Presider

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.
Amén.

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever.
Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

INVITATION AND DISTRIBUTION *Presider*

The Gifts of God for the People of God.

ABOUT RECEIVING HOLY COMMUNION

*All are welcome at God's table, children included. The bread is gluten-free and vegan. Come forward down the center aisle and proceed to either side of the altar rail. **You may stand or kneel at the altar rail.** On both sides of the altar rail, you can consume the bread that is placed in your hand and then drink from the common cup. Or you can leave the bread in your hand, allowing the Eucharistic Minister to intinct the bread in the wine (dip it) and put the bread back into your open hand. If you wish to consume bread only, you can cross your arms when the wine chalice comes to you. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates you would like a blessing instead of Communion.*

COMMUNION MUSIC H 516 "Come down, O love divine" (*Down Ampney*)
VF 96 "Healing river of the Spirit" (*Beach Spring*)
Pièces d'orgue pour le Magnificat"
Suite du Premier Ton - "Recit"

*In the Hymnal
On page 11
J. A. Guilain*

POST-COMMUNION PRAYER *Please stand, as you are able.*

Presider Let us pray.

Presider and People

Holy One, you feed us with bread from heaven and the gifts of mother earth. In this communion, you have drawn us into your embrace and you call us to friendship with one another. You have given us the gift of reconciliation. May we who have tasted that gift from you offer ourselves in peace and humility to one another. And may you always walk among us as a friend. Amen.

BLESSING *Presider*

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. **Amen.**

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. **Amen.**

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**

CLOSING HYMN

H 511 “Holy Spirit, ever living” (*Abbott’s Leigh*)

In the Hymnal

DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia. Alleluia.

People **Thanks be to God. Alleluia. Alleluia.**

POSTLUDE

Pièces d’orgue pour le Magnificat”
Suite du Premier Ton - “Petit Plein Jeu/Dialogue”

J. A. Guilain

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LITURGICAL MINISTERS

Presider and Preacher: The Very Rev. Dr. Pamela Dolan

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Music Ministers: Jeffrey Jubenville, Dr. Suzanne Jubenville

Deacon: The Ven. Margaret Grayden

Readers: Josie Avila (*English*), Charlie Bamforth (*English*), Daren Selimotic (*Bosnian*), Pierre Gianferrara (*French*), Honna Steissberg (*German*), Kimo Kimokeo (*Hawaiian*), Alessa Johns (*Italian*), Anthony Amato (*Spanish*), Neil Willits (*Ukrainian*), Suzanne Jubenville (*Cornish*); Mo Roeckl-Navazio (*Italian*)

Intercessor: Diane Bamforth

Streamer Bearer: Carole Hom

Children’s Cross: Adelle Demary

Crucifer: David Farugie

Torch Bearers: Bartolomé Mateo Juan, Juan Mateo Juan

Eucharistic Ministers: Janet Gebhardt, Kimo Kimokeo

Ushers: Russ Gebhardt, Joan Cavanagh

Livestream Coordinator: Gabe Avila

Altar Guild: Janet Lane, Bob Holm, Margaret Hill

Flowers: Susan Kauzlarich

Voices Found 27 "I will kindle my fire"



I will kin - dle my fire in the morn of the day, in the pres - ence of ho - ly



an - gels. With - out mal - ice or jeal - ous - y, en - vy or fear, with - out



ter - ror of an - y - one un - der the sun, but the Ho - ly Be - lov - ed to shield me.



O Ho - ly one, kin - dle thou here in my heart, a flame of pure love to my



neigh - bor, to my foe, to my friend, to my kin - dred all, to the



brave, to the knave, to the thrall. O child of the love - li - est Ma - ry, from the



low - li - est thing, to the Ho - ly Name, the be - lov - ed of all.

Words: *Carmina Gadelica*, alt.

Music: Mary Truly Ermev © 1998 St. Hildegard's Community. All rights reserved. Used by permission.

Wonder, Love, and Praise 767 "Baptized in water"

1. Bap - tized in wa - ter, sealed by the Spi - rit, cleansed by the
 2. Bap - tized in wa - ter, sealed by the Spi - rit, dead in the
 3. Bap - tized in wa - ter, sealed by the Spi - rit, marked with the

blood of Christ our King: heirs of sal - va - tion,
 tomb with Christ our King: one with his ris - ing,
 sign of Christ our King: born of one Fa - ther,

trust - ing his prom - ise, faith - ful - ly now God's praise we sing.
 freed and for - giv - en, thank - ful - ly now God's praise we sing.
 we are his child - ren, joy - ful - ly now God's praise we sing.

Words: Michael Saward (b. 1932). Music: Eugene W. Hancock (1929-1994).

Voices Found 96 "Healing river of the Spirit" (*Beach Spring*)



1 Heal-ing riv - er of the Spi - rit, bathe the wounds that liv - ing brings.
 2 Well-spring of the heal-ing Spi - rit, stream that flows to bring re - lease,
 3 Liv - ing stream that heals the na - tions, make us chan - nels of your pow'r.



Plunge our pain, our sin, our sad-ness deep be - neath your sa - cred springs.
 as we gain our selves, our sens-es, may our lives re - flect your peace.
 All the world is torn by con - flict; wars are rag - ing at this hour.



Wea - ry from the rest - less search-ing that has lured us from your side,
 Grate-ful for the flood that heals us, may your church en - act your grace.
 Sav - ing Spi - rit, move a - mong us; guide our wind - ing hu - man course,



we dis - cov - er in your pres - ence peace that world can - not pro - vide.
 As we meet both friend and strang-er, may we see our Sav - ior's face.
 till we find our way to - geth - er, flow - ing home - ward to our source.

Words: Ruth C. Duck, from *Circles of Care: Hymns and Song* © 1996 The Pilgrim Press.
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Music: *Beach Spring*, from *The Sacred Harp*, Philadelphia, 1844 © 1978 *Lutheran Book of Worship*
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LAND ACKNOWLEDGMENT *We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*

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STATEMENT OF
COMMITMENT AND ACTION



WEBSITE LINK



TITHELY: GIVE
WITH A CLICK

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