



THE EPISCOPAL CHURCH OF ST. MARTIN

ROOTED IN FAITH • GROWING IN HOPE • REACHING OUT IN LOVE

The First Sunday after Pentecost - Trinity Sunday Holy Eucharist Rite II and Baptism at 10am Sunday, May 31, 2026

SERVICE NOTES: *Welcome! We are glad you have joined us! The hymns can be found in the Hymn book in the pew rack in front of you, with some of the service music printed within the text. We encourage you to sing and pray actively, as you are able. The congregation is invited to read the words in bold. **If you are online:** We have posted a hymn insert, which also has other helpful information about attending online. Welcome! Bienvenidos!*

PRELUDE “Passacaglia In Festo Pentecostes” J. Woodman

Please stand, as you are able, for the opening hymn.

OPENING HYMN H 365 “Come, thou almighty King” (*Moscow*) *In the Hymnal*

OPENING ACCLAMATION *Please remain standing, as you are able.*

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God’s kingdom now and for ever. Amen.**

Presider There is one Body and one Spirit;

People **There is one hope in God’s call to us;**

Presider One Lord, one Faith, one Baptism;

People **One God and Father of all.**

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray. Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

FIRST READING *Please be seated for the readings.* **Genesis 1:1-2:4a**

A reading from the book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.” So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Lector Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

PSALM *Please join in singing Psalm 8.*

Robert Knox Kennedy
(b. 1945)



© 1979, Robert Knox Kennedy.

- 1 O God our Governor, *
how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children *
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,
- 5 What are we that you should be mindful of us? *
mere mortals that you should seek us out?
- 6 You have made us but little lower than the angels; *
you adorn us with glory and honor;
- 7 You give us mastery over the works of your hands; *
you put all things under our feet:
- 8 All sheep and oxen, *
even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.
- 10 O God our Governor, *
how exalted is your Name in all the world!

SECOND READING

2 Corinthians 13:11-13

A reading from the second letter to the Corinthians.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

SEQUENCE HYMN VF 27 "I will kindle my fire"

On page 11

GOSPEL

Matthew 28:16-20

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON *Silence is kept after the sermon.*

PRESENTATION AND EXAMINATION OF THE CANDIDATE FOR BAPTISM

Presider The candidate for Holy Baptism will now be presented.

Presenters We present Juliane Christine Bryan to receive the Sacrament of Baptism.

The Presider asks the candidate

Presider Do you desire to be baptized?

Candidate I do.

Then the Presider asks the following questions of the candidate

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

Now the Presider addresses the congregation, saying

Will you who witness these vows do all in your power to support Juliane in her life in Christ?

People **We will.**

Presider Let us join with our sister Juliane, who is committing herself to Christ, and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

PRAYERS FOR THE CANDIDATE

Presider Let us now pray for Juliane, who is to receive the Sacrament of new birth.

Cantor Deliver her, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Cantor Open her heart to your grace and truth.

People **Lord, hear our prayer.**

Cantor Fill her with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Cantor Keep her in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Cantor Teach her to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Cantor Send her into the world in witness to your love.

People **Lord, hear our prayer.**

Cantor Bring her to the fullness of your peace and glory.

People **Lord, hear our prayer.**

The Presider says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

BAPTISM HYMN H 296 “We know that Christ is raised” (Engelberg) **verses 1, 2**

On page 12

The Presider leads the procession to the narthex. All are invited to process to the narthex, following the candidate and the clergy, to witness the baptism.

THANKSGIVING OVER THE WATER *The Presider blesses the water, saying*

Presider The Lord be with you.

People **And also with you.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Presider We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM *The Presider says*

Juliane, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Let us welcome the newly baptized.

Presider and People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

Please join in singing as the clergy asperge the people with holy water.

HYMN H 296 “We know that Christ is raised” (Engelberg) **verses 3,4**

On page 12

We exit the narthex and return to our pews, where we will be asperged with holy water.

THE PEACE *We are encouraged to stand for the peace.*

Presider The peace of the Lord be always with you.

People **And also with you.** *We greet one another in the name of the Lord.*

ANNOUNCEMENTS

Please see the announcement insert. If you do not currently receive an email from us with current news and events, please contact info@churchofstmartin.org so we can be in touch. Feel free to take this bulletin and/or the announcements home with you.

CELEBRATIONS AND MILESTONES *All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY NOTES

The ushers will pass collection plates. Online giving is also available; just look for the blue “give” button on our website or the QR code near the back of this bulletin—or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you!

OFFERTORY ANTHEM “Achieved is the Glorious Work,” Franz Josef Haydn

Achieved is the glorious work, / Our song let be the praise of God.
Glory to his name forever. / He sole on high exalted reigns, Hallelujah.

OFFERTORY RESPONSE *(Franconia)* *Please join in singing*

**We give thee but thine own, / Whate'er the gift may be;
All that we have is thine alone, / A trust, O God, from thee.** —William Walsham Howe

THE GREAT THANKSGIVING

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Presider continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS

WLP 854 "Holy, holy, holy Lord"

Presider and People

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea-ven and earth are full of your glo-ry. Ho - san-na in the
high-est. San - to, san - to, san - to es el Se -
ñor. Ho - san - na, ho - san - na, ho - san - na en el
cie - lo. Blessed is the one who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na en el cie - lo.

Music: Joel Martinson (b. 1960) from *Missa Guadalupe*. Copyright © 1994 Selah Publishing Co., Inc.

WORDS OF INSTITUTION*The Presider continues**Please kneel or stand, as you are able.*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with blessed Martin and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now say, (*first in Spanish and then in English,*)

People and Presider

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.**

Danos hoy nuestro pan de cada día.

**Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.**

**No nos dejes caer en tentación
y líbranos del mal.**

**Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.**

Amén.

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever.**

Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM S 171 "Be known to us" (*Plainsong/Martens*)

This setting is not used in Lent.

Antiphon: Cantor; then All

Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor

1. The bread which we break, al - le - lu - ia,

is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor

2. One bo - dy are we, al - le - lu - ia,

for though man - y we share one bread. [Ant.]

Music: Mode 6 melody; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

INVITATION AND DISTRIBUTION *Presider*

The Gifts of God for the People of God.

Voices Found 27 "I will kindle my fire"



I will kin - dle my fire in the morn of the day, in the pres - ence of ho - ly



an - gels. With - out mal - ice or jeal - ous - y, en - vy or fear, with - out



ter - ror of an - y - one un - der the sun, but the Ho - ly Be - lov - ed to shield me.



O Ho - ly one, kin - dle thou here in my heart, a flame of pure love to my



neigh - bor, to my foe, to my friend, to my kin - dred all, to the



brave, to the knave, to the thrall. O child of the love - li - est Ma - ry, from the



low - li - est thing, to the Ho - ly Name, the be - lov - ed of all.

Words: *Carmina Gadelica*, alt.

Music: Mary Truly Ermev © 1998 St. Hildegard's Community. All rights reserved. Used by permission.

Hymnal 296 "We know that Christ is raised" (Engelberg)



1 We know that Christ is raised and dies no more. _____
 2 We share by wa - ter in his sav - ing death. _____
 3 The Fa - ther's splen - dor clothes the Son with life. _____
 4 A new cre - a - tion comes to life and grows _____



Em - braced by death he broke its fear - ful hold; _____
 Re - born we share with him an Eas - ter life _____
 The Spi - rit's pow - er shakes the Church of God. _____
 as Christ's new bo - dy takes on flesh and blood. _____



and our de - spair he turned to blaz - ing joy. _____
 as liv - ing mem - bers of a liv - ing Christ. _____
 Bap - tized we live with God the Three in One. _____ Al - le -
 The u - ni - verse re - stored and whole will sing: _____



lu - ia! — Al - le - lu - ia! A - men.

Words: John Brownlow Geyer (b. 1932), alt.
 Music: Engelberg, Charles Villiers Stanford (1852-1924)

10 10 10 with Alleluia

Wonder, Love, and Praise 743 "O threefold God of tender unity" (*Flentge*)

1. O three-fold God of ten-der u-ni-ty, life's great un-known that
 2. O blaze of ra-diance, source of light that blinds, the fie-ry splen-dor
 3. Most lov-ing Par-ent, Child of joys and pains cre-a-tive Spi-rit,
 4. In ev-'ry mak-ing, each cre-a-tive dream and in the flow of
 5. O three-fold God of ten-der u-ni-ty, life's great un-known that

binds and sets us free: felt in our lov-ing, great-er than our thought,
 of pro-phe-tic minds, you live in mys-tery, yet with-in us dwell;
 life-force that sus-tains, in bone and flesh, we touch your gen-tle hand,
 life's great heal-ing stream, when love is born or peo-ple re-con-ciled,
 binds and sets us free: felt in our lov-ing, great-er than our thought,

you are the mys-tery found, the mys-tery sought.
 life springs from you as from a liv-ing well.
 your face we see in wa-ter, air, and land.
 we share your life, O Par-ent, Spi-rit, Child.
 you are the mys-tery found, the mys-tery sought.

Words: W. L. Wallace (b. 1933). Used by permission of Hope Publishing Co., Carol Stream, IL 60188., Music: *Flentge*, Carl Flentge Schalk (b. 1929). Copyright © 1979 G.I.A. Publications, Inc.

We congratulate St. Martin's graduates from all levels of the educational system!

Mae Barnes, Ph.D. in Theology and Ethics, Graduate Theological Union at Berkeley

Sophie Briggs, B.A. in Communication, University of the Pacific

Emily Bernosky, graduating from Holy Names High School

Eamon Brothers, graduating from John Knight Middle School (8th grade)

Trinity Ellis, Tim Williams' granddaughter, graduating from Monterey Trail High School

David Farugie, A.B. in Psychology (concentration in Neuroscience), UC Davis

James Hochbrueckner, B.A. in Philosophy (College of Letters and Science) and B.S. in Evolution, Ecology, and Biodiversity (College of Biological Sciences), UC Davis

Elias Higbie, B.A. in American Studies, UC Davis

Benjamin Kiedrowski, graduating from Ukiah High School; attending UC Davis in the fall

Eunjin Ko, LL.M. (Master of Laws), School of Law, UC Davis

Anna Krivan, graduating from Truckee High School

Ethan Lesser, B.A., California State University, East Bay

Addi Magness, grandchild of Garda Johnson, B.B.A. in Business Administration (minor in Finance) from Boise State University

Barrett Magness, grandchild of Garda Johnson, graduating from Davis High School

Matthew Manno, brother of Alicia Manno, Ph.D. in English, UC Berkeley

Juan Mateo Juan, graduating from Montgomery Elementary School; going on to Harper Junior High

Daniel Ostrom, transferring from Sacramento City College to CSU Fullerton School of Music for a B.A. in Voice

Kevin Powers, Master of Science in Maritime & Naval Studies

Colette Quaas, B.S. in Economics (Marketing focus), Cal Poly (San Luis Obispo); will be working for the Milwaukee Bucks beginning in June

Jack Sena, grandson of Judy Woodard, St. David's School, Raleigh, North Carolina; going on to University of North Carolina

Daniel Swenson, AA in Music, Consumes River College

Cuillin Tirtham Snow Wise, B.A. Philosophy, Oberlin College in Ohio.

Oliver Emmanuel Steissberg, Master of Music (Sacred Music), University of Michigan

Thanks to our Godly Play Teachers!

Michelle Avila
Diane Bamforth
The Rev. Deborah Hawkins
Sheri Reynolds
Janet Thompson

Thanks to our Youth Liturgy of the Word Leaders!

The Rev. Deborah Hawkins
Bob Holm
Kimo Kimokeo

Thanks to our Sanctuary Choir!

Gwyneth Bruch
Kathleen Dolan
Pierre Gianferrara
Debbie Hawkins
James Hochbrueckner
Carole Hom
Alessa Johns
Elise Keddie
Emily Kerns
Eunjin Ko
Ernie Lewis
Rod McAulay
Chris Reynolds
Honna Steissberg
Neil Willits

Section Leaders

Daniel Ostrom
Sam Peters
Gavin Pinnow
Zoe Schuck

Music Directors

Jeffrey Jubenville
Dr. Suzanne Jubenville

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LAND ACKNOWLEDGMENT *We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*

NOTICE OF PHOTOGRAPHY, VIDEO RECORDING

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CHURCH CONTACT INFORMATION

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STATEMENT OF
COMMITMENT AND ACTION



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