



THE EPISCOPAL CHURCH OF ST. MARTIN

ROOTED IN FAITH • GROWING IN HOPE • REACHING OUT IN LOVE

The Fourth Sunday after Pentecost Holy Eucharist Rite II at 10am - Sunday, June 21, 2026

SERVICE NOTES: *Welcome! We are glad you have joined us! The hymns can be found in the Hymn book in the pew rack in front of you, with some of the service music printed within the text. We encourage you to sing and pray actively, as you are able. The congregation is invited to read the words in bold. **If you are online:** We have posted a hymn insert, which also has other helpful information about attending online. Welcome! Bienvenidos!*

PRELUDE “Passacaglia in d minor” J. Rheinberger

Please stand, as you are able, for the opening hymn.

OPENING HYMN H 537 “Christ for the world we sing” (*Moscow*) *In the Hymnal*

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.
People **Glory to God for ever and ever. Amen.**

COLLECT FOR PURITY *The Presider says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All may join in singing.

SONG OF PRAISE H 380 “From all that dwell below the skies” (*Old 100th*) **verses 1, 3** *In the Hymnal*

THE COLLECT OF THE DAY

Presider God be with you.
People **And also with you.**
Presider Let us pray. O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING *Please be seated for the readings.* **Genesis 21:8-21**

A reading from the book of Genesis.

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, “Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.” The matter was very distressing to Abraham on account of his son. But God said to Abraham, “Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your

offspring.” So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, “Do not let me look on the death of the child.” And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, “What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.” Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Lector Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

PSALM *Please join in reading from Psalm 86 antiphonally, by whole verse. Those sitting on the lector side will read the verses in bold; those sitting on the choir side will read the verses not in bold.*

1 Bow down your ear, O God, and answer me, *
for I am poor and in misery.

2 Keep watch over my life, for I am faithful; *
save your servant, for I put my trust in you.

3 Be merciful to me, O God, for you are my God; *
I call upon you all the day long.

4 Gladden the soul of your servant, *
for to you, O God, I lift up my soul.

5 For you, O God, are good and forgiving, *
and great is your love toward all who call upon you.

6 Give ear, O God, to my prayer, *
and attend to the voice of my supplications.

7 In the time of my trouble I will call upon you, *
for you will answer me.

8 Among the gods there is none like you, O God, *
nor anything like your works.

9 All nations you have made will come and worship you, O God, *
and glorify your Name.

10 For you are great;
you do wondrous things; *
and you alone are God.

16 Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.

17 Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O God, have helped me and comforted me.

SECOND READING

Romans 6:1b-11

A reading from the letter to the Romans.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please stand, as you are able.

SEQUENCE HYMN VF 27 "I will kindle my fire"

On page 10

GOSPEL

Matthew 10:24-39

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! "So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. "Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

Silence is kept after the sermon.

THE CREED *Please stand, as you are able.*

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father, God from God, Light from Light,
 true God from true God, begotten, not made,
 of one Being with the Father; through him all things were made.
 For us and for our salvation he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
 For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified, who has spoken through the
 prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE *Please stand or kneel for the prayers, as you are able.*

Deacon In peace and with courage, let us pray to the Lord.

Leader God of Relationship, you come to us as three-in-one and one-in-three, reaching each of us where we are. Empower the leaders of our church to counteract cultural norms of fear, abuse, and disdain for those who are different, instead rejoicing in the gift of our diversity. Let this Pride Month encourage us to expand our hospitality, to speak out against injustice and discriminatory legislation, and to become bold change makers. We commit ourselves to the work ahead, looking to your example through Christ.

(We pause, making space for prayer.)

Leader Eternal Creator, in your wisdom and grace,
People **Hear our prayer.**

Leader God of Ruth and Naomi, you bring us out of our homelands into new and unknown realities. You are determined to accompany us, never leaving us alone. As people around the world cross borders and boundaries to be with those they love, remind us all of our home in your family. We pray especially for those who are separated from their loved ones by distance, hostile borders, prison walls, or estrangement, that they may be safely and joyfully reunited in this lifetime or in your kin-dom. *(We pause, making space for prayer.)*

Leader Eternal Creator, in your wisdom and grace,
People **Hear our prayer.**

Leader God of Joseph, you dress us in coats of many colors. Remind us of the beauty of our uniqueness and the belovedness of our bodies and of all creation. Give us new eyes to see each other and ourselves as you see us, holy and whole. We pray especially for those who are discerning and discovering who they are and who they are becoming, that your love would guide their way.

(We pause, making space for prayer.)

Leader Eternal Creator, in your wisdom and grace,
People **Hear our prayer.**

Leader God of Rahab and of Esther, you have called us to act in times of crisis and civil unrest. Embolden us—even when we are afraid, even when we do not have confidence in our own power—to move courageously toward the world we know is possible. We thank you for the leaders, activists, prophets,

teachers, mentors, artists, and architects of liberation—those who have seen the fruits of their labor and those who need us to continue the work. *(We pause, making space for prayer.)*

Leader Eternal Creator, in your wisdom and grace,
People **Hear our prayer.**

Leader God of the unnamed, you know and love each of your children, whether or not their names and struggles are known to us. We long to care for those who suffer in silence, unwilling or unable to seek help. Inspire us to reach beyond ourselves to invite all our neighbors into the family of God. We pray especially for those on our parish prayer list. *(We pause, making space for prayer.)*

Leader Eternal Creator, in your wisdom and grace,
People **Hear our prayer.**

Leader God of Mary, Martha, and Lazarus, you draw us out of death into life. Free us from the bondage of fear, that we might fully live as your beloved children. We pray especially for those we love who have died, whose absence is keenly felt. We know they will rise again in the resurrection on the last day. *(We pause, making space for prayer.)*

Leader Eternal Creator, in your wisdom and grace,
People **Hear our prayer.**

Presider God our rock and refuge: keep us safe in your care and strengthen us with your grace, that we may pray to you faithfully and love one another boldly, following the example of Jesus, who with you and the Holy Spirit lives for ever and ever. **Amen.**

CONFESSION OF SIN *Please stand or kneel, as you are able.*
The Deacon says Let us confess our sins to God. *We pause for silent reflection.*

Presider and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

ABSOLUTION *The Presider says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE *We are encouraged to stand for the peace.*

Presider The Peace of Christ be always with you.

People **And also with you.** *We greet one another in the name of the Lord.*

ANNOUNCEMENTS *Please see the announcement insert. If you do not currently receive an email from us with current news and events, please contact info@churchofstmartin.org so we can be in touch. Feel free to take this bulletin and/or the announcements home with you.*

CELEBRATIONS AND MILESTONES *All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY NOTES

The ushers will pass collection plates. Online giving is also available; just look for the blue “give” button on our website or the QR code near the back of this bulletin—or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you!

OFFERTORY ANTHEM *Sung by the Summer Sunday Choir*

OFFERTORY RESPONSE *(Franconia)* *Please join in singing*

We give thee but thine own, / Whate'er the gift may be;

All that we have is thine alone, / A trust, O God, from thee. —William Walsham Howe

THE GREAT THANKSGIVING

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

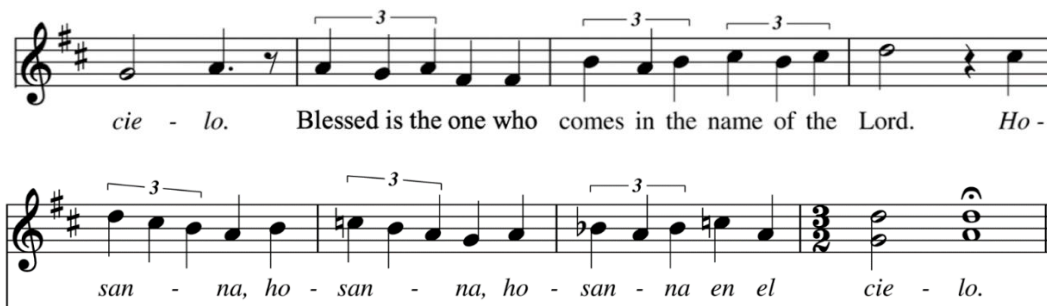
People **It is right to give our thanks and praise.**

The Presider continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS WLP 854 “Holy, holy, holy Lord” *Presider and People*

The musical score is written for a single melodic line in treble clef with a key signature of one sharp (F#) and a 3/2 time signature. It consists of four staves of music. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. San - to, san - to, san - to es el Se - ñor. Ho - san - na, ho - san - na, ho - san - na en el". The score includes various musical notations such as rests, eighth notes, quarter notes, and half notes. There are three triplet markings (indicated by a '3' over a bracket) over the notes for "san - to" and "Ho - san - na". The time signature changes from 3/2 to 3/4 and back to 3/2 during the piece.



Music: Joel Martinson (b. 1960) from *Missa Guadalupe*. Copyright © 1994 Selah Publishing Co., Inc.

WORDS OF INSTITUTION *The Presider continues* *Please kneel or stand, as you are able.*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with blessed Martin and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

THE LORD’S PRAYER

As our Savior Christ has taught us, we now say, *(first in Spanish and then in English,)*

People and Presider

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.
Amén.

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever.
Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

INVITATION AND DISTRIBUTION *Presider*

The Gifts of God for the People of God.

ABOUT RECEIVING HOLY COMMUNION

*All are welcome at God's table, children included. The bread is gluten-free and vegan. Come forward down the center aisle and proceed to either side of the altar rail. **You may stand or kneel at the altar rail.** On both sides of the altar rail, you can consume the bread that is placed in your hand and then drink from the common cup. Or you can leave the bread in your hand, allowing the Eucharistic Minister to intinct the bread in the wine (dip it) and put the bread back into your open hand. If you wish to consume bread only, you can cross your arms when the wine chalice comes to you. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates you would like a blessing instead of Communion.*

COMMUNION MUSIC **WLP 819** "Guide my feet Lord" (*African American Spiritual*) *On page 11*

"I have decided to follow Jesus" (*Traditional Indian folk melody*)

I have decided to follow Jesus,
I have decided to follow Jesus,
I have decided to follow Jesus,
No turning back, no turning back!

Though no one join me, still I will follow,
Though no one join me, still I will follow,
Though no one join me, still I will follow,
No turning back, no turning back!

The world behind me, the cross before me,
The world behind me, the cross before me,
The world behind me, the cross before me,
No turning back, no turning back!

"Our Father in Heaven"

J. Pachelbel

EUCCHARISTIC VISITOR SENDING PRAYER

Presider Let us pray.

Deacon We send you forth bearing these holy gifts, that those whom you visit will share in Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

Deacon Our prayers go with you.

POST-COMMUNION PRAYER *Please stand, as you are able.*

Presider Let us pray.

Presider and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

BLESSING *Presider*

Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus. God, the creator, Jesus, the Christ, and the Holy Spirit, the comforter and advocate, bless you and keep you in eternal love. **Amen.**

CLOSING HYMN **H 530** “Spread, O spread thou mighty word” (*Gott sei Dank*)

In the Hymnal

DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE “John Bull’s Farewell”

Dr. J. Bull

LITURGICAL MINISTERS

Presider: The Very Rev. Dr. Pamela Dolan

Preacher: The Rev. Deborah Hawkins

Assisting Priest: The Rev. Ernie Lewis

Deacon: The Ven. Margaret Grayden

Music Ministers: Jeffrey Jubenville, Dr. Suzanne Jubenville

Readers: Anthony Amato, Neil Willits

Intercessor: Neil Willits

Crucifer: Bob Holm

Eucharistic Ministers: Joan Cavanagh, Janet Gebhardt

Eucharistic Visitor: Joan Cavanagh

Ushers: Tony Miller, Tim Williams

Livestream Coordinator: Gabe Avila

Altar Guild: Janet Lane, Bob Holm, Margaret Hill

Flowers: Carole Hom

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Voices Found 27 "I will kindle my fire"



I will kin - dle my fire in the morn of the day, in the pres-ence of ho - ly



an - gels. With-out mal - ice or jeal - ous-y, en - vy or fear, with-out



ter - ror of an - y-one un - der the sun, but the Ho - ly Be-lov - ed to shield me.



O Ho - ly one, kin - dle thou here in my heart, a flame of pure love to my



neigh - bor, to my foe, to my friend, to my kin - dred all, to the



brave, to the knave, to the thrall. O child of the love-li-est Ma - ry, from the



low - li-est thing, to the Ho - ly Name, the be - lov - ed of all.

Words: *Carmina Gadelica*, alt.

Music: Mary Truly Erney © 1998 St. Hildegard's Community. All rights reserved. Used by permission.

Wonder, Love, and Praise 819 "Guide my feet Lord" (*African American Spiritual*)

1. Guide my feet Lord, while I run this race.
 2. Hold my hand Lord, while I run this race.
 3. Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race.
 Hold my hand Lord, while I run this race.
 Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race, 'cause I
 Hold my hand Lord, while I run this race. 'cause I
 Stand by me Lord, while I run this race. 'cause I

don't want to run this race in vain.
 don't want to run this race in vain.
 don't want to run this race in vain.

Music: African-American spiritual, arr. Carl Harris, Jr. (b. 1935).

NOTICE OF PHOTOGRAPHY, VIDEO RECORDING

*Our church services may involve photography and/or video recordings which may contain your likeness. By attending, you consent to the photography, recording, distribution, or any other lawful use of the materials and waive any and all rights you may have in connection with such materials. Any such images and recordings will be the property of The Episcopal Church of St. Martin (the “Church”) and may be used by the Church or its agents for further distribution or marketing on its website, streamed to those off-site, or in printed materials to share our programs and activities. You also hereby release the Church and its leadership, staff, or agents from any liability that may arise from the use of such materials. Your consent, waiver, and release shall extend to any individual who is under your care, guardianship, or agency. **If you do not consent to being photographed or video recorded during this service, please sit in the last 5 rows on either side. We do not photograph or video record during Communion.***

LAND ACKNOWLEDGMENT *We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*

CHURCH CONTACT INFORMATION

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STATEMENT OF
COMMITMENT AND ACTION



WEBSITE LINK



TITHELY: GIVE
WITH A CLICK

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