



THE EPISCOPAL CHURCH OF ST. MARTIN

ROOTED IN FAITH • GROWING IN HOPE • REACHING OUT IN LOVE

The Tenth Sunday after Pentecost Holy Eucharist Rite II at 10am - Sunday, August 2, 2026

SERVICE NOTES: *Welcome! We are glad you have joined us! The hymns can be found in the Hymnal in the pew rack in front of you, with some of the service music printed within the text. We encourage you to sing and pray actively, as you are able. The congregation is invited to read the words in bold. If you are online: We have posted a hymn insert, which also has other helpful information about attending online. Welcome! Bienvenidos!*

PRELUDE

“Voluntary V”

J. Bennett

Please stand, as you are able.

OPENING HYMN H 577 “Here in Christ we gather” (“God is love”) (*Ubi caritas*) *In the Hymnal*

OPENING ACCLAMATION

Presider Blessed be God: most holy, glorious, and undivided Trinity.

People **And blessed be God’s reign, now and for ever. Amen.**

COLLECT FOR PURITY *The Presider says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All may join in singing.

SONG OF PRAISE WLP 787 “We are marching in the light of God” (*Siyahamba*)

We are marching in the light of God, / We are marching in the light of God,

We are marching in the light of God, / We are marching in the light of God.

We are marching, marching, we are marching, marching, / We are marching in the light of, the light of God.

We are marching, marching we are marching, marching, / We are marching in the light of God.

Siyahamb’ ekukhanyen’ kwenkhos’, / siyahamb’ ekukhanyen’ kwenkhos’.

Siyahamb’ ekukhanyen’ kwenkhos’, / siyahamb’ ekukhanyen’ kwenkhos’.

Siyahamba, hamba, siyahamba, hamba, / siyahamb’ ekukhanyen’ kwen, khanyen’ kwenkhos’.

Siyahambe, hamba, siyahamba, hamba, / siyahamb’ ekukhanyen’ kwenkhos’.

Marcharemos en la luz de Dios, / Marcharemos en la luz de Dios.

Marcharemos en la luz de Dios / marcharemos en la luz de Dios.

Marcharemos remos marcharemos remos / marcharemos en la luz de la luz de dios.

Marcharemos, remos marcharemos / remos marcharemos en la luz de Dios.

South African; Spanish words, Bernardo Murray (b. 1965)

THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray. Jesus, the true bread that comes down from heaven: leaven us with your Holy Spirit, that the world may know the abundance of life in your new creation. **Amen.**

FIRST READING *Please be seated for the readings.*

Genesis 32:22-31

A reading from the book of Genesis.

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM

Please join in reading from Psalm 17 antiphonally by whole verse. Those seated on the lector side, will read the verses in bold, while those on the choir side will read the verses not in bold.

**1 Hear my plea of innocence, O God;
give heed to my cry; *
listen to my prayer, which does not come from lying lips.**

2 Let my vindication come forth from your presence; *
let your eyes be fixed on justice.

**3 Weigh my heart, summon me by night, *
melt me down; you will find no impurity in me.**

4 I give no offense with my mouth as others do; *
I have heeded the words of your lips.

**5 My footsteps hold fast to the ways of your law; *
in your paths my feet shall not stumble.**

6 I call upon you, O God, for you will answer me; *
incline your ear to me and hear my words.

**7 Show me your marvelous loving-kindness, *
O Savior of those who take refuge at your right hand
from those who rise up against them.**

16 But at my vindication I shall see your face; *
when I awake, I shall be satisfied, beholding
your likeness.

SECOND READING

Romans 9:1-5

A reading from the letter to the Romans.

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please stand, as you are able.

SEQUENCE HYMN EOM2 119 "Halle, Halle, Hallelujah" (arr. Mark Sedio)

Halle, halle hallelujah! (x3)

Hallelujah! Hallelujah!

Setting: Caribbean traditional; arr. Mark Sedio © 1995 Augsburg Fortress.
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GOSPEL

Matthew 14:13-21

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON *Silence is kept after the sermon.*

THE CREED *Please stand, as you are able.*

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made,

of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified, who has spoken through the
prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *Please stand or kneel, as you are able.*

Deacon Let us pray for the Church and for the world.

Leader We pray for all who lead the church, including bishops, deacons, priests, and lay people. We pray that your church may hunger and thirst after righteousness. May your church seek to care for and feed the hungry in spirit. *(We pause, making space for prayer.)*

People Lord, you are the bread of life.
Feed us now and evermore.

Leader We remember before you all who are hungry, those suffering from famine, poverty, or war, all whose lives are diminished through malnutrition and neglect. Let the harvests of our world be neither hoarded nor squandered. Lord, you open your hands and satisfy the needs of every creature. *(We pause, making space for prayer.)*

People Lord, you are the bread of life.
Feed us now and evermore.

Leader We give thanks for those who have fed us and cared for us. We remember all who have shown compassion and tenderness. Lord, bless our loved ones, our homes, and our communities. Fill our deep longing for you with your presence and peace. *(We pause, making space for prayer.)*

People Lord, you are the bread of life.
Feed us now and evermore.

Leader Lord, have mercy on all who are suffering in body, mind, or spirit. We pray for all who feel drained and empty, all who have no energy or strength. Lord, have compassion on the weak, the weary, and the helpless. We come to you for renewal, refreshment, and hope. We pray especially for those on our parish prayer list. *(We pause, making space for prayer.)*

People Lord, you are the bread of life.
Feed us now and evermore.

Leader We give thanks for those who no longer hunger or thirst, for they have been refreshed in your kingdom. May we look forward to the day when we share with them in the glory which is everlasting. We pray for the repose of the soul of The Rt. Rev. Jerry A. Lamb and for his family and friends who mourn. *(We pause, making space for prayer.)*

People Lord, you are the bread of life.
Feed us now and evermore.

Presider God our rock and refuge: keep us safe in your care and strengthen us with your grace, that we may pray to you faithfully and love one another boldly, following the example of Jesus, who with you and the Holy Spirit lives for ever and ever. **Amen.**

CONFESSION OF SIN *Please stand or kneel, as you are able.*
The Deacon says Let us confess our sins to God. *We pause for silent reflection.*

Presider and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION *The Presider says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE *We are encouraged to stand for the peace.*

Presider The Peace of Christ be always with you.

People **And also with you.** *We greet one another in the name of the Lord*

ANNOUNCEMENTS *Please see the announcement insert. If you do not currently receive an email from us with current news and events, please contact info@churchofstmartin.org so we can be in touch. Feel free to take this bulletin and/or the announcements home with you.*

CELEBRATIONS AND MILESTONES *All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY NOTES *The ushers will pass collection plates. Online giving is also available; just look for the blue “give” button on our website or the QR code near the back of this bulletin—or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you!*

OFFERTORY ANTHEM *Sung by the Summer Sunday Choir.*

OFFERTORY RESPONSE *(Franconia)* *Please join in singing*

We give thee but thine own, / Whate'er the gift may be;

All that we have is thine alone, / A trust, O God, from thee. —William Walsham Howe

THE GREAT THANKSGIVING

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right to give you thanks and praise, O Lord, our God, sustainer of the universe.
People **Glory to you for ever and ever.**

Presider At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home. By your will they were created and have their being. From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us stewards of your creation.
People **Glory to you for ever and ever.**

Presider But we turned against you, and betrayed your trust; and we turned against one another. Again and again, you called us to return. Through prophets and sages you revealed your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Savior. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.
People **Glory to you for ever and ever.**

The Presider continues

Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 785 “Santo, Santo, Santo”

Presider and People

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
 Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
 heart is glad to say the words: you are ho - ly, Lord.

Words: Variation on a traditional liturgical text. Music: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (b. 1933).

WORDS OF INSTITUTION *The Presider continues* *Please kneel or stand, as you are able.*

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: this is my Body, which is given for you. Do this for the remembrance of me.”

In the same way, after supper, he took the cup of wine, he gave you thanks, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, we celebrate his death and resurrection, as we await the day of his coming.

People **Glory to you for ever and ever.**

Presider

Therefore, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior. Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Glory to you for ever and ever.**

Presider

Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised. Through Christ, with Christ, and in Christ, all honor and glory are yours, creator of all.

People **Glory to you for ever and ever. Amen.**

THE LORD’S PRAYER

As our Savior Christ has taught us, we now say, (*first in Spanish and then in English,*)

People and Presider

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.**

Danos hoy nuestro pan de cada día.

**Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.**

**No nos dejes caer en tentación
y líbranos del mal.**

**Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.**

Amén.

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever.**

Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

INVITATION AND DISTRIBUTION *Presider*

The Gifts of God for the People of God.

ABOUT RECEIVING HOLY COMMUNION

*All are welcome at God's table, children included. The bread is gluten-free and vegan. Come forward down the center aisle and proceed to either side of the altar rail. **You may stand or kneel at the altar rail.** On both sides of the altar rail, you can consume the bread that is placed in your hand and then drink from the common cup. Or you can leave the bread in your hand, allowing the Eucharistic Minister to intinct the bread in the wine (dip it) and put the bread back into your open hand. If you wish to consume bread only, you can cross your arms when the wine chalice comes to you. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates you would like a blessing instead of Communion.*

COMMUNION MUSIC **H 585** "Morning glory, starlit sky" (Bingham)
 H 379 "God is love" (Abbot's Leigh)
 "Mikrokosmos"

In the Hymnal
In the Hymnal
B. Bartók

POST-COMMUNION PRAYER *Please stand, as you are able.*

Presider Let us pray.

Presider and People

Almighty and everlasting God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING *Presider*

Life is short, and we do not have much time to gladden the hearts of those who walk the way with us. So be swift to love and make haste to be kind. And the blessing of the triune God, who made us, who loves us, and who travels with us, be with you now and forever. **Amen.**

CLOSING HYMN **H 408** "Sing praise to God who reigns above" (*Mit Freuden zart*) *In the Hymnal*

DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE "Let the merry bells ring round!"

G. F. Handel

LITURGICAL MINISTERS

Presider and Preacher: The Very Rev. Dr. Pamela Dolan

Assisting Priests: The Rev. Deborah Hawkins, The Rev. Ernie Lewis

Deacons: The Ven. Margaret Grayden, The Rev. Maggie Rutherford

Music Ministers: Jeffrey Jubenville, Dr. Suzanne Jubenville

Readers: Nick Cornes, Mae Barnes Intercessor: Mae Barnes

Eucharistic Ministers: Nancy Siver, DeSay Judd

Crucifer: Janet Lane

Ushers: Tim Williams, Michael Stary

Livestream Coordinator: Gabe Avila

Altar Guild: Carla Harris, Dorothy Brandon, Margaret Hill

Flowers: Carole Hom

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LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

NOTICE OF PHOTOGRAPHY, VIDEO RECORDING

*Our church services may involve photography and/or video recordings which may contain your likeness. By attending, you consent to the photography, recording, distribution, or any other lawful use of the materials and waive any and all rights you may have in connection with such materials. Any such images and recordings will be the property of The Episcopal Church of St. Martin (the “Church”) and may be used by the Church or its agents for further distribution or marketing on its website, streamed to those off-site, or in printed materials to share our programs and activities. You also hereby release the Church and its leadership, staff, or agents from any liability that may arise from the use of such materials. Your consent, waiver, and release shall extend to any individual who is under your care, guardianship, or agency. **If you do not consent to being photographed or video recorded during this service, please sit in the last 5 rows on either side. We do not photograph or video record during Communion.***

CHURCH CONTACT INFORMATION

Rector: The Very Rev. Dr. Pamela Dolan, pamela@churchofstmartin.org

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Associate: The Rev. Deborah Hawkins, debbie@churchofstmartin.org

Associate: The Rev. Randall V. Demary, randy@churchofstmartin.org

Deacon: The Ven. Margaret Grayden, margaret@churchofstmartin.org

Deacon: The Rev. Maggie Rutherford, maggie@churchofstmartin.org

Music Ministers: Jeffrey and Dr. Suzanne Jubenville, jubenvilles@churchofstmartin.org

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Administrative Assistant: Janet Lane, info@churchofstmartin.org

Treasurer: Jessie Ann Owens, treasurer@churchofstmartin.org

VESTRY (vestry@churchofstmartin.org) Maria Acuna-Feldman (Sr. Warden), Mae Barnes, Stan Forbes, Kevin Hanks, Carole Hom, Jim Jordan, Elise Keddie (Jr. Warden), Anthony Miller, Stephen Reynolds.



**STATEMENT OF
COMMITMENT AND ACTION**



WEBSITE LINK



**TITHELY: GIVE
WITH A CLICK**

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We are a carbon neutral church.*

UPCOMING EVENTS

THUR
**AUG
6**

GREEN TEAM MEETING

AT 6PM ON ZOOM, JOIN THE FIRST OFFICIAL MEETING OF THE GREEN TEAM. ALL ARE WELCOME TO ATTEND. CONTACT OFFICE FOR ZOOM LINK.

SUN
**AUG
9**

TAIZE WORSHIP SERVICE

AT 6:30PM JOIN US IN THE CHURCH FOR A SERVICE FOCUSING ON PRAYER THROUGH SONG AND SILENCE. SERVICE LASTS APPROX. 30 MIN.

THUR
**AUG
13**

YOGA BY THE REDWOODS

MINDFULNESS, GENTLE-FLOW YOGA FOR YOUTH AND ADULTS IN ROOM 6/7 AT 4:30PM. FREE WILL DONATIONS TO ST. MARTIN'S OPTIONAL.

SUN
**AUG
16**

BIBLE STUDY

REV. PAMELA WILL EXPLORE THE STORY OF JOSEPH AFTER THE 10AM SERVICE IN ROOM 6/7. APPROX. ONE HOUR.

SUN
**AUG
23**

PIZZA CHURCH

AT 5PM MEET IN ROOM 6/7 AND ON THE PATIO FOR AN INTERGENERATIONAL SERVICE WITH INFORMAL, INTERACTIVE WORSHIP AND FELLOWSHIP W/ PIZZA.