



THE EPISCOPAL CHURCH OF ST. MARTIN

ROOTED IN FAITH • GROWING IN HOPE • REACHING OUT IN LOVE

The Thirteenth Sunday after Pentecost Holy Eucharist Rite II at 10am - Sunday, August 23, 2026

SERVICE NOTES: *Welcome! We are glad you have joined us! The hymns can be found in the Hymnal in the pew rack in front of you, with some of the service music printed within the text. We encourage you to sing and pray actively, as you are able. The congregation is invited to read the words in bold. **If you are online:** We have posted a hymn insert, which also has other helpful information about attending online. Welcome! Bienvenidos!*

PRELUDE

“Trumpet Tune”
“March Maestoso”
“Voluntary on ‘Old Hundreth’”

H. Purcell

Please stand, as you are able.

OPENING HYMN **H 518** “Christ is made the sure foundation” (*Westminster Abbey*) *In the Hymnal*

OPENING ACCLAMATION

Presider Blessed be God: most holy, glorious, and undivided Trinity.
People **And blessed be God’s reign, now and for ever. Amen.**

COLLECT FOR PURITY *The Presider says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All may join in singing.

SONG OF PRAISE **WLP 787** “We are marching in the light of God” (*Siyahamba*)

We are marching in the light of God, / We are marching in the light of God,
We are marching in the light of God, / We are marching in the light of God.
We are marching, marching, we are marching, marching, / We are marching in the light of, the light of God.
We are marching, marching we are marching, marching, / We are marching in the light of God.

Siyahamb’ ekukhanyen’ kwenkhos’, / siyahamb’ ekukhanyen’ kwenkhos’.
Siyahamb’ ekukhanyen’ kwenkhos’, / siyahamb’ ekukhanyen’ kwenkhos’.
Siyahamba, hamba, siyahamba, hamba, / siyahamb’ ekukhanyen’ kwen, khanyen’ kwenkhos’.
Siyahambe, hamba, siyahamba, hamba, / siyahamb’ ekukhanyen’ kwenkhos’.

Marcharemos en la luz de Dios, / Marcharemos en la luz de Dios.
Marcharemos en la luz de Dios / marcharemos en la luz de Dios.
Marchremos remos marcharemos remos / marcharemos en la luz de la luz de dios.
Marcharemos, remos marcharemos / remos marcharemos en la luz de Dios.

South African; Spanish words, Bernardo Murray (b. 1965)

THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray. Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING *Please be seated for the readings.*

Exodus 1:8-2:10

A reading from the book of Exodus.

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiprah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live."

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM

Please join in reading from Psalm 124 antiphonally by whole verse. Those seated on the lector side, will read the verses in bold, while those on the choir side will read the verses not in bold.

1 If the LORD had not been on our side, *
let Israel now say;

2 If the LORD had not been on our side, *
when enemies rose up against us;

3 Then would they have swallowed us up alive *
in their fierce anger toward us;

4 Then would the waters have overwhelmed us *
and the torrent gone over us;

5 Then would the raging waters *
have gone right over us.

6 Blessed be the LORD! *
he has not given us over to be a prey for their teeth.

7 We have escaped like a bird from the snare of the fowler; *
the snare is broken, and we have escaped.

8 Our help is in the Name of the LORD, *
the maker of heaven and earth.

SECOND READING

Romans 12:1-8

A reading from the letter to the Romans.

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

SEQUENCE HYMN

EOM2 119 "Halle, Halle, Hallelujah" (arr. Mark Sedio) *Please stand, as able.*

Halle, halle hallelujah! (x3)

Hallelujah! Hallelujah!

Setting: Caribbean traditional; arr. Mark Sedio © 1995 Augsburg Fortress.

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GOSPEL

Matthew 16:13-20

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON *Silence is kept after the sermon.*

THE CREED *Please stand, as you are able.*

We believe in one God,
the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified, who has spoken through the
prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *Please stand or kneel, as you are able.*

Deacon Let us pray for the Church and for the world.

Leader O God, you give us life, you give us love, you give us yourself. May we give our lives, our love, ourselves to you. We pray for the unity of your church, that we may work together for the good of all. We pray especially for all who exercise gifts of ministry and for all who lead the church, including bishops, deacons, priests, and lay people. *(We pause, making space for prayer.)*

People Christ, Son of the living God,
Hear our prayer.

Leader We pray for all people, that their talents and abilities may be put to good use. Bless each in their vocation and work, especially teachers and all who work in education. Bless all students, that each may have the tools needed to help them learn. *(We pause, making space for prayer.)*

Christ, Son of the living God.

People **Hear our prayer.**

Leader We pray for political leaders of this world, this country, and this community; that they may be compassionate and govern justly. Bless our homes with hospitality and generosity. We pray for our neighbors, our friends, the communities to which we belong, and the places where we work.

(We pause, making space for prayer.)

Christ, Son of the living God,

People **Hear our prayer.**

Leader We pray for all who are in trouble, need, sickness, or any other adversity; and for those who care for them and give them comfort. We pray especially for those on our parish prayer list. We pray for children who are unable to attend school because of illness, poverty, gender discrimination, or other hardships. *(We pause, making space for prayer.)*

Christ, Son of the living God,

People **Hear our prayer.**

Leader We pray for all who have died. O God, grant us, with them, a share in your heavenly kingdom. *(We pause, making space for prayer.)*

Christ, Son of the living God,

People **Hear our prayer.**

Presider Lord, transform us by your love, that we may know and do your will, and that we may live and work to your praise and glory, through Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, world without end. **Amen.**

CONFESSION OF SIN *Please stand or kneel, as you are able.*

The Deacon says Let us confess our sins to God. *We pause for silent reflection.*

Presider and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION *The Presider says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE *We are encouraged to stand for the peace.*

Presider The Peace of Christ be always with you.

People **And also with you.** *We greet one another in the name of the Lord*

ANNOUNCEMENTS

Please see the announcement insert. If you do not currently receive an email from us with current news and events, please contact info@churchofstmartin.org so we can be in touch. Feel free to take this bulletin and/or the announcements home with you.

BLESSING OF THE BACKPACKS

All who wish are encouraged to come forward with your backpack, book bag, briefcase, or any other school or work item to receive a blessing.

God of Wisdom, we give you thanks for schools and classrooms and for the teachers and students who fill them each day. We thank you for this new beginning, for new books and new ideas. We thank you for sharpened pencils, pointy crayons, and crisp blank pages waiting to be filled. We thank you for the gift of making mistakes and trying again. Help us to remember that asking the right questions is often as important as giving the right answers. Today we give you thanks for these teachers and students, and all who contribute to the education of young minds. We ask you to bless them with curiosity, understanding and respect. May their backpacks, book bags, and briefcases be a sign to them that they have everything they need to learn and grow this year in school and in life. May they be guided by your love. All this we ask in the name of Jesus, who taught, by story and example, your great love for us. **Amen.**

CELEBRATIONS AND MILESTONES *All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY NOTES *The ushers will pass collection plates. Online giving is also available; just look for the blue “give” button on our website or the QR code near the back of this bulletin—or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you!*

OFFERTORY ANTHEM *Sung by the Summer Sunday Choir.*

OFFERTORY RESPONSE *(Franconia) Please stand and join in singing*

**We give thee but thine own, / Whate'er the gift may be;
All that we have is thine alone, / A trust, O God, from thee.**

—William Walsham Howe

THE GREAT THANKSGIVING

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right to give you thanks and praise, O Lord, our God, sustainer of the universe.

People **Glory to you for ever and ever.**

Presider At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home. By your will they were created and have their being. From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us stewards of your creation.

People **Glory to you for ever and ever.**

Presider But we turned against you, and betrayed your trust; and we turned against one another. Again and again, you called us to return. Through prophets and sages you revealed your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Savior. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.

People **Glory to you for ever and ever.**

The Presider continues

Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS **WLP 785 “Santo, Santo, Santo”** *Presider and People*

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

Words: Variation on a traditional liturgical text. Music: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (b. 1933).

WORDS OF INSTITUTION *The Presider continues* *Please kneel or stand, as you are able.*

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: this is my Body, which is given for you. Do this for the remembrance of me.”

In the same way, after supper, he took the cup of wine, he gave you thanks, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, we celebrate his death and resurrection, as we await the day of his coming.

People **Glory to you for ever and ever.**

Presider

Therefore, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior. Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Glory to you for ever and ever.**

Presider

Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised. Through Christ, with Christ, and in Christ, all honor and glory are yours, creator of all.

People **Glory to you for ever and ever. Amen.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now say, (*first in Spanish and then in English,*)

People and Presider

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.
Amén.**

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever.
Amen.**

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

INVITATION AND DISTRIBUTION *Presider*

The Gifts of God for the People of God.

ABOUT RECEIVING HOLY COMMUNION

*All are welcome at God's table, children included. The bread is gluten-free and vegan. Come forward down the center aisle and proceed to either side of the altar rail. **You may stand or kneel at the altar rail.** On both sides of the altar rail, you can consume the bread that is placed in your hand and then drink from the common cup. Or you can leave the bread in your hand, allowing the Eucharistic Minister to intinct the bread in the wine (dip it) and put the bread back into your open hand. If you wish to consume bread only, you can cross your arms when the wine chalice comes to you. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates you would like a blessing instead of Communion.*

COMMUNION MUSIC **H 304** “I come with joy to meet my Lord” (*Land of Rest*) *In the Hymnal*
LEVASII 99 “My hope is built on nothing less” (*William B. Bradbury*) *p. 10*
“Round O” H. Purcell

POST-COMMUNION PRAYER *Please stand, as you are able.*

Presider Let us pray.

Presider and People

Almighty and everlasting God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING *Presider*

Life is short, and we do not have much time to gladden the hearts of those who walk the way with us. So be swift to love and make haste to be kind. And the blessing of the triune God, who made us, who loves us, and who travels with us, be with you now and forever. **Amen.**

CLOSING HYMN **H 525** “The church’s one foundation” (*Aurelia*) *In the Hymnal*

DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE “Carillon de Westminster” L. Vierne

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LITURGICAL MINISTERS

Presider and Preacher: The Very Rev. Dr. Pamela Dolan

Assisting Priests: The Rev. Ernie Lewis

Deacon: The Rev. Maggie Rutherford

Music Ministers: Jeffrey Jubenville, Dr. Suzanne Jubenville

Readers: Sharon Oltjen, Jim Oltjen Intercessor: Jim Oltjen

Eucharistic Ministers: Janet Lane, Janet Gebhardt

Crucifer: Bob Holm

Ushers: Russ Gebhardt, Joannie Cavanagh

Livestream Coordinator: Gabe Avila

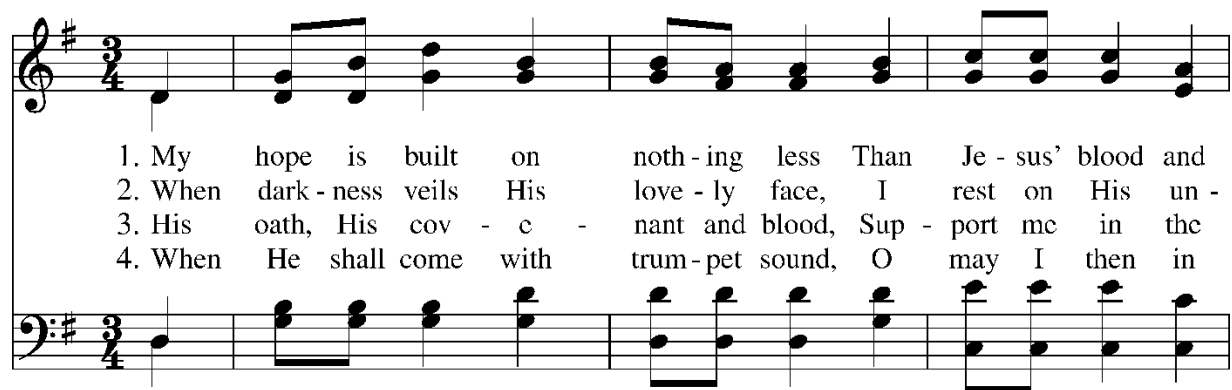
Altar Guild: Janet Lane, Bob Holm, Margaret Hill

Flowers: Rhody Vallejo

LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

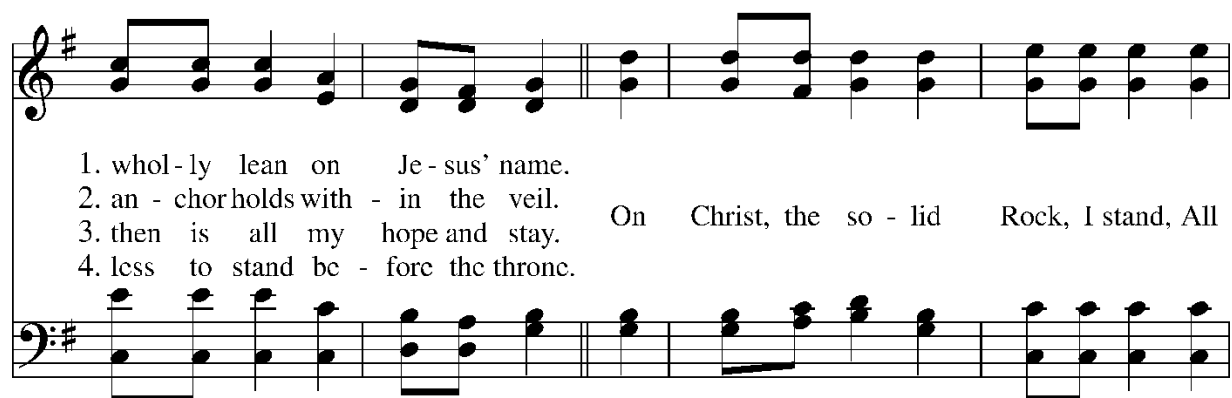
LEVASII 99 "My hope is built on nothing less" (*William B. Bradbury*)



1. My hope is built on noth - ing less Than Je - sus' blood and
 2. When dark - ness veils His love - ly face, I rest on His un -
 3. His oath, His cov - e - nant and blood, Sup - port me in the
 4. When He shall come with trum - pet sound, O may I then in



1. right - eous - ness; I dare not trust the sweet - est frame, But
 2. chang - ing grace; In ev - 'ry high and storm - y gale, My
 3. whelm - ing flood; When all a - round my soul gives way, he
 4. Him be found; Dressed in His right - eous - ness a - lone, Fault -



1. whol - ly lean on Je - sus' name.
 2. an - chor holds with - in the veil.
 3. then is all my hope and stay. On Christ, the so - lid Rock, I stand, All
 4. less to stand be - fore the throne.



oth - er ground is sink - ing sand, All oth - er ground is sink - ing sand.

Words: Edward Mote (1797-1874). Music: William B. Bradbury (1816-1868).

NOTICE OF PHOTOGRAPHY, VIDEO RECORDING

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STATEMENT OF
COMMITMENT AND ACTION



WEBSITE LINK



TITHELY: GIVE
WITH A CLICK

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